

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
WEDNESDAY, NOVEMBER 12, 2008**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Wednesday, November 12, 2008, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable H. Lamar Willis  
The Honorable Ivory Lee Young, Jr.  
The Honorable Kwanza Hall**

The following members were absent:

**The Honorable Joyce Sheperd, Vice Chair  
The Honorable Ceasar Mitchell  
The Honorable Mary Norwood**

Others in attendance were: Commissioner James Shelby, Deputy Commissioner Terri Lee, Director Mike Renshaw; Director Evelyn Numan, Deputy Director Christy Fletcher, Assistant Director Garnett Brown, and Housing Development Coordinator Valerie Fontaine, Department of Planning and Community Development; City Attorney Robin Shahar, Department of Law; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; and members of the press and public.

**A. ADOPTION OF AGENDA - ADOPTED AS AMENDED BY ADDING ONE  
PIECE OF LEGISLATION**

**B. APPROVAL OF MINUTES - APPROVED**

**C. PUBLIC HEARING - HUD's Neighborhood Stabilization Program**

**D. PRESENTATION**

**NO PRESENTATION**

**CONSENT AGENDA**

**E. ORDINANCES FOR FIRST READING**

08-O-2165 (1) An Ordinance by Community Development/Human Resources Committee authorizing the Director of the Bureau of Code Compliance to implement the respective orders of the In Rem Review Board for property located at 1239 Plaza Avenue, SW, and 836 Spencer Street, NW; and for other purpose.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

CONSENT AGENDA

**E. ORDINANCES FOR FIRST READING**

- 08-O-2166 ( 2) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor or her designee, on behalf of the City to accept a grant in the amount of \$62,702.70 from Cobb Housing, Inc., for the purpose of providing training and GED preparation for forty (40) youth, which will culminate in obtaining employable skills in the construction industry; all contracted work shall be charged to and paid from PATEO Funding Source 250341770; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 08-O-2167 ( 3) An Ordinance by Community Development/Human Resources Committee to amend Ordinance 08-O-0902 that was adopted by Council on 06.02.2008 and approved by the Mayor on 06.10.2008, by transferring funds in the amount of \$600,000.00 from the Trust Fund 7701, Account 3192037, Department 140101, Function Activity 1320000; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 08-O-2168 ( 4) An ordinance by Community Development/Human Resources Committee to amend Ordinance 08-O-0903 That was adopted by Council on 06.02.2008 and approved by the Mayor on 06.10.2008, by transferring Funds in the amount of \$600,000.00 from the Trust Fund 7701, Account 3912037, Department 140101, Function Activity 1320000; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

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**REGULAR AGENDA**

**F. COMMUNICATION**

08-C-2253 ( 1) A Communication by Councilmembers Felicia A. Moore, District 9; C. T. Martin, District 10; Jim Maddox, District 11; Joyce Sheperd, District 12 and H. Lamar Willis, Post 3 At-Large, re-appointing Dr. Marie R. Metz to serve as a member of the BeltLine TAD Advisory Committee. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

Councilmember Willis made a motion to approve. The vote was unanimous.

**FAVORABLE -REFERRED TO COMMITTEE ON COUNCIL**

**HUMAN RESOURCES SECTION**

**G. ORDINANCE FOR SECOND READING**

08-O-2060 ( 1) An Ordinance by Community Development/Human Resources Committee renaming the Buckhead Triangle Park to the "Charlie Loudermilk Park" on behalf of the Department of Parks, Recreation and Cultural Affairs; and for other purposes.

Councilmember Willis made a motion to approve. The vote was unanimous.

**FAVORABLE**

**H. RESOLUTION**

08-R-2174 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee, on behalf of the City of Atlanta, to enter into a contractual agreement with Scott & Sons Holdings, LLC., for FC-4690, Zaban Recreation Center Improvements, in an amount not to exceed \$404,757.22; all funds will be charged to and paid from the Account Segment/PATEO Numbers identified in this resolution; and for other purposes.

Councilmember Willis made a motion to approve. The vote was unanimous.

**FAVORABLE**

COMMUNITY DEVELOPMENT SECTION

**I. ORDINANCES FOR SECOND READING**

- 08-O-2059 ( 1) An Ordinance by Community Development/Human Resources Committee to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, so as to add a new Section 15, entitled "Removal and Disposal of Junked Vehicles"; so as to amend various sections to provide specific notification and correction requirements for junked vehicles and weeds, rubbish, litter and/or debris violations; so as to amend Section 35 regarding the carrying out of orders of the In Rem Review Board; so as to amend the Atlanta Commercial, Institutional, and Industrial Building Maintenance Code so as to amend the definition of junked vehicles and to amend the notification requirements for junked vehicles and weeds, rubbish, litter and/or debris violations; and for other purposes.

Councilmember Hall made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 08-O-2111 ( 2)  
**CDP-08-39** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **3089, 3093, 3099, 3107 and 3111 Peachtree Road** from "High Density Commercial" Land Use Designation to the "Mixed Use-High" Density Land Use Designation (Z-08-49); and for other purposes. **(Held 11/12/08 for a Public Hearing on 11/24/08)**  
**NPU-B** **Council District 7**

**HELD**

- 08-O-2112 ( 3)  
**CDP-08-40** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **3110, 3116, 3126 and 3136 Roswell Road** from "High Density Commercial" Land Use Designation to the "Mixed Use-High Density" Land Use Designation (Z-08-50); and

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I. ORDINANCES FOR SECOND READING (CONT'D)

for other purposes. (Held 11/12/08 for a Public Hearing on 11/24/08)

NPU-B

Council District 7

HELD

08-O-2113 ( 4)  
CDP-08-41

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at 367-371 East Paces Ferry Road from "Medium Density Residential" Land Use Designation to the "Mixed Use-High Density" Land Use Designation (Z-08-51); and for other purposes. (Held 11/12/08 for a Public Hearing on 11/24/08)

NPU-B

Council District 7

HELD

08-O-2114 ( 5)  
CDP-08-42

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property located at 3030 Old Decatur Road from "Medium Density Residential" Land Use Designation to the "Mixed Use-High Density" Land Use Designation (Z-08-52); and for other purposes. (Held 11/12/08 for a Public Hearing on 11/24/08)

NPU-B

Council District 7

HELD

08-O-2115 ( 6)  
CDP-08-45

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property located at 359 East Paces Ferry Road from "High Density Commercial" Land Use Designation to the "Mixed Use-High Density" Land Use Designation (Z-08-53); and for other purposes. (Held 11/12/08 for a Public Hearing on 11/24/08)

NPU-B

Council District 7

HELD



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I. ORDINANCES FOR SECOND READING (CONT'D)

from the "Low Density Residential" Land Use Designations to the "Mixed Use-Low Density" Land Use Designation (Z-08-65); and for other purposes. **(Held 11/12/08 for a Public Hearing on 11/24/08)**

NPU-M

Council District 2

HELD

08-O-2120 (11)  
CDP-08-52

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **995 North Highland Ave., Parcel 17-00010008063 and the Rear of Parcels 17-0010008063 and 17-00010008007**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation (Z-08-67); and **842 North Highland Ave.**, from "Low Density Residential" to the "Low Density Commercial" Land Use Designation (Z-08-68); and for other purposes. **(Held 11/12/08 for a Public Hearing on 11/24/08)**

NPU-F

Council District 6

HELD

08-O-2121 (12)  
CDP-08-53

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **428 Boulevard, 620 and 624 Glenwood Avenue** from the "Low Density Residential" to the "Low Density Commercial" Land Use Designation (Z-08-70); and for other purposes. **(Held 11/12/08 for a Public Hearing on 11/24/08)**

NPU-W

Council District 1

HELD

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I. ORDINANCES FOR SECOND READING (CONT'D)

08-O-2122 (13) An Ordinance by Community Development/Human  
**CDP-08-54** Resources Committee to amend the Land Use Element of the 2008  
Atlanta Strategic Action Plan (ASAP) so as to re-designate  
properties located at 1146 and 1152 Portland and 1131 and  
1137 Glenwood Avenue from the "Low Density Residential" Land  
Use Designations to the "Low Density Commercial" Land Use  
Designation (Z-08-73); and for other purposes. **(Held 11/12/08  
for a Public Hearing on 11/24/08)**  
**NPU-W Council District 1**

HELD

J. RESOLUTIONS

08-R-2171 (1) A Resolution by Community Development/Human Resources  
Committee authorizing the Mayor, on behalf of the Department of  
Planning and Community Development, Bureau of Housing  
("Bureau"), to enter into contract amendments with various  
Community Housing Development Organizations ("CHDO") for the  
purpose of extending the contract periods in order to allow for the  
completion of the projects; and for other purposes.

Councilmember Willis made a motion to approve. The vote was  
unanimous.

