

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, JUNE 9, 2009**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, June 9, 2009, in Committee Room 2. The following members were present:

**The Honorable Joyce Sheperd, Vice Chair
The Honorable Kwanza Hall
The Honorable Ivory Lee Young, Jr.
The Honorable Ceasar Mitchell**

The following members were absent:

**The Honorable Jim Maddox, Chair
The Honorable Mary Norwood
The Honorable H. Lamar Willis**

Others in attendance were: Director Charletta Wilson-Jacks, Assistant Director Garnett Brown, Senior Planner Jessica Lavendier, Assistant Director Christy Fletcher and Joyce Harris Bureau of Housing, Department of Planning and Community Development; Senior City Attorney Robin Shahar, Department of Law; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs, and members of the press and public.

- A. ADOPTION OF AGENDA - ADOPTED**
- B. APPROVAL OF MINUTES - APPROVED**
- C. COMMUNICATIONS**

09-C-1007 (1) A Communication by Mayor Shirley Franklin appointing **Mr. James Butler** to serve on the Perry/Bolton TAD Neighborhood Advisory Committee. This appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

09-C-1008 (2) A Communication by Mayor Shirley Franklin reappointing **Ms. Cindy Dennis** to serve on the Perry/Bolton TAD Neighborhood Advisory Committee. This appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

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HUMAN RESOURCES SECTION

D. RESOLUTION

09-R-1017 (1) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to enter into an operating agreement with the Piedmont Park conservancy for Management and Operation of the Piedmont Park Greystone Facility; and for other purposes.

Councilmember Hall made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

COMMUNITY DEVELOPMENT SECTION

E. ORDINANCES FOR SECOND READING

09-O-0943 (1) A **Substitute** Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2008 Comprehensive Development Plan (CDP) so as to incorporate the Vine City/Washington Park Livable Centers Initiative (LCI) Study; and for other purposes. **(A Public Hearing was held on 6/08/09)**

Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

09-O-0944 (2) An Ordinance by Community Development/Human Resources Committee adopting the City of Atlanta 2010-2014 Capital Improvements Program (CIP) and Short Term Work Program (STWP) Components of the Comprehensive Development Plan (CDP); and for other purposes. **(A Public Hearing was held on 6/08/09)**

Councilmember Young made a motion to hold. The vote was unanimous.

HELD

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E. ORDINANCES FOR SECOND READING (CONT'D)

09-O-1001 (3) An Ordinance by Community Development/Human Resources Committee to adopt the planning document entitled Imagine Downtown Encore; to amend the 2008 Comprehensive Development Plan of the City of Atlanta to incorporate the Imagine Downtown Encore Plan by reference; and for other purposes. **(Held 06/09/09) (A Public Hearing was held on 6/08/09)**

HELD

09-O-1071 (4) An Ordinance by Councilmember Howard Shook to amend the Land Use Element of the city of Atlanta 20089 Comprehensive Development Plan (CDP) so as to designate property at **4118 E. Brookhaven Drive** to the Single-Family Residential Land Use classification; and for other purposes. **(Held 06/09/09) (Held for 3rd Quarter CDP Public Hearing on 09/14/09)**

HELD

F. PAPERS HELD IN COMMITTEE

06-O-0781 (1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

06-O-0495 (2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

06-C-1984 (3) A Communication by Mayor Shirley Franklin re-appointing Tillman Ward to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

06-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

07-O-0085 (5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

07-O-0998 (6)
CDP-07-29 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at 305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**
NPU-B Council District 7
HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1474 (7) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

07-O-1475 (8) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

07-O-1476 (9) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

07-O-2606 (10) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

07-R-2413 (11) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09*****
*****; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

08-O-0168 (12) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

08-O-0214 (13) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-0328 (14) An Ordinance by Community Development/Human
CDP-08-15 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1463
LaFrance** from the "Low Density Residential" Land Use
Designation to the "Medium Density Residential" Land Use
Designation; and for other purposes. **(Held 2/26/08) (CDP
Amendment Public Hearing held 3/10/08)**
NPU-O **Council District 5**

