

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, OCTOBER 14, 2008**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, October 14, 2008, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Joyce Sheperd, Vice Chair  
The Honorable Ceasar Mitchell  
The Honorable Mary Norwood  
The Honorable Ivory Lee Young, Jr.  
The Honorable Kwanza Hall  
The Honorable H. Lamar Willis**

Others in attendance were; Councilmember C. T. Martin, Commissioner James Shelby, Director Terri Lee, Director Charletta Wilson-Jacks; Assistant Director Garnett Brown, Senior Planner Jessica Lavendier, Department of Planning and Community Development; City Attorney Robin Shaha, Department of Law; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; and members of the press and public.

**A. ADOPTION OF AGENDA - ADOPTED**

**B. APPROVAL OF MINUTES - APPROVED**

**C. PRESENTATIONS**

**1. PROPOSED CONSTITUTIONAL AMENDMENT #2  
(TAD Referendum for using school tax funds for re-  
development purposes) by ADA -**

Cheryl Strickland, Director of TAD Programs, gave a brief presentation on the upcoming Amendment 2 on the November 4<sup>th</sup> ballot and urged voters to approve said amendment so that School Tax Allocation District (TAD) Funds can be used for community redevelopment purposes.

**2. GEOGRAPHIC INFORMATION SYSTEM (GIS)  
by Bureau of Planning**

Steve Williams of the Bureau of Planning unveiled the City of Atlanta GIS Website, which is designed to provide information from a geographic perspective. The Website which is scheduled to go live on November 19<sup>th</sup>, contains the following features: Property Information Search, Zoning Maps, Map Catalog, Mapping, Subdivision Approvals and Annexation Management System.

**C. PRESENTATIONS (CONT'D)**

**3. HUD's NEIGHBORHOOD STABILIZATION PROGRAM  
by Bureau of Housing**

Terri Lee, Director of Housing, provided the Committee with information on the Federal Emergency Assistance Grant under the Neighborhood Stabilization Program. The City of Atlanta had been awarded a \$12.3 million grant to acquire and rehabilitate foreclosed properties. Application is due to HUD by December 1, 2008, and funds must be obligated in 18 months.

**CONSENT AGENDA**

**D. ORDINANCE FOR FIRST READING**

08-O-1925 ( 1) An Ordinance by Community Development/Human Resources Committee amending the 2008 (Community Development Fund) Budget by transferring anticipations and appropriations in the amount of \$750,000.00, by amending the 2008 (Home Investment Trust Fund) Budget by transferring anticipations and appropriations in the amount of \$957,140.00 and by amending the 2008 (Intergovernmental Grant Fund) Budget by transferring anticipations and appropriations in the amount of \$3,811,915.00 for the purpose of reprogramming funds for Various Projects for inclusion in the 2009 Annual Action Plan; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES**

**REGULAR AGENDA**

**E. COMMUNICATIONS**

08-C-1909 ( 1) A Communication by Mayor Shirley Franklin appointing **Ms. Anna Copello** to serve as a member of the Atlanta Development Authority Board for the City of Atlanta, in the APAB category. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

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E. COMMUNICATIONS (CONT'D)

- 08-C-1920 ( 2) A Communication by Mayor Shirley Franklin appointing **Mr. James Shelby** to serve as Commissioner of the Department of Planning and Community Development.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

**HUMAN RESOURCES SECTION**

E. ORDINANCES FOR SECOND READING

- 08-O-1867 ( 1) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to enter into a Service Agreement with Atlanta BeltLine, Inc., for the design and construction of certain parks and greenspace that are located, at least in part, within the BeltLine TAD; and for other purposes. **Councilmember Willis made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 08-O-1868 ( 2) A **Substitute** Ordinance by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Parks, Recreation and Cultural Affairs, to deposit certain use, rental and activity fees and deposits into the Liability Accounts set forth below in this ordinance, and to pay refunds and return deposits from said accounts, and to transfer unreturned fees and deposits into the Revenue Accounts set forth below in this ordinance.

**Councilmember Willis made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

**COMMUNITY DEVELOPMENT SECTION**

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F. ORDINANCES FOR SECOND READING

08-O-1866 ( 1) An Ordinance by Community Development/Human Resources Committee adopting the 2009-2013 Short Term Work Program (STWP) Component of the Atlanta Strategic Action Plan; and for other purposes. **(A Public Hearing was held on 10/14/08) (Held 10/14/08)**

**Councilmember Willis made a motion to hold. The vote was unanimous.**

**HELD**

08-O-2030 ( 2) An Ordinance by Councilmember Jim Maddox amending Section 142-26 (Right-of-Way/Park Closure) of the Code of Ordinances of the City of Atlanta by adding a new Subparagraph (d) for the express purpose of requiring the Special Events Manager and/or the Commissioner of Public Works to notify the affected District Council Member as well as the affected Neighborhood Planning Unit (NPU) regarding the closing of streets; and for other purposes. **(Held 10/14/08)**

**HELD**

G. RESOLUTION

08-R-1926 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to submit to the U.S. Department of Housing and Urban Development Atlanta's 2009 Annual Action Plan of the 2005-2009 Consolidated Plan to include application for the 2009 Community Development Block Grant (CDBG) Program, 2009 Emergency Shelter Grant (ESG) Program, 2009 Home Investment Partnership (HOME) Program, and the 2009 Housing Opportunities for Persons with AIDS (HOPWA) Program; and for other purposes. **(Held 10/14/08)**

**HELD**

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H. PAPERS HELD IN COMMITTEE

06-O-0781 ( 1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

06-O-0495 ( 2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

06-C-1984 ( 3) A Communication by Mayor Shirley Franklin re-appointing Tillman Ward to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

06-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0085 ( 5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

07-O-0998 ( 6) An Ordinance by Community Development/Human  
**CDP-07-29** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**  
**NPU-B** **Council District 7**

HELD

07-O-1084 ( 7) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

HELD

07-O-1474 ( 8) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use

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H. PAPERS HELD IN COMMITTEE (CONT'D)

Designations; and for other purposes. **(Held 8/28/07)**  
**(Public Hearing held 9/10/07)**

HELD

07-O-1475 (9) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

07-O-1476 (10) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

07-O-2606 (11) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

HELD

07-R-2413 (12) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development,

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H. PAPERS HELD IN COMMITTEE (CONT'D)

under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09\*\*\*\*\* \*\*\*\*\*; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

- 07-R-1448 (13) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. **as amended by Council and substituted by Community Development/Human Resources Committee** to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate alternative housing is found for each resident who will be displaced; and for other purposes. **(Favorable by CD/HR Committee 11/27/07) (Amended and referred back by Council 12/3/07) (Substituted and held 2/12/08)**

FILE

- 08-O-0168 (14) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

- 08-O-0214 (15) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-

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H. PAPERS HELD IN COMMITTEE (CONT'D)

2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

08-O-0319 (16) A **Substitute** Ordinance by Community  
CDP-08-05 Development/Human Resources Committee to amend the  
Land Use Element of the City of Atlanta 2004-2019  
Comprehensive Development Plan (CDP) so as to re-  
designate property that is located at **880 Glenwood Avenue,  
SE**, from "Industrial" Land Use Designation to the "Mixed  
Use" Land Use Designation; and for other purposes. **(Held  
2/26/08) (CDP Amendment Public Hearings held  
3/10/08 and 6/9/08) (Substituted and held on 3/11/08)**  
NPU-W **Council District 1**

**Councilmember Sheperd made a motion to approve on  
substitute.**

FAVORABLE ON SUBSTITUTE - REFERRED TO ZONING  
COMMITTEE

08-O-0328 (17) An Ordinance by Community Development/Human  
CDP-08-15 Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **1463  
La France** from the "Low Density Residential" Land Use  
Designation to the "Medium Density Residential" Land Use  
Designation; and for other purposes. **(Held 2/26/08) (CDP  
Amendment Public Hearing held 3/10/08)**  
NPU-O **Council District 5**

HELD

08-R-0854 (18) A Resolution by Councilmember Ceasar C. Mitchell to  
establish a Senior Housing Rehabilitation Advisory Board;  
and for other purposes. **(Held 4/29/08 at the request of  
the sponsor of the legislation)**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

08-R-1013 (19) A Resolution by Community Development/Human Resources Committee transmitting the 2009-2013 Short Term Work Program (STWP) Component of the City of Atlanta's Strategic Action Plan (ASAP) to the Atlanta Regional Commission and the State of Georgia Department of Community Affairs. **(Held 5/13/08 at the request of the Planner)**

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

**FAVORABLE**

08-O-1012 (20)  
CDP-08-25 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **883 McDonough Boulevard, SE**, from "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 5/27/08) (Public Hearings held 6/9/08 and 9/8/08)**

**HELD**

08-O-1036 (21) An Ordinance by Community Development/Human Resources Committee to create the "APCO Hamilton Building Renovation Enterprise Zone", located in the City of Atlanta, Land Lot 63, Parcel Number 14-0063-LL-0717; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 6/10/08) (Public Hearings held 11/26/07, 3/10/08 and 6/9/08)**

**HELD**

08-O-1449 (22)  
CDP-08-43 An Ordinance by Councilmember Jim Maddox **as substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **601 Spencer Street, NW (also known as 605 Spencer Street)**, from the "Medium

