

08-R-1888

(Do Not Write Above This Line)

A RESOLUTION

BY FINANCE / EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT PURSUANT TO SECTION 2-1601 ET. SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE STATE OF GEORGIA CONTRACT # GTAD00119 WITH XEROX CORPORATION, FOR THE LEASE OF THREE (3) COPIERS, FOR A PERIOD OF THREE (3) YEARS, ON BEHALF OF THE DEPARTMENT OF LAW, IN AN AMOUNT NOT TO EXCEED FIFTY FIVE THOUSAND TWO HUNDRED NINETY SIX DOLLARS AND NO CENTS (\$55,296.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 1001 (GENERAL FUND) 080101 (LAW CITY ATTORNEY) 5223202 (OPERATING LEASE/ RENTAL EQUIPMENT) 1530000 (LAW); AND FOR OTHER PURPOSES.

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred **ADOPTED BY**
Referred To:
Date Referred OCT 06 2008

Referred To: **COUNCIL**
Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date _____

Chair _____

Action _____

Fav. Adv. Hold (see rev. side)

Other _____

Members _____

Members _____

Went
Chairman
Chairman
Chairman
Chairman

Refer To _____

Committee _____

Date _____

Chair _____

Action _____

Fav. Adv. Hold (see rev. side)

Other _____

Members _____

Date Referred

Referred To:

Date Referred

Referred To:

Referred To:

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED
OCT 06 2008

ATLANTA CITY COUNCIL PRESIDENT

[Signature]

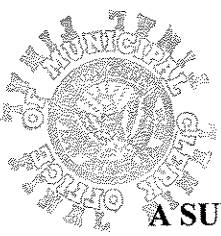
CERTIFIED
OCT 06 2008

[Signature]
MUNICIPAL CLERK

APPROVED

[Signature]
MAYOR

SUBSTITUTE



**A SUBSTITUTE RESOLUTION
BY FINANCE/ EXECUTIVE COMMITTEE**

08-R-1888

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT PURSUANT TO SECTION 2-1601 ET. SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE STATE OF GEORGIA CONTRACT # GTA000119 WITH XEROX CORPORATION, FOR THE LEASE OF THREE (3) COPIERS, FOR A PERIOD OF THREE (3) YEARS, ON BEHALF OF THE DEPARTMENT OF LAW, IN AN AMOUNT NOT TO EXCEED FIFTY FIVE THOUSAND TWO HUNDRED NINETY SIX DOLLARS AND NO CENTS (\$55,296.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 1001 (GENERAL FUND) 080101 (LAW CITY ATTORNEY) 5223202 (OPERATING LEASE/ RENTAL EQUIPMENT) 1530000 (LAW); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") Department of Law ("Department") is in need of updated copier equipment with expanded capabilities to minimize the need to outsource document reproduction; and

WHEREAS, the Department desires to enter into a Lease Agreement with Xerox Corporation for the lease of three (3) photocopiers; and

WHEREAS, pursuant to Section 2-1606 of the City of Atlanta Code of Ordinances, the Chief Procurement Officer may procure supplies, services or construction items through contracts established by the purchasing division of the State where such contracts and contractors substantially meet the requirements of this Article; and

WHEREAS, the City Attorney and the Chief Procurement Officer recommend utilizing the State of Georgia Contract #GTA000119 with Xerox Corporation for the lease of three copiers, for a period of three years.

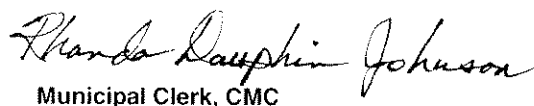
THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES, that the Mayor is authorized to enter into an appropriate contractual agreement with Xerox Corporation, utilizing the State of Georgia Contract # GTA000119 for the lease of three (3) copiers for three (3) years, in an amount not to exceed Eighteen Thousand Four Hundred Thirty Two Dollars and No Cents (\$18,432.00) per year, for a total amount not to exceed Fifty Five Thousand Two Hundred Ninety Six Dollars and No Cents (\$55,296.00).

BE IT FURTHER RESOLVED, that all contracted work will be charged to and paid from Fund, Department Organization and Account Number 1001 (General Fund) 080101 (Law City Attorney) 5223202 (Operating Lease/ Rental Equipment) 1530000 (Law).

BE IT FURTHER RESOLVED, that the City Attorney is directed to prepare the appropriate Agreement for execution by the Mayor.

BE IT FINALLY RESOLVED, that the Agreement will not become binding upon the City and the City will incur no obligation or liability under it until it has been approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to the contracting parties.

A true copy,


Municipal Clerk, CMC

ADGPTED by the Council
APPROVED by the Mayor

OCT 06, 2008
OCT 14, 2008

RCS# 2452
10/06/08
2:54 PM

Atlanta City Council

REGULAR SESSION

CONSENT I 08-R-1746, 08-R-1747, 08-R-1748, 08-R-1749
 08-R-1900, 08-O-1447, 08-O-1448
 ADOPT EXCEPT;

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Hall	Y Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	B Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I