HELD

08-R-0854 (15) A Resolution by Councilmember Ceasar C. Mitchell to establish
a Senior Housing Rehabilitation Advisory Board; and for other
purposes. **(Held 4/29/08 at the request of the sponsor of the
legislation)**

HELD

08-O-1036 (16) An Ordinance by Community Development/Human Resources
Committee to create the "APCO Hamilton Building Renovation
Enterprise Zone", located in the City of Atlanta, Land Lot 63,
Parcel Number 14-0063-LL-0717; to provide notification to the
Tax Commissioner, School Superintendent and the Department
of Community Affairs; and for other purposes. **(Held 6/10/08)
(Public Hearings held 11/26/07, 3/10/08 and 6/9/08)**

HELD

08-O-1449 (17) An Ordinance by Councilmember Jim Maddox as
CDP-08-43 **substituted by Community Development/Human Resources
Committee** to amend the Land Use Element of the 2008 Atlanta
Strategic Action Plan (ASAP) so as to re-designate property that
is located at **601 Spencer Street, NW (also known as 605
Spencer Street)**, from the "Medium Density Residential" Land
Use Designation to the "Mixed-Use Low Density" Land Use
Designation; and for other purposes. **(Held 7/15/08) (Public
Hearing held 9/08/08) (Substituted and held 9/09/08)**
NPU-L **Council District 3**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-1792 (18) An Ordinance by Councilmember Ceasar C. Mitchell to require notification of the affected Neighborhood Planning Units (NPU's) and the City Council when any police zone facility, precinct or mini-precinct, or fire station is to be decommissioned or closed; and for other purposes. **(Held 9/30/08)**

HELD

08-R-1870 (19) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, or her designee, to enter into a Memorandum of Understanding and License Agreement (hereafter referred to as "Agreement") with HomeFree USA and Freddie Mac to implement a Workforce Home Benefit Initiative to assist City of Atlanta employees seeking homeownership; and for other purposes. **(Held 9/30/08)**

HELD

08-O-2122 (20) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **1146 and 1152 Portland and 1131 and 1137 Glenwood Avenue** from the "Low Density Residential" Land Use Designations to the "Low Density Commercial" Land Use Designation (Z-08-73); and for other purposes. **(Held 11/12/08)**
(Public Hearing held 11/24/08)
NPU-W **Council District 1**

FILE

09-R-0132 (21) A Resolution by Community Development/Human Resources Committee to authorize the Mayor or her designee to submit to the U. S. Department of Housing and Urban Development a request to amend the 2004 Annual Action Plan of the 2000-2004 Consolidated Plan to change the scope of the Neighborhood Fresh Start Program, Project #CD-753, from housing acquisition/rehabilitation to demolition; and for other purposes. **(Held 1/27/09) (Held for a 30-day public review period)**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

09-C-0213 (22) A Communication by Clerk Mark Massey to the Fulton County Board of Commissioners to Council President Lisa M. Borders submitting the Fulton County Board of Commissioners' re-appointment of **Mr. Yusuf Muwwakkil** (Position 7) to serve as the County's representative on the BeltLine TAD Advisory Committee. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Second appointment to expire on 1/02/2011) (Held 2/10/09)**

HELD

09-O-0266 (23) An Ordinance by Councilmember Clair Muller to amend the Transportation Element of the City of Atlanta's 2008 Atlanta Strategic Action Plan (ASAP) so as to remove the proposed new road to be located between Colonial Homes Drive and Biscayne Drive also designated as NS 057; and for other purposes. **(Held 2/10/09) (CDP Public Hearing held on 3/09/09)**

HELD

09-O-0273 (24) An Ordinance by Councilmember Joyce M. Sheperd to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, so as to establish rules and regulations for registration of vacant buildings; to provide for penalties; to repeal conflicting ordinances; and for other purposes. **(Held 2/10/09 at the request of the author of the legislation)**

HELD

09-O-0376 (25) An Ordinance by Councilmember Clair Muller **as substituted by Community Development/Human Resources Committee** to amend the Street Framework Plan of the City of Atlanta's BeltLine Plan so as to remove portions of the proposed new roads to be located between Colonial Homes Drive and Biscayne Drive and the northern area of the street originating at Bennet Street that runs through Colonial Homes Dr.; and for other purposes. **(Substituted and held 2/24/09 for a CDP Public Hearing 3/9/09)**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

