

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, DECEMBER 9, 2008**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Wednesday, December 10, 2008, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Joyce Sheperd, Vice Chair  
The Honorable Kwanza Hall  
The Honorable Ceasar Mitchell  
The Honorable Mary Norwood  
The Honorable Ivory Lee Young, Jr.**

The following member was absent:

**The Honorable H. Lamar Willis**

Others in attendance were: Councilmember Felicia A. Moore, Deputy Commissioner Terri Lee, Senior Planners Nina Gentry and Jessica Lavendier, Director Evelyn Nu`Man, Department of Planning and Community Development; Attorneys Robin Shahar and Bill Castings, Law Department; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; and members of the press and public.

- A. **ADOPTION OF AGENDA - ADOPTED AS AMENDED By Adding one piece of legislation and a presentation by Evelyn NuMan on Neighborhood Stabilization Program Grant in the amount of \$3,988,317.00 from the Ga Dept. of Community Affairs.**
- B. **APPROVAL OF MINUTES - APPROVED**

**CONSENT AGENDA**

C. **ORDINANCES FOR FIRST READING**

08-O-2417 ( 1) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$313,933.00 in the Workforce Investment Act Adult Fund, from the Georgia Department of Labor, in order to fund the WIA Adult Program; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
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**C. ORDINANCES FOR FIRST READING (CONT'D)**

08-O-2418 ( 2) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$294,674.00 in the Workforce Investment Act Adult Fund, from the Georgia Department of Labor, in order to fund the WIA Adult Program; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**REGULAR AGENDA**

**D. COMMUNICATION**

08-C-2362 ( 1) A Communication by Mayor Shirley Franklin appointing Mr. Carl Powell to serve as a member of the Board of The Downtown Atlanta Community Improvement District and the Atlanta Downtown Improvement District. This appointment is to fill the unexpired term of Cathy Woolard which expires 9/18/10.

**FORWARDED WITH NO RECOMMENDATION TO COMMITTEE ON COUNCIL**

**HUMAN RESOURCES SECTION**

**E. RESOLUTION**

08-R-2420 ( 1) A Resolution by Community Development/Human Resources Committee approving the 2008 Oakland Cemetery Master Plan; and for other purposes.

**FAVORABLE**

**COMMUNITY DEVELOPMENT SECTION**

**F. RESOLUTIONS**

08-R-2434 ( 1) A Resolution by Councilmember Anne Fauver authorizing the Bureau of Planning to recognize, a lot located at **1408 N. Morningside Drive** as a nonconforming lot of record due to the reliance of the property owners on a building permit that allowed the construction and occupancy of a single family house.

**FAVORABLE**

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**G. RESOLUTIONS (CONT'D)**

- 08-R-2426 ( 2) A Resolution by Councilmember Clair Muller authorizing the Bureau of Planning to recognize as a Legal Non-Conforming Lot of Record, property located at **4555 Sentinel Post Road (currently zoned R-1)**, that has been created as the result of previous modifications of property lines and previously issued building permits and that presently has a house located on it.

**FAVORABLE**

**H. PAPERS HELD IN COMMITTEE**

- 06-O-0781 ( 1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

**HELD**

- 06-O-0495 ( 2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

- 06-C-1984 ( 3) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

**HELD**

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H. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Clea Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

07-O-0085 (5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

07-O-0998 (6) An Ordinance by Community Development/Human  
**CDP-07-29** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**  
**NPU-B Council District 7**

HELD

07-O-1084 (7) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1474 ( 8) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

**HELD**

07-O-1475 ( 9) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

**HELD**

07-O-1476 (10) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

**HELD**

07-O-2606 (11) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

**HELD**

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H. PAPERS HELD IN COMMITTEE (CONT'D)

07-R-2413 (12) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09\*\*\*\*\*  
\*\*\*\*\*; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

08-O-0168 (13) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

08-O-0214 (14) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

08-O-0328 (15) An Ordinance by Community Development/Human  
**CDP-08-15** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1463 La France** from the "Low Density Residential" Land Use Designation to the

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H. PAPERS HELD IN COMMITTEE (CONT'D)

"Medium Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08) (CDP Amendment Public Hearing held 3/10/08)**

NPU-O

Council District 5

HELD

08-R-0854 (16) A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. **(Held 4/29/08 at the request of the sponsor of the legislation)**

HELD

08-O-1012 (17) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **883 McDonough Boulevard, SE**, from "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 5/27/08) (Public Hearings held 6/9/08 and 9/8/08)**

HELD

08-O-1036 (18) An Ordinance by Community Development/Human Resources Committee to create the "APCO Hamilton Building Renovation Enterprise Zone", located in the City of Atlanta, Land Lot 63, Parcel Number 14-0063-LL-0717; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 6/10/08) (Public Hearings held 11/26/07, 3/10/08 and 6/9/08)**

HELD

08-O-1449 (19) An Ordinance by Councilmember Jim Maddox **as substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the 2008 Atlanta

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H. PAPERS HELD IN COMMITTEE (CONT'D)

Strategic Action Plan (ASAP) so as to re-designate property that is located at **601 Spencer Street, NW (also known as 605 Spencer Street)**, from the "Medium Density Residential" Land Use Designation to the "Mixed Use-Low Density" Land Use Designation; and for other purposes. **(Held 7/15/08) (Public Hearing held 9/08/08)**

NPU-L

Council District 3

**HELD**

08-O-1701 (20)  
CDP-08-38

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties that are located at **767, 777, 793, and 833 Memorial Drive and 810 Old Flat Shoals Road** from "Industrial" Land Use Designation to "Mixed Use-High Density" Land Use Designation; and for other purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**

NPU-N

Council District 5

**HELD**

08-O-1702 (21)  
CDP-08-30

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **903 Huff Road** from "Industrial" Land Use Designation to "Mixed Use-High Density" Land Use Designation; and for other purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**

NPU-D

Council District 9

**HELD**

08-O-1705 (22)  
CDP-08-44

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **1299 Northside Drive** from "Industrial" Land Use Designation to "Very High Density

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H. PAPERS HELD IN COMMITTEE (CONT'D)

Residential" Land Use Designation; and for other purposes.  
**(Public Hearing held 9/8/08) (Held 9/9/08)**  
NPU-E Council District 8

FILE

08-O-1792 (23) An Ordinance by Councilmember Ceasar C. Mitchell to require notification of the affected Neighborhood Planning Units (NPU's) and the City Council when any police zone facility, precinct or mini-precinct, or fire station is to be decommissioned or closed; and for other purposes. **(Held 9/30/08)**

HELD

08-O-1793 (24) An Ordinance by Councilmember Howard Shook to add Buckhead Heights to the City of Atlanta's 2007 Official Neighborhood Boundary Map; and for other purposes. **(Held 9/30/08)**

HELD

08-R-1870 (25) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, or her designee, to enter into a Memorandum of Understanding and License Agreement (hereafter referred to as "Agreement") with HomeFree USA and Freddie Mac to implement a Workforce Home Benefit Initiative to assist City of Atlanta employees seeking homeownership; and for other purposes. **(Held 9/30/08)**

HELD

08-O-1866 (26) An Ordinance by Community Development/Human Resources Committee adopting the 2009-2013 Short Term Work Program (STWP) Component of the Atlanta Strategic Action Plan; and for other purposes. **(Public Hearing held 10/14/08) (Held 10/14/08)**

HELD

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G. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-2030 (27) An Ordinance by Councilmember Jim Maddox amending Section 142-26 (Right-of-Way/Park Closure) of the Code of Ordinances of the City of Atlanta by adding a new Subparagraph (d) for the express purpose of requiring the Special Events Manager and/or the Commissioner of Public Works to notify the affected District Council Member as well as the affected Neighborhood Planning Unit (NPU) regarding the closing of streets; and for other purposes. **(Held 10/14/08)**

HELD

08-O-2119 (28) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **629 Highland, 221, 229 and 235 Lampkin** from the "Low Density Residential" Land Use Designations to the "Mixed Use-Low Density" Land Use Designation (Z-08-65); and for other purposes. **(Held 11/12/08) (A Public Hearing was held on 11/24/08)**  
NPU-M Council District 2

HELD

08-O-2121 (29) A **Substitute** Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **428 Boulevard, 620 and 624 Glenwood Avenue** from the "Low Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation (Z-08-70); and for other purposes. **(Held 11/12/08) (A Public Hearing was held on 11/24/08)**  
NPU-W Council District 1

HELD

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G. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-2122 (30) An Ordinance by Community Development/Human  
CDP-08-54 Resources Committee to amend the Land Use Element of the 2008  
Atlanta Strategic Action Plan (ASAP) so as to re-designate  
properties located at 1146 and 1152 Portland and 1131 and  
1137 Glenwood Avenue from the "Low Density Residential" Land  
Use Designations to the "Low Density Commercial" Land Use  
Designation (Z-08-73); and for other purposes. **(Held 11/12/08)**  
**(A Public Hearing was held on 11/24/08)**  
NPU-W Council District 1

HELD

H. ITEM NOT ON THE AGENDA

08-R-2443 ( 1) An **Amended** Resolution by Community Development/Human  
\*\*\* Resources Committee authorizing the Mayor to apply for and  
accept a Grant from the Georgia Department of Community Affairs  
under the CDBG Neighborhood Stabilization Program (NSP) in the  
amount of \$3,988,317.00; and for other purposes.

FAVORABLE AS AMENDED

There being no further business before the committee the meeting was  
adjourned at 2:18pm.

Respectfully submitted

  
\_\_\_\_\_  
Angela H. Campbell, Legislative Assistant

  
\_\_\_\_\_  
Stephen Tam, Research & Policy Analyst

  
\_\_\_\_\_  
The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee