

**A RESOLUTION BY
COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT AMENDMENT NO. 1 WITH MOREHOUSE COLLEGE TO EXTEND THE CONTRACT PERIOD UNTIL APRIL 30, 2010 AT NO ADDITIONAL COST, FOR THE PURPOSE OF COMPLETING THE CONSTRUCTION OF THREE HOMES UNDER THE MOREHOUSE ACQUISITION AND NEW CONSTRUCTION PROJECT, HM-05-27; AND FOR OTHER PURPOSES.

WHEREAS, on May 2, 2005, the City of Atlanta ("City") entered into an Agreement with Morehouse College ("Morehouse"), for the construction of 5 homes as part of the revitalization of the Ashview Heights and B.T. Washington neighborhoods; and

WHEREAS, Morehouse agreed to construct the homes using HOME Investment Program funds, in an amount not to exceed Two Hundred Fifty Thousand Dollars and No Cents (\$250,000.00); and

WHEREAS, pursuant to the terms set forth in the Agreement, the work to be performed was to commence in April, 2006, and be completed on or before April, 2008; and

WHEREAS, the City issued a 90-day extension to Morehouse, giving the contract a new expiration date of July 23, 2008; and

WHEREAS, the construction of the homes is not complete; and

WHEREAS, the City wishes to extend the contract until April 30, 2010, for the purpose of completing the Project.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES that the Mayor is hereby authorized to enter into contract amendment No. 1 with Morehouse College to extend the contract period until April 30, 2010, for the purpose of completing the construction of three homes under the Morehouse Acquisition and New Construction Project, HM-05-27, at no additional cost.

BE IT FURTHER RESOLVED, that the City Attorney is directed to prepare the appropriate contractual agreement for execution by the Mayor.

BE IT FINALLY RESOLVED, that that the contract shall not become binding on the City and the City shall incur no obligation or liability under the same until it has been signed by the Mayor, attested to by the Municipal Clerk, approved by the City Attorney as to form, and delivered to Morehouse College.

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: Community Development/ Human Resources

Caption: A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT AMENDMENT NO. 1 WITH MOREHOUSE COLLEGE TO EXTEND THE CONTRACT PERIOD UNTIL APRIL 30, 2010 AT NO ADDITIONAL COST, FOR THE PURPOSE OF COMPLETING THE CONSTRUCTION OF THREE HOMES UNDER PROJECT HM-05-27; AND FOR OTHER PURPOSES.

Council Meeting Date: June 2, 2008

Requesting Dept.: Department of Planning, Bureau of Housing

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

The purpose of the legislation is to authorize a contract amendment to extend the timeframe of the Morehouse 2005 contract at no additional cost and to include rehabilitation. The contract expires on April 24, 2008; however, the Bureau did grant the agency a 90 day administrative extension. The new contract period will extend to April 30, 2010.

2. Please provide background information regarding this legislation.

Morehouse received HOME fund to provide affordable housing in the AUC neighborhood. University Community Development Corporation (UCDC) will serve as the developer on the project.

3. If Applicable/Known:

- (a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):**
- (b) **Source Selection:**
- (c) **Bids/Proposals Due:**
- (d) **Invitations Issued:**
- (e) **Number of Bids:**
- (f) **Proposals Received:**
- (g) **Bidders/Proponents:**
- (h) **Term of Contract:**

4. Fund Account Center (*Ex. Name and number*):

5. Source of Funds: *Example: Local Assistance Grant*

6. Fiscal Impact: *N/A*

7. Method of Cost Recovery:

This Legislative Request Form Was Prepared By: C. Fletcher

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: Dena Burress

Contact Number: 404-330-6390


Originating Department: Department of Planning/ Bureau of Housing

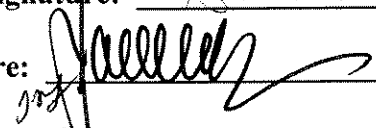
Committee(s) of Purview: Community Development and Human Resources

Chief of Staff Deadline: May 14, 2008

Anticipated Committee Meeting Date(s): May 27-28, 2008

Anticipated Full Council Date: June 2, 2008

Legislative Counsel's Signature: 

Commissioner Signature: 

Chief Procurement Officer Signature: _____



CAPTION

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FINANCIAL IMPACT (if any): \$

Mayor's Staff Only

Received by CPO: _____ Received by LC from CPO: _____
(date) (date)

Received by Mayor's Office: 5-14-08  Reviewed by: 
(date) (date)

Submitted to Council: _____
(date)