09-R-0304 (26) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments ("HAP") Contract with the Urban Residential Development Corporation in an amount not to exceed \$538,725.00 in order to pay rental unit subsidies on one-hundred (100) units for homeless individuals at the Santa Fe Villas Apartment Complex pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 2/24/09)**

Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

09-O-0289 (27) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$624,849.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Santa Fe Villa Apartments; and for other purposes. **(Held 3/10/09)**

Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

09-O-0294 (28) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located in the **Atlanta BeltLine Sub-Area 7 - Northside/Peachtree/Piedmont**, from "Industrial" Land Use Designation to the "Mixed-Use High Density" Land Use Designation; and for other purposes. **(CDP Public Hearing held 3/9/09) (Held 3/10/09)**

CDP-09-04

**NPU-F
HELD**

Council District 7

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F. PAPERS HELD IN COMMITTEE (CONT'D)

09-O-0298 (29) An Ordinance by Community Development/Human
CDP-09-08 Resources Committee to amend the Land Use Element of the
2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate
property that is located at **655 & 668 Highland Ave., NE**, from
the "Low Density Residential" Land Use Designation to the "Low
Density Commercial" Land Use Designation; and for other
purposes. **(CDP Public Hearing held 3/9/09) (Held 3/10/09)**
NPU-M Council District 2

**Councilmember Hall made a motion to approve. The vote
was unanimous.**

FAVORABLE

09-O-0300 (30) An Ordinance by Community Development/Human
CDP-09-10 Resources Committee to amend the Land Use Element of the
2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate
property that is located at **3755 and 3765 Forrest Park Road,
950 Conley Drive and Parcel 14 00010002052**, from the
"Industrial" Land Use Designation to the "Medium Density
Residential" Land Use Designation (Z-09-01); and for other
purposes. **(CDP Public Hearing held 3/9/09) (Held 3/10/09)**
NPU-Z Council District 12

HELD

09-O-0305 (31) An Ordinance by Community Development/Human
CDP-09-13 Resources Committee to amend the Land Use Element of the
2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate
property that is located at **305 & 311 Buckhead Avenue, NE
(A.K.A. 315 Buckhead Avenue)**, from the "Low Density
Commercial" Land Use Designation to the "Mixed-Use High
Density" Land Use Designation (Z-07-46); and for other
purposes. **(CDP Public Hearing held 3/9/09) (Held 3/10/09)**
NPU-B Council District 7

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

09-O-0130 (32) An **Amended** Ordinance by Community
Development/Human Resources Committee to amend the 2008
CDP-09-17 City of Atlanta Strategic Action Plan by adopting "Atlanta
BeltLine Master Plan Sub-Area 7:
Northside/Peachtree/Piedmont"; and for other purposes. **(CDP
Public Hearing held 3/09/09) (Favorable by CD/HR
Committee 3/10/09) (Referred back by Council 3/16/09)
(Held 3/31/09)**

HELD

09-R-0520 (33) A **Substitute** Resolution by Community Development/Human
Resources Committee authorizing the Mayor, on behalf of the
Department of Planning and Community Development, Bureau
of Housing, to enter into a Housing Assistance Payments
Contract with Edgewood Center Limited Partnership, for one
year, in an amount not to exceed \$287,090.00, in order to pay
rental subsidies on 46 units for homeless individuals, pursuant
to the Section 8 Moderate Rehabilitation Single Room Occupancy
Program sponsored by the U.S. Department of Housing and
Urban Development; all funds shall be charged to and paid from
PTAEO Number 25200668 114 250130367 5239004 COA; and
for other purposes. **(Held 3/31/09 at the request of the
Department)**

**Councilmember Hall made a motion to approve on
substitute. The vote was unanimous.**

FAVORABLE ON SUBSTITUTE

09-R-0521 (34) A **Substitute** Resolution by Community Development/Human
Resources Committee authorizing the Mayor, on behalf of the
Department of Planning and Community Development, Bureau
of Housing, to enter into a Housing Assistance Payments
Contract with Del-Har, Inc., for one year, in an amount not to
exceed \$227,984.00, in order to pay rental subsidies on 28 units
for low-income families at the Vanira Village Apartments,
pursuant to the Section 8 Moderate Rehabilitation Program

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F. PAPERS HELD IN COMMITTEE (CONT'D)

sponsored by the U.S. Department of Housing and Urban Development; all funds shall be charged to and paid from PTAE0 Number 25200668 113 250130365 5239004 COA; and for other purposes. **(Held 3/31/09 at the request of the Department)**

Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

09-R-0522 (35) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract with InPen Corporation, for one year, in an amount not to exceed \$125,840.00, in order to pay rental subsidies for 16 units for Low-Income Families at Washington Properties, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development; all funds shall be charged to and paid from PTAE0 Number: 25200668 113 250130365 5239004 COA; and for other purposes. **(Held 3/31/09)**

Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

09-C-0635 (36) A Communication from Chair Elizabeth B. Coyle, BeltLine Network, Inc., to President and Members of Atlanta City Council submitting their re-appointment of **Reverend Larry L. Hill** to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee. This re-appointment is for a term of two (2) years, to begin retroactively on January 1, 2009 and expire December 31, 2010. **(Held 4/28/09)**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

09-C-0644 (37) A Communication by Mayor Shirley Franklin re-appointing **Ms. Dedra F. Evans** to serve as a member on the Eastside Tax Allocation District (TAD) Neighborhood Advisory Board in the NPU-M category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(3rd and final consecutive term to expire 8/16/2010) (Held 4/28/09)**

HELD

09-O-0516 (38) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$252,099.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program for the Vanira Village Apartment Complex (GA269MR0001/0002); and for other purposes. **(Held 4/28/09 for HUD Letter)**

Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

09-O-0517 (39) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$139,620.00, to increase the budget amount authorized by the U.S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program for Washington Properties; and for other purposes. **(Held 4/28/09 for HUD Letter)**

Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

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F. PAPERS HELD IN COMMITTEE (CONT'D)

09-O-0518 (40) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$326,707.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program for Edgewood Center; and for other purposes. **(Held 4/28/09 for HUD Letter)**

Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

09-O-0519 (41) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) by transferring to and from appropriations in the amount of \$2,025,685.00, amending the 2009 (Home Investment Fund) by transferring to and from appropriations in the amount of \$322,022.00 and amending the 2009 (Intergovernmental Grant Fund) Budget by transferring to and from appropriations in the amount of \$192,878.00; to set up administrative accounts in the 2009 Community Development Block Grant (CDBG), 2009 Emergency Shelter Grant (ESG), 2009 Home Investment Partnership (HOME), and 2009 Housing Opportunities for Persons with AIDS (HOPWA) Grant Programs; and for other purposes. **(Held 4/28/09 for Grant Notice)**

HELD

09-O-0533 (42) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,088,754.00 for the purpose of funding various projects assigned to the Department of Parks, Recreation and Cultural Affairs that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09 Grant Notice)**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

09-O-0534 (43) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,789,368.00 and the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$197,308.00 for the purpose of funding various projects assigned to the Department of Finance, Department of Watershed Management and Municipal Courts that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09 for Grant Notice)**

HELD

09-O-0535 (44) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by transferring appropriation in the amount of \$150,000.00 to Fund CD-795, SEA Residential Drain and Sewer Improvements and amending the 2009 (HOME Investment Trust Fund) Budget in the amount of \$157,140.00 to fund HM-755, Atlanta Affordable Housing Opportunities Program (AAHOP) that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09 for Grant Notice)**

HELD

09-O-0536 (45) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$3,314,313.00 and by amending the 2009 (HOME Investment Trust Fund) Budget by adding to anticipations and appropriations in the amount of \$2,763,077.00 for the purpose of funding various projects assigned to the Department of Planning and Community Development that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09 for Grant Notice)**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

09-O-0537 (46) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,242,565.00 and by amending the 2009 (Home Investment Trust Fund) Budget by adding to anticipations and appropriations in the amount of \$300,000.00 for the purpose of funding various projects assigned to the Department of the Mayor, Office of Human Services that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09 for Grant Notice)**

