

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, SEPTEMBER 30, 2008**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, September 30, 2008, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Mary Norwood
The Honorable Kwanza Hall**

The following members were absent:

**The Honorable Ceasar Mitchell
The Honorable Ivory Lee Young, Jr.
The Honorable H. Lamar Willis**

Others in attendance were; Councilmembers Cleta Winslow and Anne Fauver; Commissioner Steve Cover, Deputy Commissioner James Shelby, Assistant Director Debra Conner, Department of Planning and Community Development; City Attorney Bill Castings, Department of Law; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; Debroah Lum, Executive Director, Atlanta Workforce Development Agency and members of the press and public.

- A. **ADOPTION OF AGENDA – ADOPTED AS AMENDED BY ADDING ONE PIECE OF LEGISLATION AND ONE PRESENTATION**
- B. **APPROVAL OF MINUTES - APPROVED**
- C. **PRESENTATIONS**

**1. ATLANTA WORKFORCE DEVELOPMENT AGENCY
PROGRAM REPORT**

Ms. Deborah Lum, Executive Director of the Atlanta Workforce Development Agency (AWDA), gave a presentation with a report containing a breakdown of the number of people served by AWDA by districts and outside the City of Atlanta. The report also showed that AWDA served a total of 11,873 persons from September, 2007 to September, 2008.

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C. PRESENTATIONS

2. CODE COMPLIANCE OPERATION UPDATE

Deputy Commissioner James Shelby, Department of Planning and Community Development, gave a power point presentation updating the operation of the Bureau of Code Compliance. In early 2008, the Bureau had 33 inspectors and 4 supervisors. Now the Bureau has 25 inspectors and 3 supervisors with the same number of case loads. Un-inspected cases were estimated to be 1,113 for the period Jan. to Apr. 2008. In an effort to be more responsive to the citizens and to provide enhanced service delivery, the Bureau of Code Compliance has initiated "Operation Fresh Start", which has 11 initiatives. One important initiative was to hire a consultant and staff person to have In Rem back up and running by the 4th of October.

**3. HOMELESS REPORT by
Regional Commission on Homelessness - United way**

Protip Biswas, Executive Director of United Way Regional Commission on Homelessness, gave a report on the blueprint and progress of the Commission. He stated that the Commission has concentrated on three approaches in addressing the homeless issue in Metro Atlanta. These three approaches are: (1) Regional Approach: the City of Atlanta and seven Metro Counties working together to address homelessness: (2) Strong Focus: to focus on ending and preventing Homelessness and (3) Collaborative Effort: to continue communication and cooperation between federal, state and local governments, service providers, businesses and churches.

4. EMERGENCY HOUSING FORCLOSURE ASSISTANCE

Terri Lee, Director of Bureau of Housing, informed the Committee that HUD has just awarded a \$12.2 million grant to the City of Atlanta to stabilize and preserve neighborhoods most devastated by foreclosure.

CONSENT AGENDA

D. ORDINANCES FOR FIRST READING

08-O-1866 (1) An Ordinance by Community Development/Human Resources Committee adopting the 2009-2013 Short Term

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D. ORDINANCE FOR SECOND READING (CONT'D)

Work Program (STWP) Component of the Atlanta Strategic Action Plan; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 08-O-1867 (2) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to enter into a Service Agreement with Atlanta BeltLine, Inc., for the design and construction of certain parks on or near the BeltLine; and for other purposes

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 08-O-1868 (3) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Parks, Recreation and Cultural Affairs, to deposit certain use, rental and activity fees and deposits into the Liability Accounts set forth below in this ordinance, and to pay refunds and return deposits from said accounts, and to transfer unreturned fees and deposits into the Revenue Accounts set forth below in this ordinance.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

HUMAN RESOURCES SECTION

E. ORDINANCE FOR SECOND READING

- 08-O-1716 (1) An **Substitute** Ordinance by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to enter into an agreement with Trees Atlanta, Inc. for the planting and maintenance of trees in an amount not to exceed \$2,308,794.00; and whereby all amounts paid to Trees Atlanta shall be paid from the Tree Trust Fund, and all work shall be charged to and paid from Fund 7701, Department

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E. ORDINANCE FOR SECOND READING (CONT'D)

250101, Account Expense 5212001
(Consulting/Professional), Function Activity 1320000,
Funding Source 69999, Project 600013; and amending the
City's Tree Protection Ordinance to authorize the funding of
a new employee of the Department of Parks, Recreation and
Cultural Affairs who shall be responsible for managing all
contracts paid from the Tree Trust Fund; and for other
purposes.

**FAVORABLE ON SUBSTITUTE - 3 YEA'S (MADDOX,
SHEPERD AND HALL), 1 ABSTENTION (NORWOOD)**

F. RESOLUTIONS

08-R-1779 (1) A Resolution by Community Development/Human Resources
Committee authorizing the Mayor, on behalf of the City of
Atlanta ("City"), to enter into a Lease Agreement with Blue
Heron Nature Preserve, Inc. ("BHNP") for the purpose of
leasing a City of Atlanta building located at 4055 Roswell
Road, Atlanta, Georgia 30342, which is a Nature Preserve,
for a ten (10) year period, on behalf of the Department of
Parks Recreation and Cultural Affairs; and for other
purposes.

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE

08-R-1780 (2) A Resolution by Community Development/Human Resources
Committee authorizing the Mayor, on behalf of the City of
Atlanta, to accept the 2008 Southside Park Master Plan
prepared by the firm of Tunnel, Spangler-Walsh and
Associates on behalf of the Department of Parks, Recreation
and Cultural Affairs; and for other purposes.

**Councilmember Sheperd made a motion to approve. The
vote was unanimous.**

FAVORABLE

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F. RESOLUTIONS (CONT'D)

08-R-1869 (3) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Contractual Agreement on behalf of the City of Atlanta, with Knight and Associates, Inc., for FC-4691, Lake Allatoona Main Cabin Reconstruction in an amount not to exceed \$516,000.00; all funds will be charged to and paid from Account Segment PATEO Numbers as identified within this resolution for the Department of Parks, Recreation and Cultural Affairs; and for other purposes.

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE

08-R-1871 (4) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to amend the existing Contract Agreements with H&H Demolition & Hauling Inc., for FC-6006007938A; Leon Benton Construction, for FC-6006007938B; Mack Hauling, Inc., for FC-6006007938C; and Kissberg Construction, Inc., for FC-6006007938D, in order to add the Department of Parks, Recreation and Cultural Affairs into this existing City Wide Demolition Services Contract, in an amount not to exceed \$700,000.00; all contracted work shall be charged to and paid from the Account Segment/PATEO Numbers identified in this resolution; and for other purposes.

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE

COMMUNITY DEVELOPMNT SECTION

G. ORDINANCES FOR SECOND READING

08-O-1792 (1) An Ordinance by Councilmember Ceasar C. Mitchell to require notification of the affected Neighborhood Planning Units (NPU's) and the City Council when any police zone facility, precinct or mini-precinct, or fire station is to be decommissioned or closed; and for other purposes. **(Held 9/30/08)**

HELD

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G. ORDINANCES FOR SECOND READING (CONT'D)

08-O-1793 (2) An Ordinance by Councilmember Howard Shook to add Buckhead Heights to the City of Atlanta's 2007 Official Neighborhood Boundary Map; and for other purposes. **(Held 9/30/08)**

HELD

H. RESOLUTIONS

08-R-1791 (1) A Resolution by Councilmembers C. T. Martin and Ceasar C. Mitchell expressing the consent of the City of Atlanta to the issuance of Multi-Family Housing Revenue Bonds by the Housing Authority of Fulton County for the purpose of financing the development and construction of a multi-family residential development for low-income persons and families at 1020 Bolton Road; and for other purpose. **(Held 9/30/08)**

HELD

08-R-1870 (2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, or her designee, to enter into a Memorandum of Understanding and License Agreement (hereafter referred to as "Agreement") with HomeFree USA and Freddie Mac to implement a Workforce Home Benefit Initiative to assist City of Atlanta employees seeking homeownership; and for other purposes. **(Held 9/30/08)**

HELD

I. PAPERS HELD IN COMMITTEE

06-O-0781 (1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-0495 (2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

