

**A RESOLUTION
BY FINANCE/EXECUTIVE COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT NO. 3 WITH UNITED CONSULTING FOR FC 7449-02B, CITY WIDE ANNUAL CONTRACT FOR GEOTECHNICAL AND ENVIRONMENTAL ENGINEERING, TESTING AND INVESTIGATION SERVICES ON THE BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, PUBLIC WORKS AND PARKS, RECREATION AND CULTURAL AFFAIRS IN TO PROVIDE PROFESSIONAL CONSULTING SERVICES. ALL CONTRACTED WORKS SHALL BE CHARGED TO AND PAID FROM VARIOUS FUNDING SOURCES; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") did enter into an agreement FC 7449-02B, City Wide Annual Contract for Geotechnical and Environmental Engineering, Testing and Investigation Services; and

WHEREAS, the term of the agreement is for a period of two (2) years with an option to renew for three (3) one (1) additional periods at the City's sole discretion; and

WHEREAS, the term of the original agreement was executed on March 1, 2004 and expired on February 28, 2006 and a ninety (90) day extension began on March 1, 2006 and expired on May 30, 2006, Renewal No. 1 began on May 31, 2006 and expired on May 30, 2007, and a Renewal No. 2 began on May 31, 2007 and expires on May 30, 2008; and

WHEREAS, the Contractor has performed contracted services satisfactorily; and

WHEREAS, the Commissioners of the Department of Watershed Management, Public Works, Parks, Recreation and Cultural Affairs and the Chief Procurement Officer have recommended Renewal Agreement No. 3 with United Consulting for FC 7449-02B, City Wide Annual Contract for Geotechnical and Environmental Engineering, Testing and Investigation Services.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is hereby authorized to enter into Renewal No. 3 with United Consulting for FC 7449-02B, City Wide Annual Contract for Geotechnical and Environmental Engineering, Testing and Investigation Services on behalf of the Department of Watershed Management, Public Works, and Parks, Recreation and Cultural Affairs.

BE IT FURTHER RESOLVED, that the term of Renewal Agreement No. 3 will be from May 31, 2008 and expires on May 30, 2009.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is directed to prepare an appropriate Agreement for execution by the Mayor.

BE IT FURTHER RESOLVED, that said Agreement No.3 will not become binding on the City, until a Resolution of Notice To Proceed is adopted which identifies the specific funding sources and amounts.

BE IT FURTHER RESOLVED, that the Renewal Agreement No.3 will not become binding on the City, and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney and delivered to United Consulting.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from various funding sources.

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: Finance/Executive

Caption:

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT NO. 3 WITH UNITED CONSULTING FOR FC 7449-02B, CITY WIDE ANNUAL CONTRACT FOR GEOTECHNICAL AND ENVIRONMENTAL ENGINEERING, TESTING AND INVESTIGATION SERVICES ON THE BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, PUBLIC WORKS AND PARKS, RECREATION AND CULTURAL AFFAIRS IN TO PROVIDE PROFESSIONAL CONSULTING SERVICES. ALL CONTRACTED WORKS SHALL BE CHARGED TO AND PAID FROM VARIOUS FUNDING SOURCES; AND FOR OTHER PURPOSES.

Council Meeting Date: May 5, 2008

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

Example: The purpose of this legislation is to anticipate funds from a local assistance grant to purchase child safety seats.

This resolution is to authorize the Mayor to enter into Renewal Agreement No. 3 with United Consulting, for FC744902B, Citywide Annual Contract for Geotechnical and Environmental Engineering, Testing and Investigation Services, on behalf of the Department of Watershed Management and Planning and Community Development to be charged to and paid from, Various Fund, Department and Account Numbers.

2. Please provide background information regarding this legislation.

Example: The task force of homelessness conducted a study regarding homelessness, its impact and consequences on the City. This resolution reflects the Mayor's desire to open a twenty-four hour center that will respond to the needs of the homelessness in Atlanta.

In 2003, the City entered into an appropriate contractual agreement with United Consulting, for FC744902B, Citywide Annual Contract for Geotechnical & Environmental Engineering, Testing and Investigation Services (RFP) on behalf of the Department of Aviation, Department of Public Works, Department of Watershed Management, Department of Parks, Recreation and Cultural Affairs and the Office of General Services.

