

**A RESOLUTION
BY COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE THE FIRST AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF ATLANTA AND COMMUNITY HOUSING RESOURCE CENTER TO INCREASE FUNDING, IN AN AMOUNT NOT TO EXCEED SEVENTY FIVE THOUSAND SIX HUNDRED TWENTY FOUR DOLLARS AND FOURTEEN CENTS (\$75,624.14), FOR THE CHRC EMERGENCY REPAIRS PROJECT, CD-613; ALL COSTS SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT, AND CENTER NUMBER 1B01 (COMMUNITY DEVELOPMENT FUND) 529002 (SERVICE GRANTS) Y46P0932A26A (COMM. HOUSING RES. CTR EMERGENCY REPAIRS); AND FOR OTHER PURPOSES.

WHEREAS, on November 21, 2007, the City of Atlanta (“City”) entered into an Agreement with the Community Housing Resource Center (“CHRC”) for the Emergency Home Repair Program, pursuant to Resolution 07-R-0355; and

WHEREAS, under the 2007 Agreement, CHRC provides emergency home repairs for very low income senior and/ or disabled homeowners within the City, using Community Development Block Grant funds, in an amount not to exceed Eight Hundred Thirty Nine Thousand Nine Hundred Sixty Three Dollars and No Cents (\$839,963.00); and

WHEREAS, the City desires to add funds remaining from the 2006 emergency repairs contract to the current 2007 contract, in an amount not to exceed Seventy Five Thousand Six Hundred Twenty Four Dollars and Fourteen Cents (\$75,624.14), to cover the cost of emergency home repairs.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES that the Mayor be and is hereby authorized to execute the first amendment to the Agreement between the City of Atlanta and Community Housing Resource Center to increase funding using the Community Development Block Grant funds, in an amount not to exceed Seventy Five Thousand Six Hundred Twenty Four Dollars and Fourteen Cents (\$75,624.14), to cover the cost of emergency home repairs for very low income senior and/ or disabled homeowners under the CHRC Emergency Repairs Project, CD-613, for a total contract amount not to exceed Nine Hundred Fifteen Thousand Five Hundred Eighty Seven Dollars and Fourteen Cents (\$915,587.14).

BE IT FURTHER RESOLVED, that all funds shall be charged to and paid from Fund, Account, and Center Number 1B01 (Community Development Fund) 529002 (Service Grants) Y46P0932A26A (Comm. Housing Res. Ctr Emergency Repairs).

BE IT FINALLY RESOLVED that the contract amendment shall not become binding upon the City and the City shall incur no obligation or liability hereunder until the same

has been signed by the Mayor, attested to by the Municipal Clerk, approved by the City Attorney as to form, and delivered to the parties.

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: Community Development/ Human Resources Committee

Caption: A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE THE FIRST AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF ATLANTA AND COMMUNITY HOUSING RESOURCE CENTER TO INCREASE FUNDING, IN AN AMOUNT NOT TO EXCEED SEVENTY FIVE THOUSAND SIX HUNDRED TWENTY FOUR DOLLARS AND FOURTEEN CENTS (\$75,624.14), FOR THE CHRC EMERGENCY REPAIRS PROJECT, CD-613; ALL COSTS SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT, AND CENTER NUMBER 1B01 (COMMUNITY DEVELOPMENT FUND) 529002 (SERVICE GRANTS) Y46P0932A26A (COMM. HOUSING RES. CTR EMERGENCY REPAIRS); AND FOR OTHER PURPOSES.

Council Meeting Date: February 4, 2008

Requesting Dept.: Department of Planning/ Bureau of Housing

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

The purpose of this legislation is to amend the contract the 2007 contract amount to \$915,587.14. The increased amount represents \$75,624.14 that was remaining in the 2006 contract.

2. Please provide background information regarding this legislation.

The purpose of this legislation is to allow CHRC to amend the 2007 contract to add the funding remaining from the 2006 contract in the amount of \$75,624.14 to cover emergency home repairs.

3. If Applicable/Known:

(a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):**

(b) **Source Selection:**

(c) Bids/Proposals Due:

(d) Invitations Issued:

(e) Number of Bids:

(f) Proposals Received:

(g) Bidders/Proponents:

(h) Term of Contract:

4. Fund Account Center:

Fund: 1B01 Account: 529002 Center: Y46P0932A26A \$75,624.14 remaining balance

Fund: 1B01 Account: 529002 Center: Y46P0932A27A \$839,963.00 2007 contract

5. Source of Funds: Community Development Block Grant

6. Fiscal Impact: None

7. Method of Cost Recovery:

This Legislative Request Form Was Prepared By: Christy Fletcher

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: Dena Burress

Contact Number: 404-330-6390

Originating Department: Department of Planning/ Bureau of Housing

Committee(s) of Purview: Community Development and Human Resources

Chief of Staff Deadline: January 16, 2008

Anticipated Committee Meeting Date(s): January 29-30, 2008

Anticipated Full Council Date: February 4, 2008

Legislative Counsel's Signature: [Signature]

Commissioner Signature: [Signature]

Chief Procurement Officer Signature: [Signature]

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE THE FIRST AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF ATLANTA AND COMMUNITY HOUSING RESOURCE CENTER TO INCREASE FUNDING, IN AN AMOUNT NOT TO EXCEED SEVENTY FIVE THOUSAND SIX HUNDRED TWENTY FOUR DOLLARS AND FOURTEEN CENTS (\$75,624.14), FOR THE CHRC EMERGENCY REPAIRS PROJECT, CD-613; ALL COSTS SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT, AND CENTER NUMBER 1B01 (COMMUNITY DEVELOPMENT FUND) 529002 (SERVICE GRANTS) Y46P0932A26A (COMM. HOUSING RES. CTR EMERGENCY REPAIRS); AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any): \$75,624.14

Mayor's Staff Only

Received by CPO: _____ Received by LC from CPO: _____

(date)

(date)

Received by Mayor's Office: 1.16.08 Reviewed by: [Signature]

(date)

(date)

Submitted to Council: _____

(date)