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H. PAPERS HELD IN COMMITTEE (CONT'D)

Density Residential” Land Use Designation to the “Mixed Use-Low Density” Land Use Designation; and for other purposes. **(Held 7/15/08) (Public Hearing held 9/08/08)**  
**NPU-L Council District 3**

HELD

08-O-1684 (23) An Ordinance by Councilmember Anne Fauver to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to designate property at **1842 Homestead Avenue** as Single Family Residential; and for other purposes. **(Held 8/26/08) (Public Hearing held 9/8/08)**

HELD

08-O-1571 (24) An Ordinance by Community Development/Human Resources Committee adopting the 2009-2013 City of Atlanta Capital Improvements Program; and for other purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**

HELD

08-O-1575 (25) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta’s 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located in the Old Fourth Ward Redevelopment Plan Update from Various Land Use Designations to Various other Land Use Designations; and for other purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**

HELD

08-O-1701 (26) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties that are located at **767, 777, 793, and 833 Memorial Drive and 810 Old Flat Shoals Road** from “Industrial” Land Use Designation to “Mixed Use-

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H. PAPERS HELD IN COMMITTEE (CONT'D)

High Density” Land Use Designation; and for other purposes.  
**(Public Hearing held 9/8/08) (Held 9/9/08)**  
NPU-N **Council District 5**

HELD

08-O-1702 (27) An Ordinance by Community Development/Human  
**CDP-08-30** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so  
as to re-designate property that is located at **903 Huff Road**  
from “Industrial” Land Use Designation to “Mixed Use-High  
Density” Land Use Designation; and for other purposes.  
**(Public Hearing held 9/8/08) (Held 9/9/08)**  
NPU-D **Council District 9**

HELD

08-O-1705 (28) An Ordinance by Community Development/Human  
**CDP-08-44** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so  
as to re-designate property that is located at **1299**  
**Northside Drive** from “Industrial” Land Use Designation to  
“Very High Density Residential” Land Use Designation; and  
for other purposes. **(Public Hearing held 9/8/08) (Held**  
**9/9/08)**  
NPU-E **Council District 8**

HELD

08-O-1756 (29) An Ordinance by Councilmember Anne Fauver to amend the  
**CDP-08-52** City of Atlanta Strategic Action Plan (ASAP) so as to re-  
designate certain properties located within Virginia  
Highland; and for other purposes. **(Public Hearing held**  
**9/8/08) (Held 9/9/08)**  
NPU-F **Council District 6**

HELD

08-O-1792 (30) An Ordinance by Councilmember Ceasar C. Mitchell to  
require notification of the affected Neighborhood Planning  
Units (NPU's) and the City Council when any police zone

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H. PAPERS HELD IN COMMITTEE (CONT'D)

facility, precinct or mini-precinct, or fire station is to be decommissioned or closed; and for other purposes. **(Held 9/30/08)**

HELD

08-O-1793 (31) An Ordinance by Councilmember Howard Shook to add Buckhead Heights to the City of Atlanta's 2007 Official Neighborhood Boundary Map; and for other purposes. **(Held 9/30/08)**

HELD

08-R-1791 (32) A Resolution by Councilmembers C. T. Martin and Ceasar C. Mitchell expressing the consent of the City of Atlanta to the issuance of Multi-Family Housing Revenue Bonds by the Housing Authority of Fulton County for the purpose of financing the development and construction of a multi-family residential development for low-income persons and families at 1020 Bolton Road; and for other purpose. **(Held 9/30/08)**

FORWARDED WITH NO RECOMMENDATION

08-R-1870 (33) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, or her designee, to enter into a Memorandum of Understanding and License Agreement (hereafter referred to as "Agreement") with HomeFree USA and Freddie Mac to implement a Workforce Home Benefit Initiative to assist City of Atlanta employees seeking homeownership; and for other purposes. **(Held 9/30/08)**

HELD

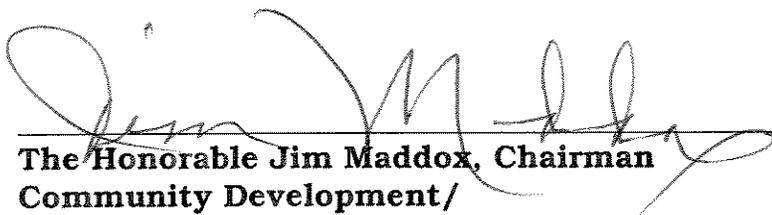
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There being no further business before the committee the meeting was adjourned at 3:10pm.

Respectfully submitted

  
\_\_\_\_\_  
Angela H. Campbell, Legislative Assistant

  
\_\_\_\_\_  
Stephen Tam, Research & Policy Analyst

  
\_\_\_\_\_  
The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee