

**A RESOLUTION
BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

A RESOLUTION TO CORRECT RESOLUTION NUMBER 07-R-1661 ADOPTED BY THE ATLANTA CITY COUNCIL ON SEPTEMBER 4, 2007, AND APPROVED BY THE MAYOR ON SEPTEMBER 12, 2007; AND FOR OTHER PURPOSES.

WHEREAS, Resolution 07-R-1661 was adopted by the Atlanta City Council September 4, 2007 and approved by the Mayor on September 12, 2007; and

WHEREAS, Resolution 07-R-1661 authorized the Mayor to execute a contract a contract for FC-6006007914, Programmatic Services, on behalf of the Department of Planning, Bureau of Housing, with Metropolitan Alliance of Community Development Corporations, in an amount not to exceed \$520,000.00; and

WHEREAS, the legislation incorrectly stated the name of the contractor as Metropolitan Alliance of Community Development Corporations; and

WHEREAS, the Department of Planning and Community Development, Bureau of Housing, desires to correct Resolution 07-R-1661, to correctly reflect the name of the contractor as Metropolitan Atlanta Community Development Corporation.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES that Resolution 07-R-1661 is hereby corrected by changing the name of the contractor from Metropolitan Alliance of Community Development Corporations to Metropolitan Atlanta Community Development Corporation.

BE IT FURTHER RESOLVED, that all Resolutions and parts of Resolutions in conflict herewith are hereby waived to the extent of the conflict.

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: Community Development/ Human Resources

Caption: A RESOLUTION TO CORRECT RESOLUTION NUMBER 07-R-1661 ADOPTED BY THE ATLANTA CITY COUNCIL ON SEPTEMBER 4, 2007, AND APPROVED BY THE MAYOR ON SEPTEMBER 12, 2007; AND FOR OTHER PURPOSES.

Council Meeting Date: April 21, 2008

Requesting Dept.: Department of Planning/ Bureau of Housing

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

The purpose of the legislation is to correct the name in legislation 07-R-1661 from Metropolitan Alliance of Community Development Corporation (MACDC) to Metropolitan Atlanta Community Development Corporation.

2. Please provide background information regarding this legislation.

The MACDC was awarded FC-6006007914 Programmatic Services to administer the Owner-Occupied Rehabilitation Program for the Bureau of Housing. It was discovered during the routing of the contract that the name in the legislation did not match the contract name. Legislation is required to correct the error.

3. If Applicable/Known:

(a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):**

(b) **Source Selection:**

(c) Bids/Proposals Due:

(d) Invitations Issued:

(e) Number of Bids:

(f) Proposals Received:

(g) Bidders/Proponents:

(h) Term of Contract:

4. Fund Account Center (*Ex. Name and number*):

5. Source of Funds: *Example: Local Assistance Grant*

6. Fiscal Impact: N/A

7. Method of Cost Recovery:

This Legislative Request Form Was Prepared By: C. Fletcher

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: Dena Burress

Contact Number: 404-330-6390

Originating Department: Department of Planning/ Bureau of Housing

Committee(s) of Purview: Community Development/ Human Resources

Chief of Staff Deadline: March 19, 2008

Anticipated Committee Meeting Date(s): April 1-2, 2008

Anticipated Full Council Date: April 21, 2008

Legislative Counsel's Signature: 

Commissioner Signature: 

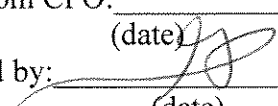
Chief Procurement Officer Signature: _____

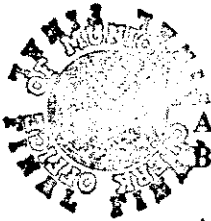
CAPTION

A RESOLUTION TO CORRECT RESOLUTION NUMBER 07-R-1661 ADOPTED BY THE ATLANTA CITY COUNCIL ON SEPTEMBER 4, 2007, AND APPROVED BY THE MAYOR ON SEPTEMBER 12, 2007; AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any): \$ NA

Mayor's Staff Only

Received by CPO: _____ Received by LC from CPO: _____
(date) (date)
Received by Mayor's Office: 4/19/08 Reviewed by: 
(date) (date)
Submitted to Council: _____
(date)



A RESOLUTION

BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR FC-6006007914, PROGRAMMATIC SERVICES, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, BUREAU OF HOUSING, WITH METROPOLITAN ALLIANCE OF COMMUNITY DEVELOPMENT CORPORATIONS (MACDC) FOR THE PURPOSE OF IMPLEMENTING THE FEDERALLY FUNDED OWNER OCCUPIED REHABILITATION PROGRAM (OORP), IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED TWENTY THOUSAND DOLLARS AND NO CENTS (\$520,000.00), FOR A TERM OF TWELVE (12) MONTHS WITH ONE TWELVE (12) MONTH RENEWAL OPTION AT THE SOLE DISCRETION OF THE CITY. ALL FUNDS SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: HOME INVESTMENT PARTNERSHIP PROGRAM 3P05 529002 Y46P0907A3L0, 3P05 529002 Y46P0907A3M0, 3P05 529002 Y46P0907A3N0, 3P05 529002 Y46P0907A3P0; CDBG HOUSING REHABILITATION ADMINISTRATION 1B01 5*** Y46P0103A26A, 1B01 5***** Y46P0103A27A; AND MECHANICSVILLE SECTION 108 LOAN PROGRAM 3P06 529002 Y47Q0273A7K0.**

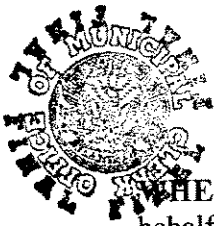
WHEREAS, the City of Atlanta's ("City") Department of Planning and Community Development, Bureau of Housing, administers the Owner Occupied Housing Rehabilitation Program ("OORP"); and

WHEREAS, the goal of the OORP is to repair and preserve single-family housing in the City with an emphasis on serving the elderly, disabled, and low to moderate level income homeowners; and

WHEREAS, the OORP specifically works to address the following objectives: (1) upgrading and preserving neighborhoods; (2) assisting low-income households with home repairs; (3) leveraging private funds with federal grant funds; and (4) forming partnerships with appropriate local community organizations to further neighborhood revitalization; and

WHEREAS, the City appropriated \$2,500,000.00 for the repair of owner occupied properties under the HOME Investment Partnership fund and \$1,070,000.00 for the repair of the owner occupied properties under the Mechanicsville Section 108 Loan funds from the U.S. Department of Housing and Urban Development to provide loans and grants in order to provide housing rehabilitation services; and

WHEREAS, the City approved funding for the OORP in the 2002 through 2006 Annual Action Plan for the HOME Investment Partnerships Program and these programs are ready for implementation; and



WHEREAS, the City wishes to enter into an agreement for Programmatic Services, on behalf of the Department of Planning and Community Development, Bureau of Housing; and

WHEREAS, the Commissioner of the Department of Planning and Community Development and the Chief Procurement Officer of the Department of Procurement have recommended that the agreement for FC-6006007914, be awarded to the most responsive and responsible bidder, Metropolitan Alliance of Community Development Corporations, in an amount not to exceed Five Hundred Twenty Thousand Dollars and no cents (\$520,000.00).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES that the Mayor be and is hereby authorized to execute a contract for FC-FC-6006007914, Programmatic Services, on behalf of the Department of Planning and Community Development, Bureau of Housing, with Metropolitan Alliance of Community Development Corporations for the purpose of implementing the federally funded Owner Occupied Rehabilitation Program (OORP) in an amount not to exceed Five Hundred Twenty Thousand Dollars and no cents (\$520,000.00).

BE IT FURTHER RESOLVED, that the term of the Agreement shall be for a period of twelve (12) months with one twelve (12) month renewal option at the sole discretion of the City.

BE IT FURTHER RESOLVED, that the City Attorney be and is directed to prepare the appropriate contractual Agreement for execution by the Mayor, and to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that the Agreement(s) authorized hereunder shall not become binding upon the City and the City shall incur no obligation or liability hereunder until the same has been signed by the Mayor, attested to by the municipal clerk, approved by City Attorney as to form, and delivered to Metropolitan Alliance of Community Development Corporations.