FAVORABLE

08-R-2172 (2) A Resolution by Community Development/Human Resources  
Committee Authorizing the Mayor to submit two grant  
applications, one in the amount of \$1,000,000.00 for Brownfield  
Assessment and one in an amount not to exceed \$2,000,000.00 for  
Brownfield Revolving Loan Fund to the U.S. Environmental  
Protection Agency under the 2009 Brownfield  
Assessment/Revolving Loan Programs; and for other purposes.

FAVORABLE - 1 ABSTENTION (HALL)

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J. RESOLUTIONS

- 08-R-2173 ( 3) A Resolution by Community Development/Human Resources Committee Authorizing the Mayor to submit two grant applications to the Atlanta Regional Commission (ARC) for Livable Centers Initiative (LCI) Grants, one in an amount not to exceed \$125,000.00 in order to conduct an LCI Study for the Howell Mill Road/ Chattahoochee Avenue Activity Node and one in an amount not to exceed \$150,000.00 for the D. L. Hollowell/Veteran's Parkway Corridor; and for other purposes.

Councilmember Willis made a motion to approve. The vote was unanimous.

FAVORABLE

K. PAPERS HELD IN COMMITTEE

- 06-O-0781 ( 1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

- 06-O-0495 ( 2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

06-C-1984 ( 3) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

**HELD**

06-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

**HELD**

07-O-0085 ( 5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

**HELD**

07-O-0998 ( 6)  
**CDP-07-29** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**  
**NPU-B** **Council District 7**

**HELD**

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-1084 ( 7) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

**HELD**

07-O-1474 ( 8) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

**HELD**

07-O-1475 ( 9) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

**HELD**

07-O-1476 (10) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

**HELD**

07-O-2606 (11) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and

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K. PAPERS HELD IN COMMITTEE (CONT'D)

Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

HELD

- 07-R-2413 (12) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09\*\*\*\*\*  
\*\*\*\*\*; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

- 08-O-0168 (13) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

- 08-O-0214 (14) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

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L. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-0328 (15) An Ordinance by Community Development/Human  
**CDP-08-15** Resources Committee to amend the Land Use Element of the City  
of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so  
as to re-designate property that is located at **1463 La France**  
from the "Low Density Residential" Land Use Designation to the  
"Medium Density Residential" Land Use Designation; and for  
other purposes. **(Held 2/26/08) (CDP Amendment Public  
Hearing held 3/10/08)**  
**NPU-O** **Council District 5**

HELD

08-R-0854 (16) A Resolution by Councilmember Ceasar C. Mitchell to establish a  
Senior Housing Rehabilitation Advisory Board; and for other  
purposes. **(Held 4/29/08 at the request of the sponsor of the  
legislation)**

HELD

08-O-1012 (17) An Ordinance by Community Development/Human  
**CDP-08-25** Resources Committee to amend the Land Use Element of the City  
of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-  
designate property that is located at **883 McDonough Boulevard,**  
**SE**, from "Single Family Residential" Land Use Designation to the  
"Low Density Commercial" Land Use Designation; and for other  
purposes. **(Held 5/27/08) (Public Hearings held 6/9/08 and  
9/8/08)**

HELD

08-O-1036 (18) An Ordinance by Community Development/Human Resources  
Committee to create the "APCO Hamilton Building Renovation  
Enterprise Zone", located in the City of Atlanta, Land Lot 63,  
Parcel Number 14-0063-LL-0717; to provide notification to the  
Tax Commissioner, School Superintendent and the Department of  
Community Affairs; and for other purposes. **(Held 6/10/08)**  
**(Public Hearings held 11/26/07, 3/10/08 and 6/9/08)**

HELD

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**

08-O-1449 (19) An Ordinance by Councilmember Jim Maddox as  
**CDP-08-43** **substituted by Community Development/Human Resources**  
**Committee** to amend the Land Use Element of the 2008 Atlanta  
Strategic Action Plan (ASAP) so as to re-designate property that is  
located at **601 Spencer Street, NW (also known as 605 Spencer**  
**Street)**, from the "Medium Density Residential" Land Use  
Designation to the "Mixed Use-Low Density" Land Use  
Designation; and for other purposes. **(Held 7/15/08) (Public**  
**Hearing held 9/08/08)**  
NPU-L **Council District 3**

**HELD**

08-O-1575 (20) An Ordinance by Community Development/Human Resources  
Committee to amend the Land Use Element of the City of Atlanta's  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate  
properties located in the Old Fourth Ward Redevelopment Plan  
Update from Various Land Use Designations to Various other  
Land Use Designations; and for other purposes. **(Public Hearing**  
**held 9/8/08) (Held 9/9/08)**

**HELD**

08-O-1701 (21) An Ordinance by Community Development/Human  
**CDP-08-38** Resources Committee to amend the Land Use Element of the City  
of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-  
designate properties that are located at **767, 777, 793, and 833**  
**Memorial Drive and 810 Old Flat Shoals Road** from "Industrial"  
Land Use Designation to "Mixed Use-High Density" Land Use  
Designation; and for other purposes. **(Public Hearing held**  
**9/8/08) (Held 9/9/08)**  
NPU-N **Council District 5**

**HELD**

08-O-1702 (22) An Ordinance by Community Development/Human  
**CDP-08-30** Resources Committee to amend the Land Use Element of the City  
of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**

designate property that is located at **903 Huff Road** from "Industrial" Land Use Designation to "Mixed Use-High Density" Land Use Designation; and for other purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**  
**NPU-D** **Council District 9**

**HELD**

08-O-1705 (23) An Ordinance by Community Development/Human  
**CDP-08-44** Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **1299 Northside Drive** from "Industrial" Land Use Designation to "Very High Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**  
**NPU-E** **Council District**

**HELD**

08-O-1756 (24) An Ordinance by Councilmember Anne Fauver to amend the  
**CDP-08-52** City of Atlanta Strategic Action Plan (ASAP) so as to re-designate certain properties located within Virginia Highland; and for other purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**  
**NPU-F** **Council District 6**

**HELD**

08-O-1792 (25) An Ordinance by Councilmember Ceasar C. Mitchell to require notification of the affected Neighborhood Planning Units (NPU's) and the City Council when any police zone facility, precinct or mini-precinct, or fire station is to be decommissioned or closed; and for other purposes. **(Held 9/30/08)**

**HELD**

08-O-1793 (26) An Ordinance by Councilmember Howard Shook to add Buckhead Heights to the City of Atlanta's 2007 Official Neighborhood Boundary Map; and for other purposes. **(Held 9/30/08)**

**HELD**

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**

08-R-1870 (27) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, or her designee, to enter into a Memorandum of Understanding and License Agreement (hereafter referred to as "Agreement") with HomeFree USA and Freddie Mac to implement a Workforce Home Benefit Initiative to assist City of Atlanta employees seeking homeownership; and for other purposes. **(Held 9/30/08)**

**HELD**

08-O-1866 (28) An Ordinance by Community Development/Human Resources Committee adopting the 2009-2013 Short Term Work Program (STWP) Component of the Atlanta Strategic Action Plan; and for other purposes. **(Public Hearing held 10/14/08) (Held 10/14/08)**

**HELD**

08-O-2030 (29) An Ordinance by Councilmember Jim Maddox amending Section 142-26 (Right-of-Way/Park Closure) of the Code of Ordinances of the City of Atlanta by adding a new Subparagraph (d) for the express purpose of requiring the Special Events Manager and/or the Commissioner of Public Works to notify the affected District Council Member as well as the affected Neighborhood Planning Unit (NPU) regarding the closing of streets; and for other purposes. **(Held 10/14/08)**

**HELD**

08-R-2062 (30) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into respective contracts with Beacon of Hope, Inc., (BOH) and SUMMECH Community Development Corporation for Community Housing Development Organization (CHDO) Capital Set-Aside Grant Funds; and for other purposes. **(Held 10/28/08)**

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**

08-R-2063 (31) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into contracts with Beacon of Hope, Inc. (BOH); Reynoldstown Revitalization Corporation (RRC); SUMMECH Community Development Corporation and University Community Development Corporation (UCDC) for Community Housing Development Organization (CHDO) Operating Assistance Grant Funds; and for other purposes. **(Held 10/28/08)**

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

**L. ITEM NOT ON THE AGENDA**

08-R-2269 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to apply for and accept a grant from the U. S. Department of Housing and Urban Development under the CDBG Neighborhood Stabilization Program (NSP) in the amount of \$12,316,082.00; and for other purposes.

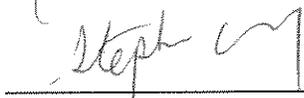
**FAVORABLE**

**There being no further business before the committee the meeting was adjourned at 12:30pm.**

**Respectfully submitted**



**Angela H. Campbell, Legislative Assistant**



**Stephen Tam, Research & Policy Analyst**



**The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee**