

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, NOVEMBER 25, 2008**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Wednesday, November 25, 2008, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable H. Lamar Willis
The Honorable Kwanza Hall
The Honorable Ceasar Mitchell**

The following members were absent:

**The Honorable Mary Norwood
The Honorable Ivory Lee Young, Jr.**

Others in attendance were: Director Mike Renshaw, Bureau of Code Compliance; Assistant Director Garnett Brown and Senior Planner Jessica Lavendier, Department of Planning and Community Development; City Attorney Robin Shahar, Law Department; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; and members of the press and public.

A. ADOPTION OF AGENDA - ADOPTED

B. APPROVAL OF MINUTES - APPROVED

C. PRESENTATION

1. BeltLine Update

Terri Montague, CEO of BeltLine, Inc., provided the following update:

- Executed BeltLine TAD bond sale in the amount of \$64.5 million.
- Allocated approximately \$8.8 million (15% of bond proceeds) for the BeltLine Affordable Housing Trust Fund.
- Utilized the remainder of the net proceeds to repay the debt on the Northeast Corridor property.
- To close on 4.21 acres in the Murphy Crossing area.
- Received bids for Phase 1 of Historic Fourth Ward Park.

HUMAN RESOURCES SECTION

D. ORDINANCE FOR SECOND READING

08-O-2166 (1) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor or her designee, on behalf of the City to accept a grant in the amount of \$62,702.70 from Cobb Housing, Inc., for the purpose of providing training and GED preparation for forty (40) youth, which will culminate in obtaining employable skills in the construction industry; all contracted work shall be charged to and paid from PATEO Funding Source 250341770; and for other purposes.

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE

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E. RESOLUTION

08-R-2285 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee, on behalf of the City of Atlanta, to accept a grant award from the Georgia Emergency Management Agency in the amount of \$517,177.45 for the purpose of removing debris, and repairing buildings, equipment, parks, recreation facilities and other similar areas that were damaged as a result of the March 14, 2008 tornado that struck the City of Atlanta; and for other purposes.

Councilmember Mitchell made a motion to approve. The vote was unanimous.

FAVORABLE

COMMUNITY DEVELOPMENT SECTION

F. ORDINANCES FOR SECOND READING

08-O-2165 (1) An Ordinance by Community Development/Human Resources Committee authorizing the Director of the Bureau of Code Compliance to implement the respective orders of the In Rem Review Board for property located at 1239 Plaza Avenue, SW, and 836 Spencer Street, NW; and for other purpose.

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE

08-O-2167 (2) An Ordinance by Community Development/Human Resources Committee to amend Ordinance 08-O-0902 that was adopted by Council on 06.02.2008 and approved by the Mayor on 06.10.2008, by transferring funds in the amount of \$600,000.00 from the Trust Fund 7701, Account 3192037, Department 140101, Function Activity 1320000; and for other purposes.

Councilmember Mitchell made a motion to approve. The vote was unanimous.

FAVORABLE

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F. ORDINANCES FOR SECOND READING (CONT'D)

08-O-2168 (3) An Ordinance by Community Development/Human Resources Committee to amend Ordinance 08-O-0903 that was adopted by Council on 06.02.2008 and approved by the Mayor on 06.10.2008, by transferring funds in the amount of \$600,000.00 from the Trust Fund 7701, Account 3912037, Department 140101, Function Activity 1320000; and for other purposes.

Councilmember Mitchell made a motion to approve. The vote was unanimous.

FAVORABLE

G. PAPERS HELD IN COMMITTEE

06-O-0781 (1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

06-O-0495 (2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

06-C-1984 (3) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

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G. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

07-O-0085 (5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

07-O-0998 (6) An Ordinance by Community Development/Human
CDP-07-29 Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**
NPU-B Council District 7

HELD

07-O-1084 (7) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

HELD

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G. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1474 (8) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

07-O-1475 (9) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

07-O-1476 (10) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

07-O-2606 (11) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

HELD

07-R-2413 (12) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community

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G. PAPERS HELD IN COMMITTEE (CONT'D)

Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09*****
*****; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

08-O-0168 (13) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

08-O-0214 (14) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

08-O-0328 (15) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1463 La France** from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08) (CDP Amendment Public Hearing held 3/10/08)**

NPU-O

Council District 5

HELD

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G. PAPERS HELD IN COMMITTEE (CONT'D)

08-R-0854 (16) A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. **(Held 4/29/08 at the request of the sponsor of the legislation)**

HELD

08-O-1012 (17) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **883 McDonough Boulevard, SE**, from "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 5/27/08) (Public Hearings held 6/9/08 and 9/8/08)**

HELD

08-O-1036 (18) An Ordinance by Community Development/Human Resources Committee to create the "APCO Hamilton Building Renovation Enterprise Zone", located in the City of Atlanta, Land Lot 63, Parcel Number 14-0063-LL-0717; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 6/10/08) (Public Hearings held 11/26/07, 3/10/08 and 6/9/08)**

HELD

08-O-1449 (19) An Ordinance by Councilmember Jim Maddox **as substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **601 Spencer Street, NW (also known as 605 Spencer Street)**, from the "Medium Density Residential" Land Use Designation to the "Mixed Use-Low Density" Land Use Designation; and for other purposes. **(Held 7/15/08) (Public Hearing held 9/08/08)**

NPU-L

Council District 3

HELD

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G. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-1575 (20) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located in the Old Fourth Ward Redevelopment Plan Update from Various Land Use Designations to Various other Land Use Designations; and for other purposes. **(Public Hearings held on 9/8/08 and 11/24/08) (Held 9/9/08)**

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE

08-O-1701 (21) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties that are located at **767, 777, 793, and 833 Memorial Drive and 810 Old Flat Shoals Road** from "Industrial" Land Use Designation to "Mixed Use-High Density" Land Use Designation; and for other purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**

NPU-N

Council District 5

HELD

08-O-1702 (22) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **903 Huff Road** from "Industrial" Land Use Designation to "Mixed Use-High Density" Land Use Designation; and for other purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**

NPU-D

Council District 9

HELD

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G. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-1705 (23) An Ordinance by Community Development/Human
CDP-08-44 Resources Committee to amend the Land Use Element of the City
of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-
designate property that is located at **1299 Northside Drive** from
"Industrial" Land Use Designation to "Very High Density
Residential" Land Use Designation; and for other purposes.
(Public Hearing held 9/8/08) (Held 9/9/08)
NPU-E **Council District 8**

HELD

08-O-1756 (24) An Ordinance by Councilmember Anne Fauver as **substituted by**
CDP-08-52 **Community Development/Human Resources Committee** to
amend the Land Use Element of the 2008 Atlanta Strategic Action
Plan (ASAP) so as to re-designate certain property that is located
at **995 North Highland Ave and Parcel 17-00010008063**; from
the Single-Family Residential Land Use Designation to the Low
Density Commercial Land Use Designation (Z-08-67) and **842**
North Highland Ave; from Low Density Residential to the Low
Density Commercial Land Use Designation (Z-08-68); and for
other purposes. **(Public Hearing held 9/8/08 and 10//24/08)**
(Held 9/9/08)
NPU-F **Council District 6**

FAVORABLE ON SUBSTITUTE

08-O-1792 (25) An Ordinance by Councilmember Ceasar C. Mitchell to require
notification of the affected Neighborhood Planning Units (NPU's)
and the City Council when any police zone facility, precinct or
mini-precinct, or fire station is to be decommissioned or closed;
and for other purposes. **(Held 9/30/08)**

HELD

08-O-1793 (26) An Ordinance by Councilmember Howard Shook to add Buckhead
Heights to the City of Atlanta's 2007 Official Neighborhood
Boundary Map; and for other purposes. **(Held 9/30/08)**

