

**A RESOLUTION BY  
COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT AMENDMENT NO. 1 WITH SUMMECH COMMUNITY DEVELOPMENT CORPORATION TO EXTEND THE CONTRACT PERIOD UNTIL JUNE 29, 2012 AT NO ADDITIONAL COST, FOR THE PURPOSE OF COMPLETING THE MECHANICSVILLE URBAN REDEVELOPMENT/ SECTION 108 PROJECT; AND FOR OTHER PURPOSES.**

**WHEREAS**, on June 13, 2005, the City of Atlanta (“City”) entered into an Agreement with Summech Community Development Corporation (“Summech”), for the development of single-family and multi-family housing and commercial development in the Mechanicsville Urban Redevelopment Area; and

**WHEREAS**, Summech agreed to perform land acquisition, new housing construction, and commercial development activities funded under the Section 108 Loan, in an amount not to exceed Two Million Six Hundred Eighty Thousand Five Hundred Forty One Dollars and No Cents (\$2,680,541.00); and

**WHEREAS**, pursuant to the terms set forth in the Agreement, the work to be performed was to be completed no later than June 30, 2008; and

**WHEREAS**, the acquisition and construction of up to 35 units has not been completed; and

**WHEREAS**, the City wishes to extend the contract until June 29, 2012, for the purpose of completing the Project.

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES** that the Mayor is hereby authorized to enter into contract amendment No. 1 with Summech Community Development Corporation to extend the contract period until June 29, 2012, for the purpose of completing the Mechanicsville Urban Redevelopment/ Section 108 Project, at no additional cost.

**BE IT FURTHER RESOLVED**, that the City Attorney is directed to prepare the appropriate contractual agreement for execution by the Mayor.

**BE IT FINALLY RESOLVED**, that that the contract shall not become binding on the City and the City shall incur no obligation or liability under the same until it has been signed by the Mayor, attested to by the Municipal Clerk, approved by the City Attorney as to form, and delivered to Summech Community Development Corporation.

**Part II: Legislative White Paper:** (This portion of the Legislative Request Form will be shared with City Council members and staff)

**A. To be completed by Legislative Counsel:**

**Committee of Purview:** Community Development/ Human Resources

**Caption:** A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT AMENDMENT NO. 1 WITH SUMMECH COMMUNITY DEVELOPMENT CORPORATION TO EXTEND THE CONTRACT PERIOD UNTIL JUNE 29, 2012 AT NO ADDITIONAL COST, FOR THE PURPOSE OF COMPLETING THE MECHANICSVILLE URBAN REDEVELOPMENT/ SECTION 108 PROJECT; AND FOR OTHER PURPOSES.

**Council Meeting Date:** June 2, 2008

**Requesting Dept.:** Department of Planning, Bureau of Housing

**B. To be completed by the department:**

**1. Please provide a summary of the purpose of this legislation (Justification Statement).**

The purpose of the legislation is to authorize a contract amendment to extend the timeframe of the Section 108 contract with SUMMECH CDC at no additional cost. The contract extension request is for 48 months.

**2. Please provide background information regarding this legislation.**

SUMMECH CDC has requested additional time to develop the Block 85 project.

**3. If Applicable/Known:**

(a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):**

(b) Source Selection:

(c) Bids/Proposals Due:

(d) Invitations Issued:

(e) Number of Bids:

(f) Proposals Received:

(g) Bidders/Proponents:

(h) Term of Contract:

4. Fund Account Center (*Ex. Name and number*):

5. Source of Funds:

6. Fiscal Impact: N/A

7. Method of Cost Recovery:

This Legislative Request Form Was Prepared By: C. Fletcher

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: Dena Burress

Contact Number: 404-330-6390

Originating Department: Department of Planning/ Bureau of Housing

Committee(s) of Purview: Community Development and Human Resources

Chief of Staff Deadline: May 14, 2008

Anticipated Committee Meeting Date(s): May 27-28, 2008

Anticipated Full Council Date: June 2, 2008

Legislative Counsel's Signature: 

Commissioner Signature: 

Chief Procurement Officer Signature: \_\_\_\_\_

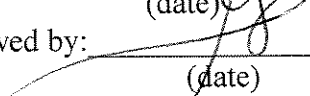
**CAPTION**

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FINANCIAL IMPACT (if any): \$

Mayor's Staff Only

Received by CPO: \_\_\_\_\_ Received by LC from CPO: \_\_\_\_\_  
(date) (date)

Received by Mayor's Office: 5.14.08 Reviewed by:   
(date) (date)

Submitted to Council: \_\_\_\_\_  
(date)