BE IT FURTHER RESOLVED, that all contracted work for the OORP in an amount not to exceed Four Hundred Thousand Dollars (\$400,000.00) shall be charged to and paid from Fund, Account and Center Numbers: 3P05 529002 Y46P0907A3L0, 3P05 529002 Y46P0907A3M0, 3P05 529002 Y46P0907A3N0, 3P05 529002 Y46P0907A3P0 (HOME Investment Program) and 1B01 5***** Y46P0103A26A, 1B01 5***** Y46P0103A27A (CDBG Housing Rehab Administration).

BE IT FINALLY RESOLVED, that all contracted work for the OORP in an amount not to exceed One Hundred Twenty Thousand Dollars (\$120,000.00) shall be charged to and paid from Fund, Account and Center: 3P06 529002 Y47Q0273A7K0 (Mechanicsville Section 108 Loan Program).

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

SEP 04, 2007
SEP 12, 2007

RCS# 1387
9/04/07
1:36 PM

Atlanta City Council

SPECIAL SESSION

CONSENT I

EXCEPT 07-R-1660

ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 1
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Hall	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
B Winslow	Y Muller	E Sheperd	NV Borders

CONSENT I

07-1661

(Do Not Write Above This Line)

A RESOLUTION
BY: COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR FC-6006007914, PROGRAMMATIC SERVICES, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, BUREAU OF HOUSING, WITH METROPOLITAN ALLIANCE OF COMMUNITY DEVELOPMENT CORPORATIONS (MACDC) FOR THE PURPOSE OF IMPLEMENTING THE FEDERALLY FUNDED OWNER OCCUPIED REHABILITATION PROGRAM (OORP), IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED TWENTY THOUSAND DOLLARS AND NO CENTS (\$520,000.00), FOR A TERM OF TWELVE (12) MONTHS WITH ONE TWELVE (12) MONTH RENEWAL OPTION AT THE SOLE DISCRETION OF THE CITY. ALL FUNDS SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: HOME INVESTMENT PARTNERSHIP PROGRAM 3P05 529002 Y46P0907A314, 3P05 529002 Y46P0907A3M0, 3P05 529002 Y46P0907A3N0, 3P05 529002 Y46P0907A3P0; CDBG HOUSING REHABILITATION ADMINISTRATION 1B01 5***** Y46P0183A26A, 1B01 5***** Y46P0103A27A; AND MECHANICSVILLE SECTION 108 LOAN PROGRAM 3P06 529002 Y47Q0273A7K0.

ADOPTED BY

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred
, Referred To:
Date Referred
Referred To:
Date Referred
Referred To:
Date Referred
Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee *C/S/H/S*

Date *5/28/07*

Action *CHM*
Fav, Adv, Hold (see rev. side)
Other

Members

James Stepp

Refer To

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
Readings
 Consent V Vote RC Vote

CERTIFIED

SEP 04 2007

CERTIFIED

SEP 04 2007

Rod Dangel
MUNICIPAL CLERK

MAYOR'S ACTION
APPROVED

Andy Stewart
MAYOR



URGENT! LEGISLATION

MEMORANDUM

To: Greg Pridgeon

From: Simone D. Brathwaite

Department: Law Department

Date Request Submitted: 4-18-08

User Department Contact Person and Phone: Christy Fletcher extension 6937

Re: Urgent Legislative Request

My department is respectfully requesting that the piece(s) of legislation listed below be accepted for review and consideration at the upcoming Council committee meetings.

Explanation for request: (Please provide information regarding a pending deadline, consequences, if not accepted at this time to meet the deadline and the cause of delay in submittal to this office.)

While the contract was being routed for signature on 4-11-08, it was discovered that the name of the contractor was incorrect on the authorizing legislation. The Department is requesting that the attached corrective legislation be expedited **to be walked on to Full Council on April 21, 2008**, so that the contract can be executed and the housing rehabilitation program can begin without further delay.

Has Legislative Counsel been provided with an adequate explanation as to why this legislation is late? Yes No

Signature of Legislative Counsel

Signature of Managing Attorney