

**ZONING COMMITTEE MINUTES
WEDNESDAY, DECEMBER 10, 2008
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D. COMMUNICATIONS (CONT'D)

- 08-C-2363 (2) A Communication by Mayor Shirley Franklin appointing **Mr. Clinton Dye, III** to serve as a member of the Zoning Review Board in the Legal Category. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

E. ORDINANCES FOR SECOND READING

- 08-O-2423 (1) An Ordinance by Councilmember Felicia A. Moore to amend Ordinance 08-O-1772 (U-05-06) as adopted by the City Council on October 6, 2008 and approved by the Mayor on October 14, 2008 approving a transfer of Ownership for a Special Use Permit for a Day Care Center for property located at 567 Hamilton Holmes Drive, NW; and for other purposes.

FORWARDED WITH NO RECOMMENDATION

- 08-O-2424 (2) An Ordinance by Councilmember Felicia A. Moore to amend Ordinance 08-O-1773 (U-74-26) as adopted by the City Council on October 6, 2008 and approved by the Mayor on October 14, 2008 approving a Transfer of Ownership for a Special Use Permit for A Day Care Center for property located at 1802 Hollywood Road, NW; and for other purposes.

FORWARDED WITH NO RECOMMENDATION

F. PAPERS HELD IN COMMITTEE

- 06-O-0273 (1) An Ordinance by Councilmembers Carla Smith, Ivory Lee Young, Jr. and Cleta Winslow correcting Ordinance Number 04-O-0179/Z-04-24 which amended Section 16-29.001(16) "Human Services" including Personal Care Homes, Rehabilitation Centers and Nursing Homes by clarifying and/or redefining certain terms; and for other purposes. **(Held 2/1/06 for further review)**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

entitled, 8B, Fulton County Townhouse Residential; to establish design guidelines for said District; to enact, by reference and incorporation, a Map establishing the boundaries of said District for the Cascade Glenn; to amend the City of Atlanta Zoning Maps; to modify the zoning process for annexations; and for other purposes. **(Forwarded with no recommendation by Zoning Committee 9/13/06) (Referred back by Council 12/04/06) (Held 12/13/06 for further review)**

HELD

07-O-0396 (6)
CDP-07-09

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **349 14th Street**, from the "Low Density Commercial" Land Use Designation; to the "Mixed-Use" Land Use Designation; and for other purposes. **(1st Quarter CDP Public Hearing held 3/12/07) (Held 3/13/07 awaiting companion Zoning legislation) (Favorable by CD/HR Committee 3/27/07) (Held 3/28/07 at the request of the applicant)**

NPU-E

Council District 2

HELD

07-O-0148 (7)
Z-06-138

An **Amended** Ordinance by Zoning Committee to rezone from the C-2 (Commercial Service) District to the MRC-3-C (Mixed Residential-Commercial Conditional) District, property located at **349 Fourteenth Street, NW**, fronting approximately 134 feet on the south side of 14th Street, at the southwest corner. **(Held 3/28/07 at the request of the applicant)**

Depth: Approximately 152 Feet

Area: Approximately 0.47 Acre

Land Lot: 149, 17th District, Fulton County, Georgia

Owner: Julian W. Rikard

Applicant: Michael Gamble

NPU-E

Council District 2

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

other purposes. (Public Hearing held 9/11/06) (Filed by
CD/HR Committee 11/27/07)

NPU-H

Council District 1

HELD

07-O-2594 (11) An Ordinance by Councilmember Kwanza Hall requesting that Chapter 28A.010 of the Code Ordinances, the Sign Ordinance, Subsection (12) Special Public Interest District 1 (Central Core) District of the City of Atlanta Zoning Ordinance be waived to allow for the construction of two (2) Signs at 100 Auburn Avenue, NE; and for other purposes. (Held 12/12/07)

HELD

06-O-2697 (12) An Ordinance by Councilmember Carla Smith to amend
Z-06-144 Chapter 28 of Part 16 of the Atlanta City Land Development Code to provide for density increases in exchange for affordable workforce housing; to define certain terms; to provide limitations and requirements; and for other purposes. (Held 1/30/08)

HELD

08-O-1009 (13) An Ordinance by Community Development/Human
CDP-08-22 Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at 1040 Grant Street, from "Industrial" Land Use Designation to "Mixed Use" Land Use Designation; and for other purposes. (Public Hearings held 6/9/08 and 9/8/08) (Favorable by CD/HR Committee 9/9/08) (Favorable by Zoning Committee 9/10/08) (Referred back by Full Council 9/15/08) (Held 10/1/08)

NPU-W

Council District 1

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-0838 (14) An Ordinance by Councilmember Ivory L. Young,
Z-08-20 Jr. **as amended by Zoning Committee** to rezone from the I-1
(Light Industrial) District to the MRC-3-C (Mixed Residential-
Commercial-Conditional) District, property located at **1040 Grant
Street, SE**, fronting approximately 194.5 feet on the east side of
Grant Street at the intersection of Grant Circle. **(Favorable by
Zoning Committee 9/10/08) (Referred back by Full Council
9/15/08) (Held 10/1/08)**
Depth: Approximately 360 Feet
Area: 1.57 Acres
Land Lot: 42, 14th District, Fulton County, Georgia
Owner: David S. Stith (for Grant Street Partners)
Applicant: Caleb Racioct (for Grant Street Partners)
NPU-W Council District 1

HELD

There being no further business to come before the Zoning Committee the meeting was adjourned at 11:26 a.m.

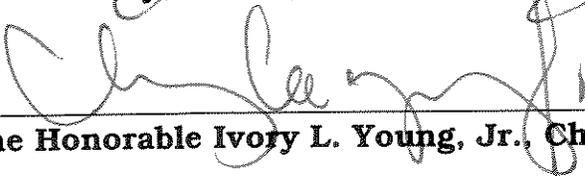
Respectfully submitted:



Angela H. Campbell, Legislative Secretary



Alfred Berry, Jr., Research & Policy Analyst



The Honorable Ivory L. Young, Jr., Chair