HELD

09-O-0538 (47) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$6,231,942.00 for the purpose of funding Various Housing Opportunities for Persons With AIDS (HOPWA) Projects assigned to the Department of the Mayor, Office of Human Services that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09 for Grant Notice)**

HELD

09-R-0683 (48) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Various Contractual Agreements administered by the Department of Finance, Department of Watershed Management and the Department of Parks, Recreation and Cultural Affairs for projects under the 2009 Community Development Block Grant (CDBG) and Housing Opportunities for Persons with AIDS (HOPWA) Program; and for other purposes. **(Held 4/28/09 for Grant Notice)**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

09-R-0684 (49) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Various Contractual Agreements administered by the Office of Human Services for Projects under the 2009 Community Development Block Grant (CDBG), 2009 Emergency Shelter Grant (ESG), 2009 Home Investment Partnership Act (HOME and 2009 Housing Opportunities for Persons with AIDS (HOPWA)); and for other purposes. **(Held 4/28/09 for Grant Notice.)**

HELD

09-R-0685 (50) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Various Contractual Agreements Administered by the Department of Planning and Community Development for projects under the 2009 Community Development Block Grant (CDBG), and 2009 Home Investment Partnership Act (HOME); and for other purposes. **(Held 4/28/09 for Grant Notice)**

HELD

09-C-0931 (51) A Communication by Mayor Shirley Franklin appointing **Ms. Kit Sutherland** to serve as a member on the Eastside Tax Allocation District (TAD) Neighborhood Advisory Board in the NPU-M category for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 5/26/09 to give appointee opportunity to appear before the committee)**

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

09-O-0673 (52) A **Substitute (#2)** Ordinance by Community Development/Human Resources Committee amending the Atlanta Code of Ordinances Section 110-3 to increase certain Tennis and Aquatics Fees; and to direct that the revenue from the fees be deposited into the accounts set forth herein; and for

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F. PAPERS HELD IN COMMITTEE (CONT'D)

other purposes. (Held 5/12/09) (A Public Hearing was held on 5/26/09) (Held to allow legislation to go through the NPU process)

Councilmember Young made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE (#2)

- 09-O-0805 (53) A **Substitute** Ordinance by Community Development/Human Resources Committee modifying Atlanta Code of Ordinances Chapter 142, the Outdoor Events Ordinance; to implement certain administrative fees, to require that certain outdoor event applications be filed thirty days prior to the event, and to require a Parking Meter Fee be paid for Outdoor Events that make meters inaccessible for greater than one day; and modifying Atlanta Code of Ordinances Section 110-3 to increase certain pavilion and ball field fees; and for other purposes. (Held 5/12/09) (A Public Hearing was held on 5/26/09) (Held to allow legislation to go through the NPU process)

Councilmember Hall made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

- 09-O-0802 (54) A **Substitute** Ordinance by Community Development/Human Resources Committee to amend Section 6-1007 of the Code of Ordinances of the Land Development Code which contains the fees charged by the Department of Planning and Community Development for the purposes of adding more recently adopted Zoning Districts to the Fee Schedule for applications for rezoning, site plan amendments and special administrative permits and modifying the Fee Schedule for review of special administrative permits and creating a fee for sidewalk café permits; to amend Section 6-4028 for the purpose of adding a re-advertisement and re-mailing fee in Board of Zoning Adjustment cases requested for deferral and a requirement that transcript costs of the Board's hearings be paid by the party requesting

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F. PAPERS HELD IN COMMITTEE (CONT'D)

judicial review; and deleting certain sections; and for other purposes. (Held 5/12/09) (A Public Hearing was held on 5/26/09) (Held to allow legislation to go through the NPU process)

Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

09-O-0852 (55)
CDP-09-22

A **Substitute** Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2008 Comprehensive Development Plan (CDP) so as to re-designate properties located in the Vine City/Washington Park Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. (Held 5/26/09) (A Public Hearing was held on 6/08/09)
NPU's - K, L & T Council Districts 3 & 4

Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

09-O-0853 (56)
CDP-09-23

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at 2699 Peachtree Road from the Low Density Residential and High Density Residential Land Use Designations to the High Density Residential Land Use Designation (Z-09-13); and for other purposes. (Held 5/26/09) (A Public Hearing was held on 6/08/09)
NPU-B Council District 7

FILE

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F. PAPERS HELD IN COMMITTEE (CONT'D)

09-O-0854 (57) An Ordinance by Community Development/Human
CDP-09-24 Resources Committee to amend the Land Use Element of the
2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate
property that is located at **79, 87, 91 (Units 1-9) and 99 West
Paces Ferry Road and 3188 Paces Ferry Place** from the Low
Density Commercial Land Use Designation to the Mixed-Use
Medium Density Land Use Designation (Z-09-15); and for other
purposes. **(Held 5/26/09) (A Public Hearing was held on
6/08/09)**

NPU-B

Council District 7

HELD

09-O-0855 (58) A **Substitute** Ordinance by Community Development/
CDP-09-25 Human Resources Committee to amend the Land Use Element of
the 2008 Comprehensive Development Plan (CDP) so as to re-
designate property that is located at **230 Westview Place, SW**
from the Single Family Residential Land Use Designation to the
Low Density Residential Land Use Designation (Z-09-16); and for
other purposes. **(Held 5/26/09) (A Public Hearing was held on
6/08/09) (Substituted and held 06/09/09)**

NPU-K

Council District 3

HELD

09-O-0997 (59) An Ordinance by Councilmember Kwanza Hall to amend certain
Sections of Chapter 20C of the Code of Ordinances which
governs Martin Luther King, Jr. Landmark District to stimulate
growth and investments in the District; and for other purposes.
(Held 5/26/09 at the request of the author of the legislation)

HELD

09-R-0945 (60) A Resolution by Community Development/Human Resources
Committee transmitting the Draft 2010-2014 Capital
Improvements Program (CIP)-Short Term Work Program (STWP)
to the Atlanta Regional Commission in compliance with the
requirements of the Georgia Planning Act of 1989; and for other
purposes. **(Held 5/26/09 for a Public Hearing on 6/08/09)**

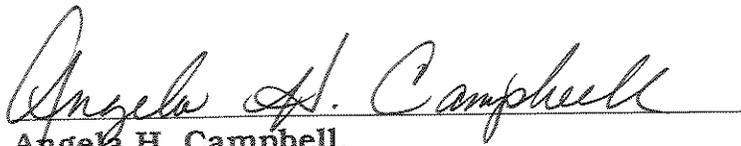
**Councilmember Sheperd made a motion to approve. The
vote was unanimous.**

FAVORABLE

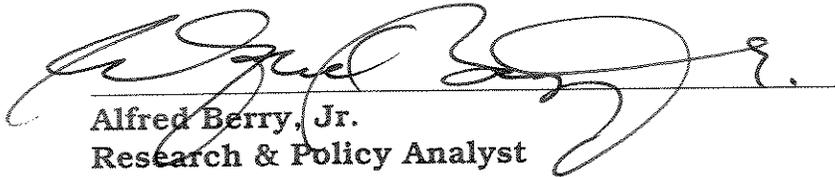
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There being no further business before the committee the meeting was adjourned at 2:45 pm.

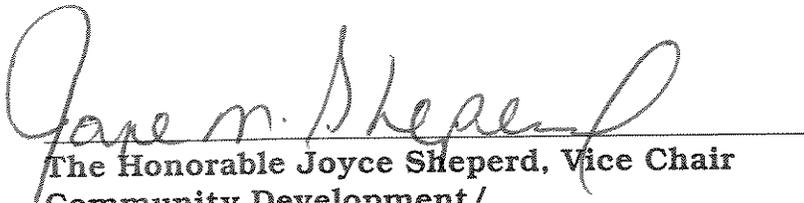
Respectfully submitted



Angela H. Campbell,
Legislative Assistant



Alfred Berry, Jr.
Research & Policy Analyst



The Honorable Joyce Sheperd, Vice Chair
Community Development/
Human Resources Committee