06-C-1984 (3) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

06-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Clela Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

07-O-0085 (5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

07-O-1476 (10) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

07-O-2606 (11) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

HELD

07-R-2413 (12) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09***** *****; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

07-R-1448 (13) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. **as amended by Council and substituted by Community Development/Human Resources Committee** to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate alternative housing is found for each resident who will be displaced; and for other purposes. **(Favorable by CD/HR Committee 11/27/07) (Amended and referred back by Council 12/3/07) (Substituted and held 2/12/08)**

HELD

08-O-0168 (14) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

08-O-0214 (15) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-0317 (16) An Ordinance by Community Development/Human
CDP-08-01 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1280
Chattahoochee Avenue** from the "Industrial" Land Use
Designation to the "Very High Density Residential" Land Use
Designation; and for other purposes. **(Held 2/26/08) (CDP
Amendment Public Hearing held 3/10/08)**
NPU-D **Council District 9**

FILE

08-O-0319 (17) A **Substitute** Ordinance by Community
CDP-08-05 Development/Human Resources Committee to amend the
Land Use Element of the City of Atlanta 2004-2019
Comprehensive Development Plan (CDP) so as to re-
designate property that is located at **880 Glenwood Avenue,
SE**, from "Industrial" Land Use Designation to the "Mixed
Use" Land Use Designation; and for other purposes. **(Held
2/26/08) (CDP Amendment Public Hearings held
3/10/08 and 6/9/08) (Substituted and held on 3/11/08)**
NPU-W **Council District 1**

HELD

08-O-0328 (18) An Ordinance by Community Development/Human
CDP-08-15 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1463
La France** from the "Low Density Residential" Land Use
Designation to the "Medium Density Residential" Land Use
Designation; and for other purposes. **(Held 2/26/08) (CDP
Amendment Public Hearing held 3/10/08)**
NPU-O **Council District 5**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-0552 (19) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property located at **1200 Kimberly Road, Parcel 14F 009 LL93 and 0 Kimberly Road, Parcel 14F 0029 LL014**, after its annexation into the City of Atlanta, as Low Density Residential; and for other purposes. **(Held 4/1/08) (Public Hearings held 6/09/08 and 9/8/08)**

FAVORABLE - REFERRED TO ZONING COMMITTEE

08-R-0854 (20) A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. **(Held 4/29/08 at the request of the sponsor of the legislation)**

HELD

08-R-1013 (21) A Resolution by Community Development/Human Resources Committee transmitting the 2009-2013 Short Term Work Program (STWP) Component of the City of Atlanta's Strategic Action Plan (ASAP) to the Atlanta Regional Commission and the State of Georgia Department of Community Affairs. **(Held 5/13/08 at the request of the Planner)**

HELD

08-O-1012 (22) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **883 McDonough Boulevard, SE**, from "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 5/27/08) (Public Hearings held 6/9/08 and 9/8/08)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-1036 (23) An Ordinance by Community Development/Human Resources Committee to create the "APCO Hamilton Building Renovation Enterprise Zone", located in the City of Atlanta, Land Lot 63, Parcel Number 14-0063-LL-0717; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 6/10/08) (Public Hearings held 11/26/07, 3/10/08 and 6/9/08)**
NPU-B Council District 7

HELD

08-O-1447 (24) An Ordinance by Councilmember Joyce Sheperd to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **933, 939 and 943 Dill Avenue** from the "Single-Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation, and **14 01050001020, 1280, 1286, 1290, 1296 and 1300 Dill Avenue** from the "Mixed Use" Land Use Designation to the "Low Density Commercial" Land Use Designation (Dill Avenue-Sylvan Road Neighborhood Commercial District Z-08-54), and for other purposes. **(Held 7/15/08) (Public Hearing held 9/08/08)**
NPU-X Council District 12

FAVORABLE

08-O-1448 (25) An Ordinance by Councilmember Joyce Sheperd to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **1319, 1323, 1361, 1365, 1371, 1375, 1381, 1385, 1391, 1395 and 1407 Metropolitan Parkway (Dill Avenue-Metropolitan Pkwy. Neighborhood Commercial District Z-08-55)** from the "Single-Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 7/15/08) (Public Hearing held 9/08/08)**
NPU-X Council District 12
FAVORABLE

