

**A RESOLUTION
BY TRANSPORTATION COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT NO. 13 TO THE CENTRAL PASSENGER TERMINAL COMPLEX LEASE AGREEMENT WITH UNITED AIRLINES, INC. COVERING THE PERMANENT SURRENDER TO THE CITY OF ATLANTA OF A PORTION OF ITS EXCLUSIVE LEASED PREMISES LOCATED IN THE MAIN TERMINAL BUILDING AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT AND THE ADDITION OF SPACE IN CONCOURSE T; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (“City”) and United Airlines, Inc. (“Airline”), are parties to an Agreement and Lease of Premises, dated March 1, 1986, and supplemental agreements and amendments thereto, (collectively the “CPTC Lease”) governing Airline’s occupancy and use of facilities in the Terminal Building and Concourses of the Central Passenger Terminal Complex (“CPTC”) at Hartsfield-Jackson Atlanta International Airport (“Airport”); and

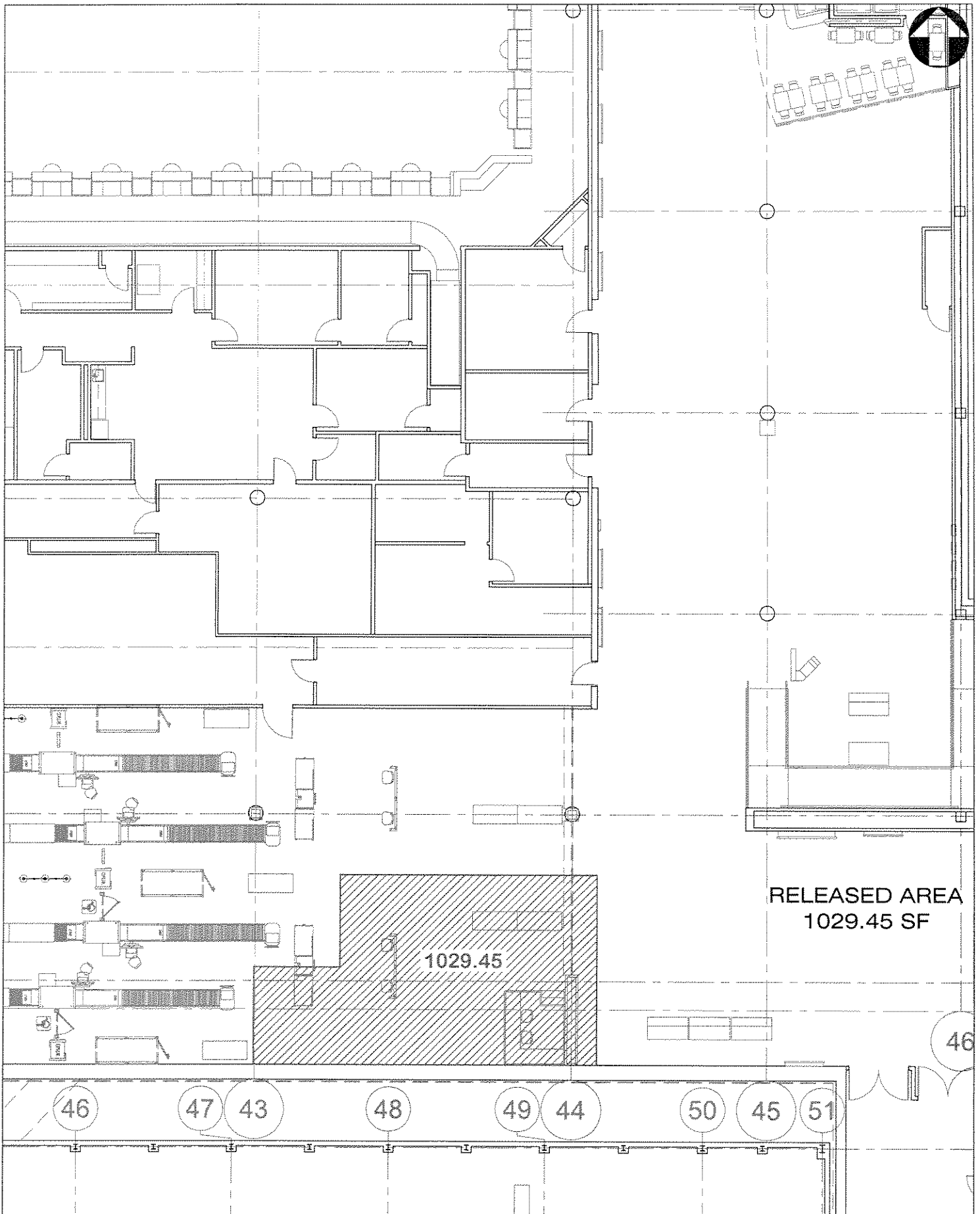
WHEREAS, the City requires the permanent surrender of a portion of certain Airline Exclusive Leased Premises located on the ticketing level of the main terminal building for the purposes of reconfiguring the security checkpoint in order to accommodate additional lanes, and Airline is ready and willing to permanently surrender a portion of their Exclusive Leased Premises in connection with such project and add additional space in the adjoining Concourse T; and

WHEREAS, the City and Airline now desire to amend the CPTC Lease to DELETE approximately 1029.45 square feet of ticketing level space in the main terminal building from Airline’s Exclusive Leased Premises and add approximately 11.80 square feet to Airline’s leasehold in Concourse T.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, that the Mayor is authorized to execute on behalf of the City of Atlanta an Amendment No. 13 to the CPTC Lease with United Airlines, Inc. under which Airline shall permanently surrender to the City the aforementioned premises, and City shall lease Airline approximately 11.80 square feet of space in Concourse T; with a corresponding adjustment of rentals associated with the premises.

BE IT FURTHER RESOLVED that the City Attorney is directed to prepare said Amendment No. 13 for execution by the Mayor.

BE IT FINALLY RESOLVED that the Amendment will not become binding upon the City and the City will incur no liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney and delivered to United Airlines, Inc.



RELEASED AREA
1029.45 SF

1029.45

46

46

47

43

48

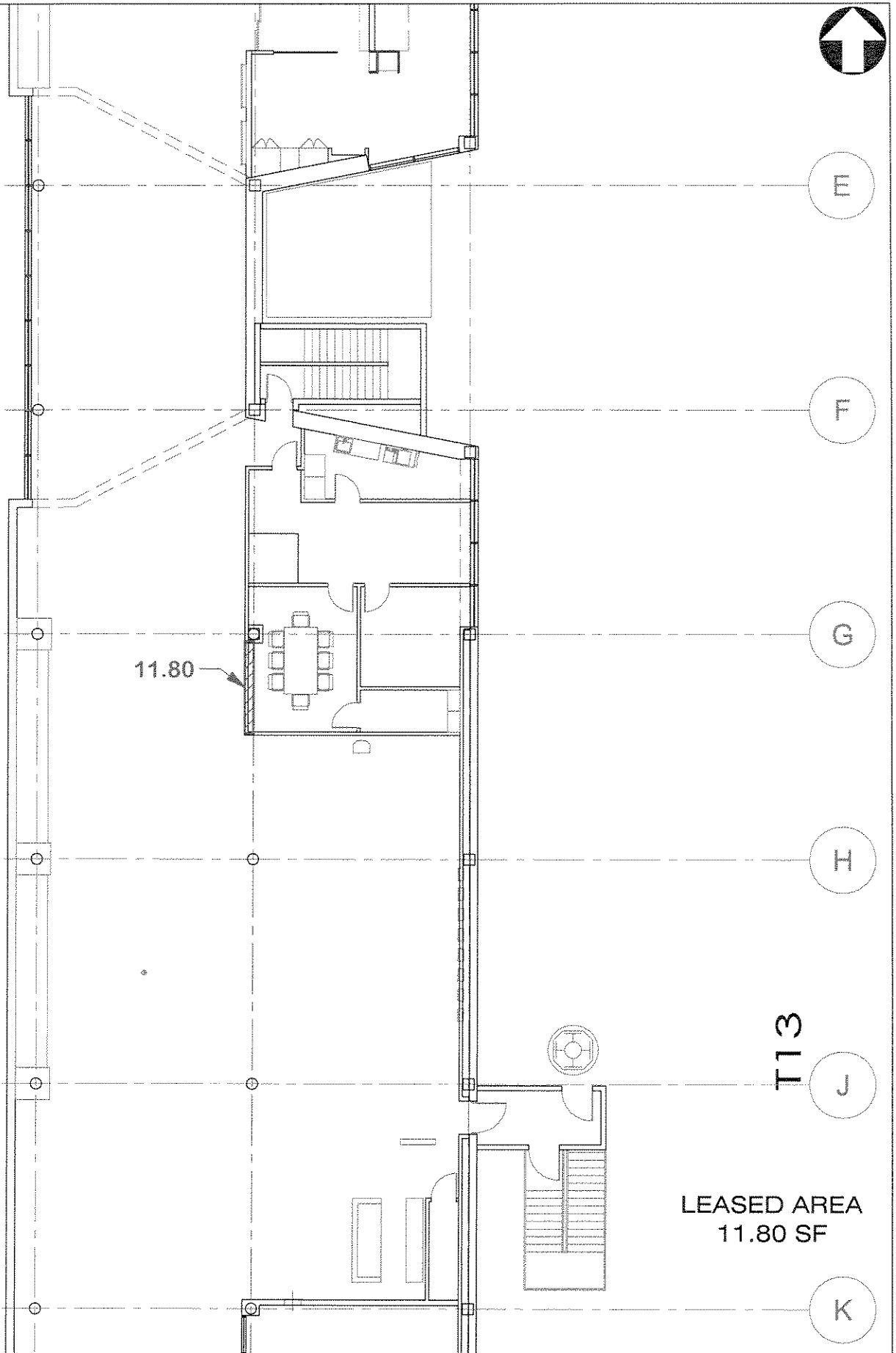
49

44

50

45

51



11.80

T13

LEASED AREA
11.80 SF

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview:

Caption:

**B. To be
completed
by the**

department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

This legislation will authorize the execution of Amendment No. 13 to the CPTC lease with United. Some of the space leased to United via their CPTC lease, which expires 9/20/2010, is needed by the DOA for the purpose of adding additional security checkpoint lanes in the North Terminal. The Amendment would delete the needed space from the United's CPTC lease and add other space needed by United for their operations at the Airport.

2. Please provide background information regarding this legislation.

In order to create additional security checkpoint lanes in the north terminal of the airport, it has become necessary to relocate some of the airlines. This legislation will amend United's leasehold to reflect the premises surrendered by United for the aforementioned project and the addition of space by United.

3. If Applicable/Known:

- (a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):**
- (b) **Source Selection:**
- (c) **Bids/Proposals Due:**
- (d) **Invitations Issued:**
- (e) **Number of Bids:**
- (f) **Proposals Received:**
- (g) **Bidders/Proponents:**
- (h) **Term of Contract: through 9/20/2010**

4. Fund Account Center (Ex. Name and number):

Fund: _____ Account: _____ Center: _____

5. Source of Funds: *Example: Local Assistance Grant*

6. Fiscal Impact:

Example: This legislation will result in a reduction in the amount of _____ to Fund Account Center Number _____.

7. Method of Cost Recovery: N/A

Examples:

- a. Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.*
- b. Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.*

This Legislative Request Form Was Prepared By: Audwyn Francis

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: Anita Williams

Contact Number: 404-530-6600

Originating Department: Aviation

Committee(s) of Purview: Transportation

Chief of Staff Deadline: 10/01/08

Anticipated Committee Meeting Date(s): 10/15/08

Anticipated Full Council Date: 10/20/08

Commissioner Signature: 

CAPTION

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FINANCIAL IMPACT (if any)

Mayor's Staff Only

Received by CPO: _____ (date) Received by LC from CPO: _____ (date)

Received by Mayor's Office: 10.1.08 (date) Reviewed by:  (date)

Submitted to Council: _____ (date)