3. If Applicable/Known:

- (a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):**
- (b) **Source Selection:**
- (c) **Bids/Proposals Due:**
- (d) **Invitations Issued:**
- (e) **Number of Bids:**
- (f) **Proposals Received:**
- (g) **Bidders/Proponents:**
- (h) **Term of Contract:**

4. Fund Account Center (Ex. Name and number): None at this time.

Fund: _____ **Account:** _____ **Center:** _____

5. Source of Funds: Example: Local Assistance Grant

6. Fiscal Impact: None at this time.

Example: This legislation will result in a reduction in the amount of _____ to Fund Account Center Number _____.

7. Method of Cost Recovery:

Examples:

- a. **Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.**
- b. **Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.**

This Legislative Request Form Was Prepared By: The requesting departments

**744902B RENEWAL NO. 3
CITYWIDE GEOTECHNICAL
LEGISLATIVE SUMMARY**

TO: Finance/Executive Committee

CAPTION

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| | |
|---------------------------------|--|
| Committee Meeting Date: | April 30, 2008 |
| Council Meeting Date: | May 5, 2008 |
| Legislation Title: | 744902B Renewal No. 3 Citywide Geotechnical |
| Requesting Dept.: | Watershed Management, Public Works Parks Recreation and Cultural Affairs |
| Contract Type: | Professional Services, RFP |
| Advertisement: | April 29, 2002 |
| Bids/Proposals Due: | July 3, 2002 |
| Invitations Mailed: | 117 |
| Bids/Proposals Received: | 11 |
| Bidders/Proponents: | (1) United Consulting (2) ATC/C.E.R.M., Inc. – JV (3) Atlanta Citywide Engineering Group (ACEG) (4) Golder Associates, Inc. (5) Atlanta Professional Engineering Group (APEG) (6) Engineering Consultant Services (7) Kemron Environmental Services, Inc. (8) QORE Property (9) S&ME, Inc. (10) Tetra Tech (11) HGOA Team |

Contractor: United Consulting

Estimated Value: \$ 0.00

Scope Summary: This is the third renewal of an annual contract in which the consultant provides geotechnical and environmental engineering, testing and investigation services on an as needed basis to carry out needs of various departments within the city.

Background:

Original executed on March 1, 2004, expired on February 28, 2006.

A Ninety Day extension effective term began on March 1, 2006 to May 30, 2006

Renewal Agreement No. 1 effective term began on May 31, 2006 to May 30, 2007

Renewal Agreement No. 2 effective term began on May 31, 2007 to May 30, 2008

Evaluation Team: DWM, DPW, DPRCA, DOA, OGS, OCC and RISK MANAGEMENT

Term of Contract: Two (2) Years with three (3) one (1) year renewal options

Fund Account Centers: N/A

Prepared By: Anthony Stanley

Contact Number: 404-330-6384

| | | |
|----------------------------|------|------------|
| <u>United Consulting</u> | | |
| Civil Services, Inc. | AABE | 7% |
| Phoenix Drilling, Inc. | FBE | 11% |
| Accura Analytical | ABE | 2% |
| Josh Enviro-Tech | AABE | 8% |
| Analytical Environmental | FBE | 6% |
| Participation Total | | 34% |



CITY OF ATLANTA

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SUITE 4700, CITY HALL - SOUTH
(404) 330-6240
FAX (404) 658-7552
email: publicworks@atlantaga.gov

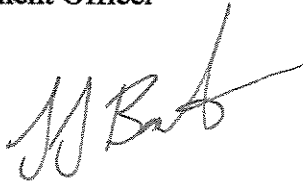
DEPARTMENT OF PUBLIC WORKS

SHIRLEY FRANKLIN
MAYOR

DAVID E. SCOTT, P.E.
COMMISSIONER

MEMORANDUM

TO: Adam L. Smith, Chief Procurement Officer
Department of Procurement

FROM: Joe Basista, Commissioner
Department of Public Works 

DATE: April 2, 2008

SUBJECT: Inclusion in Renewal of FC-7449-02-A & B, Annual Geotechnical and Environmental Engineering, Testing and Investigation Services

The Department of Public Works is requesting inclusion in the Renewal Legislation for the above captioned renewal agreements.

It is noted that available funds are not necessary at this time and a Fund, Account, and Center Number will be identified when a Task Order has been requested.

Please feel free to contact Soraya Belgrave at Ext. 6002 if any additional information is needed.

JB/seb

cc: Cathy Martin, DOP
Soraya Belgrave, DPW/File



CITY OF ATLANTA
DEPT. OF PROCUREMENT

08 FEB 22 PM 1:23

SHIRLEY FRANKLIN
MAYOR

CITY OF ATLANTA
55 TRINITY AVENUE., SW, SUITE 5400, SOUTH BLDG.
ATLANTA, GEORGIA 30303-0324
OFFICE (404) 330-6081
FAX (404) 658-7194

DEPARTMENT OF
WATERSHED MANAGEMENT
ROBERT J. HUNTER
Commissioner

February 21, 2008

TO: Adam Smith, Chief Procurement Officer
Department of Procurement

FROM: Robert J. Hunter, Commissioner
Department of Watershed Management

RE: **RENEWAL REQUEST**

**FC-7449-02B, Annual Contract for Geotechnical and Environmental
Engineering, Testing and Investigational Services –Renewal 3**

Contractor: United Consulting

The Department of Watershed Management is requesting to be included in the renewal process for the above referenced contract with ***United Consulting***.

All contract terms, conditions, stipulations and amounts of the original contract shall remain the same.

If you have any questions concerning this matter, please feel free to contact Sheila Pierce, Deputy Commissioner at (404) 330-6814 or Willie Canidate, Contracting Officer, Sr., at (404) 330-6335.

Your assistance in this matter is requested and appreciated.

RJH/SP/wc

c: Sheila Pierce, Deputy Commissioner, DWM
Sammy Goodson, Deputy Commissioner, DWM
Cathy Martin, Deputy Chief Procurement Officer, DOP
Quinn Jackson, Budget Analyst DF
Maisha Land, Legislative Liaison, DWM
Theresa, Stewart, Legislative Counsel, DOL
Willie Canidate, Contracting Officer, Sr., DWM
File



SHIRLEY FRANKLIN
MAYOR


CITY OF ATLANTA
675 PONCE DE LEON AVE, SUITE 800
ATLANTA, GEORGIA 30308
(404) 817-6788 -FAX (404) 853-7643
Internet Home Page: www.atlantaga.gov

Dianne Harnell Cohen
Commissioner
Department of Parks, Recreation and
Cultural Affairs

MEMORANDUM

DATE: February 29, 2008

TO: Adam L. Smith, Chief Procurement Officer
Department of Procurement

FROM: Dianne Harnell Cohen
Commissioner 

RE: FC-7449-02 A and B, Annual Contract for Geotechnical and Environmental Services Testing Investigation Services (Renewal Agreements)

In response to a request received from Anthony Stanley, DOP Contracting Officer the Department of Parks, Recreation and Cultural Affairs, Office of Park Design would like to remain a party to the two referenced renewal agreements.
Thank you.

DHC/Dfh

Cc: Sushma K. Dersch
Cathy Martin
Anthony Stanley
Debra F. Harris
File

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: Maisha L. Wood, Debra F. Harris, Soraya Belgrave

Contact Number: (404) 330-6887, (404) 817-6795, (404) 330-6002

Originating Department: Department of Watershed Management, Parks Recreation and Cultural Affairs, Public Works

Committee(s) of Purview: Finance/Executive

Chief of Staff Deadline: April 18, 2008

Anticipated Committee Meeting Date(s): April 30, 2008

Anticipated Full Council Date: May 5, 2008

Legislative Counsel's Signature: [Signature]

Commissioner Signature (Watershed): Robert J. Hunter

Commissioner Signature (Parks and Recreation): [Signature]

Commissioner Signature (Public Works): [Signature]

Chief Procurement Officer Signature: [Signature]

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FINANCIAL IMPACT (if any): n/a

Mayor's Staff Only

Received by CPO: _____
(date)

Received by LC from CPO: _____
(date)

Received by Mayor's Office: 4/10/08 [Signature]
(date)

Reviewed by: [Signature]
(date)

Submitted to Council: _____
(date)

08 APR -4 PM 4:00

CITY OF ATLANTA
DEPT. OF PROCUREMENT

BUREAU OF MANAGEMENT

2008 APR 10 AM 10:07

DEPT. OF WATERSHED MGMT.