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-1449 (26) An Ordinance by Councilmember Jim Maddox as
CDP-08-43 **substituted by Community Development/Human
Resources Committee** to amend the Land Use Element of
the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-
designate property that is located at **601 Spencer Street,
NW (also known as 605 Spencer Street)**, from the "Medium
Density Residential" Land Use Designation to the "Mixed
Use-Low Density" Land Use Designation; and for other
purposes. **(Held 7/15/08) (Public Hearing held 9/08/08)**
NPU-L **Council District 3**

HELD

08-O-1684 (27) An Ordinance by Councilmember Anne Fauver to amend the
Land Use Element of the City of Atlanta 2004-2019
Comprehensive Development Plan (CDP) so as to designate
property at **1842 Homestead Avenue** as Single Family
Residential; and for other purposes. **(Held 8/26/08) (Public
Hearing held 9/8/08)**

HELD

08-O-1571 (28) An Ordinance by Community Development/Human
Resources Committee adopting the 2009-2013 City of
Atlanta Capital Improvements Program; and for other
purposes. **(Public Hearing held 9/8/08) (Held 9/9/08)**

HELD

08-O-1575 (29) An Ordinance by Community Development/Human
Resources Committee to amend the Land Use Element of the
City of Atlanta's 2008 Atlanta Strategic Action Plan (ASAP) so
as to re-designate properties located in the Old Fourth Ward
Redevelopment Plan Update from Various Land Use
Designations to Various other Land Use Designations; and
for other purposes. **(Public Hearing held 9/8/08) (Held
9/9/08)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-1701 (30) An Ordinance by Community Development/Human
CDP-08-38 Resources Committee to amend the Land Use Element of the
City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so
as to re-designate properties that are located at 767, 777,
793, and 833 Memorial Drive and 810 Old Flat Shoals
Road from "Industrial" Land Use Designation to "Mixed Use-
High Density" Land Use Designation; and for other purposes.
(Public Hearing held 9/8/08) (Held 9/9/08)
NPU-N Council District 5

HELD

08-O-1702 (31) An Ordinance by Community Development/Human
CDP-08-30 Resources Committee to amend the Land Use Element of the
City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so
as to re-designate property that is located at 903 Huff Road
from "Industrial" Land Use Designation to "Mixed Use-High
Density" Land Use Designation; and for other purposes.
(Public Hearing held 9/8/08) (Held 9/9/08)
NPU-D Council District 9

HELD

08-O-1705 (32) An Ordinance by Community Development/Human
CDP-08-44 Resources Committee to amend the Land Use Element of the
City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so
as to re-designate property that is located at 1299
Northside Drive from "Industrial" Land Use Designation to
"Very High Density Residential" Land Use Designation; and
for other purposes. (Public Hearing held 9/8/08) (Held
9/9/08)
NPU-E Council District 8

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-1756 (33) An Ordinance by Councilmember Anne Fauver to amend the
CDP-08-52 City of Atlanta Strategic Action Plan (ASAP) so as to re-
designate certain properties located within Virginia
Highland; and for other purposes. **(Public Hearing held
9/8/08) (Held 9/9/08)**
NPU-F **Council District 6**

HELD

J. ITEM NOT ON THE AGENDA

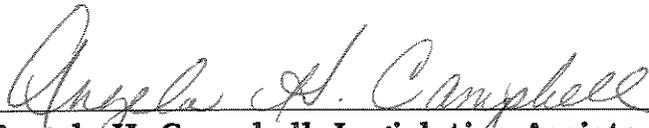
08-R-1900 (1) A Resolution by Community Development/Human Resources
approving policies and budget relating to the Affordable
Housing Trust Fund of the BeltLine Tax Allocation District of
the City of Atlanta; and other related matters

**Councilmember Hall made a motion to approve. The
vote was unanimous.**

FAVORABLE

**There being no further business before the committee the meeting was
adjourned at 3:30pm.**

Respectfully submitted



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Jim Maddox, Chairman
Community Development/
Human Resources Committee**