HELD

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G. PAPERS HELD IN COMMITTEE (CONT'D)

08-R-1870 (27) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, or her designee, to enter into a Memorandum of Understanding and License Agreement (hereafter referred to as "Agreement") with HomeFree USA and Freddie Mac to implement a Workforce Home Benefit Initiative to assist City of Atlanta employees seeking homeownership; and for other purposes. **(Held 9/30/08)**

HELD

08-O-1866 (28) An Ordinance by Community Development/Human Resources Committee adopting the 2009-2013 Short Term Work Program (STWP) Component of the Atlanta Strategic Action Plan; and for other purposes. **(Public Hearing held 10/14/08) (Held 10/14/08)**

HELD

08-O-2030 (29) An Ordinance by Councilmember Jim Maddox amending Section 142-26 (Right-of-Way/Park Closure) of the Code of Ordinances of the City of Atlanta by adding a new Subparagraph (d) for the express purpose of requiring the Special Events Manager and/or the Commissioner of Public Works to notify the affected District Council Member as well as the affected Neighborhood Planning Unit (NPU) regarding the closing of streets; and for other purposes. **(Held 10/14/08)**

HELD

08-O-2111 (30) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **3089, 3093, 3099, 3107 and 3111 Peachtree Road** from "High Density Commercial" Land Use Designation to the "Mixed Use-High" Density Land Use Designation (Z-08-49); and for other purposes. **(Held 11/12/08) (A Public Hearing was held on 11/24/08)**
NPU-B **Council District 7**

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G. PAPERS HELD IN COMMITTEE (CONT'D)

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO ZONING COMMITTEE

- 08-O-2112 (31) An Ordinance by Community Development/Human
CDP-08-40 Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **3110, 3116, 3126 and 3136 Roswell Road** from "High Density Commercial" Land Use Designation to the "Mixed Use-High Density" Land Use Designation (Z-08-50); and for other purposes. **(Held 11/12/08) (A Public Hearing was held on 11/24/08)**
NPU-B **Council District 7**

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO ZONING COMMITTEE

- 08-O-2113 (32) An Ordinance by Community Development/Human
CDP-08-41 Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **367-371 East Paces Ferry Road** from "Medium Density Residential" Land Use Designation to the "Mixed Use-High Density" Land Use Designation (Z-08-51); and for other purposes. **(Held 11/12/08) (A Public Hearing was held on 11/24/08)**
NPU-B **Council District 7**

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO ZONING COMMITTEE

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H. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-2114 (33) An Ordinance by Community Development/Human
CDP-08-42 Resources Committee to amend the Land Use Element of the 2008
Atlanta Strategic Action Plan (ASAP) so as to re-designate property
located at **3030 Old Decatur Road** from "Medium Density
Residential" Land Use Designation to the "Mixed Use-High
Density" Land Use Designation (Z-08-52); and for other purposes.
(Held 11/12/08) (A Public Hearing was held on 11/24/08)
NPU-B **Council District 7**

Councilmember Sheperd made a motion to approve. The vote was
unanimous.

FAVORABLE - REFERRED TO ZONING COMMITTEE

08-O-2115 (34) An Ordinance by Community Development/Human
CDP-08-45 Resources Committee to amend the Land Use Element of the 2008
Atlanta Strategic Action Plan (ASAP) so as to re-designate property
located at **359 East Paces Ferry Road** from "High Density
Commercial" Land Use Designation to the "Mixed Use-High
Density" Land Use Designation (Z-08-53); and for other purposes.
(Held 11/12/08) (A Public Hearing was held on 11/24/08)
NPU-B **Council District 7**

Councilmember Sheperd made a motion to approve. The vote was
unanimous.

FAVORABLE - REFERRED TO ZONING COMMITTEE

08-O-2116 (35) An Ordinance by Community Development/Human
CDP-08-48 Resources Committee to amend the Land Use Element of the 2008
Atlanta Strategic Action Plan (ASAP) so as to re-designate property
located at **814 Bellemeade Avenue NW** from the "Single Family
Residential" Land Use Designation to the "Low Density
Commercial" Land Use Designation (Z-08-60); and for other
purposes. **(Held 11/12/08) (A Public Hearing was held on
11/24/08)**
NPU-D **Council District 8**

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I. PAPERS HELD IN COMMITTEE (CONT'D)

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO ZONING COMMITTEE

08-O-2117 (36)
CDP-08-49 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property located at **889 Wylie Street** from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation (Z-08-62); and for other purposes. **(Held 11/12/08) (A Public Hearing was held on 11/24/08)**
NPU-N **Council District 5**

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO ZONING COMMITTEE

08-O-2118 (37)
CDP-08-50 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property located at **894 Constitution Road** from the "Single Family Residential" and "Low Density Residential" Land Use Designations to the "Medium Density Residential" Land Use Designation (Z-08-64); and for other purposes. **(Held 11/12/08) (A Public Hearing was held on 11/24/08)**
NPU-Z **Council District 1**

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO ZONING COMMITTEE

08-O-2119 (38)
CDP-08-51 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **629 Highland, 221, 229 and 235 Lampkin**

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G. PAPERS HELD IN COMMITTEE (CONT'D)

from the "Low Density Residential" Land Use Designations to the "Mixed Use-Low Density" Land Use Designation (Z-08-65); and for other purposes. **(Held 11/12/08) (A Public Hearing was held on 11/24/08)**

NPU-M

Council District 2

HELD

08-O-2120 (39)
CDP-08-52

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **995 North Highland Ave., Parcel 17-00010008063 and the Rear of Parcels 17-0010008063 and 17-00010008007** from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation (Z-08-67); and **842 North Highland Ave.** from "Low Density Residential" to the "Low Density Commercial" Land Use Designation (Z-08-68); and for other purposes. **(Held 11/12/08) (A Public Hearing was held on 11/24/08)**

NPU-F

Council District 6

Councilmember Sheperd made a motion to file. The vote was unanimous.

FILED

08-O-2121 (40)
CDP-08-53

A **Substitute** Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **428 Boulevard, 620 and 624 Glenwood Avenue** from the "Low Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation (Z-08-70); and for other purposes. **(Held 11/12/08) (A Public Hearing was held on 11/24/08)**

NPU-W

Council District 1

SUBSTITUTED AND HELD

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G. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-2122 (41) An Ordinance by Community Development/Human
CDP-08-54 Resources Committee to amend the Land Use Element of the 2008
Atlanta Strategic Action Plan (ASAP) so as to re-designate
properties located at **1146 and 1152 Portland and 1131 and
1137 Glenwood Avenue** from the "Low Density Residential" Land
Use Designations to the "Low Density Commercial" Land Use
Designation (Z-08-73); and for other purposes. **(Held 11/12/08)**
(A Public Hearing was held on 11/24/08)
NPU-W Council District 1

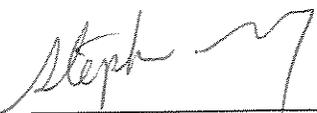
HELD

There being no further business before the committee the meeting was
adjourned at 1:25pm.

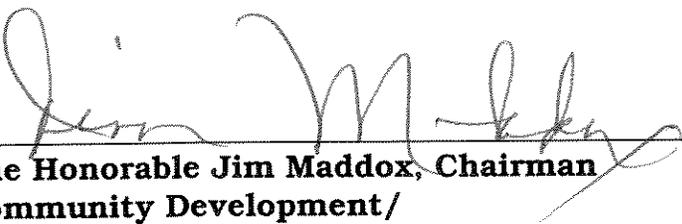
Respectfully submitted



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



The Honorable Jim Maddox, Chairman
Community Development/
Human Resources Committee