

A RESOLUTION

08-*R*-2297

BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

**A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT GRANTS FROM THE GOVERNOR'S CRIMINAL JUSTICE COORDINATING COUNCIL, COCA COLA FOUNDATION AND GEORGIA POWER FOUNDATION FOR MUNICIPAL COURT, COMMUNITY COURT PROGRAMS TO ENHANCE THE ADMINISTRATION OF JUSTICE IN SUPPORT OF RESTORATIVE BOARDS AND ANGER MANAGEMENT AND CONFLICT RESOLUTION PROGRAMS; AND FOR OTHER PURPOSES**

**WHEREAS**, the Community Court, a division of the Atlanta Municipal Court has begun a Restorative Board program to increase citizen participation in the administration of justice and reduce recidivism, and

**WHEREAS**, grants to continue and enhance this program are now available from public and private grantors, and

**WHEREAS**, continued operation of this program will benefit the citizens of Atlanta and offenders, who will participate in a court supervised rehabilitation program, with citizen oversight.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**

**SECTION 1:** that the Mayor is hereby authorized to apply for and accept a grant not to exceed \$90,000 from the Governor's Criminal Justice Coordinating Council and grants from the Coca Cola Foundation, not to exceed \$90,000 and the Georgia Power Foundation, not to exceed \$10,000 for continuation and enhancement of Restorative Board programs.

**SECTION 2.** That the Mayor is authorized to execute all related grant award documents required to accept these grants.

TRANSMITTAL FORM FOR LEGISLATION

TO MAYOR'S OFFICE: Greg Pridgeon, Chief of Staff  
(For review & distribution to Executive Management)

Commissioner Signature:  Director Signature: \_\_\_\_\_

Originating Dept: Judicial Agencies Contact Name: Krystal Smith 404-588-4777

Committee(s) of Purview: Public Safety & Legal Admin. Committee Deadline: \_\_\_\_\_


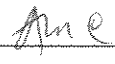
Committee Meeting Date(s): 11/25/08 City Council Meeting Date: 12/1/08

**CAPTION**

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FINANCIAL IMPACT: N/A

Mayor's Staff Only

Received by Mayor's Office:  11/7/08 Reviewed by: 11/14/08   
(date) (date)

Submitted to Council: \_\_\_\_\_  
(date)