

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, SEPTEMBER 9, 2008**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, September 9, 2008, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Joyce Sheperd, Vice Chair  
The Honorable Ceasar Mitchell  
The Honorable Mary Norwood  
The Honorable Ivory Lee Young, Jr.  
The Honorable Kwanza Hall  
The Honorable H. Lamar Willis**

Others in attendance were; Assistant Director Garnett Brown, Senior Planner Tameka Wimberly, Department of Planning and Community Development; City Attorney Robin Shahar, Department of Law; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; Jocelyn Ross, Director of Grants Management; Marilyn Sims, Program Manager, Atlanta Workforce Development Agency and members of the press and public.

**A. ADOPTION OF AGENDA - ADOPTED**

**B. APPROVAL OF MINUTES - APPROVED**

**C. PRESENTATIONS**

1. **BELTLINE UPDATE** - Terri Montague, President of BeltLine Inc., gave a BeltLine Update by listing the following major items of progress:
  - The City of Atlanta approved 2008 BeltLine TAD Bond allocation on August 18, 2008.
  - ABI will finalize the establishment of the BeltLine Affordable Housing Trust Fund framework and policies in late September.
  - Several key positions in the organization have been filled.
  
2. **LIBRARY BOND REFERENDUM** - Mr. John Szabo, Executive Director of Atlanta-Fulton Public Library informed the Committee that on July 16, 2008 the Fulton County Board of Commissioners approved a new capital budget totaling \$275 million, which will fund the construction of 8 new libraries, the renovation of 23 existing libraries and the expansion of 2 old libraries. He urged the councilmembers to educate and inform their constituents to support the November 4. Library Bond Referendum.

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**D. COMMUNICATION**

- 08-C-1711 ( 1) A Communication by Mayor Shirley Franklin appointing **Ms. Anne Wofford McKenzie** to serve as a member of the Atlanta Commission on Aging. This appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

**CONSENT AGENDA**

**E. ORDINANCE FOR FIRST READING**

- 08-O-1716 ( 1) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to enter into an agreement with Trees Atlanta, Inc. for the planting and maintenance of trees in an amount not to exceed \$2,408,794.00; and whereby all amounts paid to Trees Atlanta shall be paid from the Tree Trust Fund, and all work shall be charged to and paid from Fund 7701, Department 250101, Function Activity 1320000, Funding Source 69999, Project 600013; and amending the City's Tree Protection Ordinance to authorize the funding of a new employee of the Department of Parks, Recreation and Cultural Affairs who shall be responsible for managing all contracts paid from the Tree Trust Fund; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**REGULAR AGENDA**

**HUMAN RESOURCES SECTION**

**F. ORDINANCES FOR SECOND READING**

- 08-O-1574 ( 1) An Ordinance by Community Development/Human Resources Committee designating the Andrew Young Monument and Tribute located in Walton Spring Park as Public Art; and amending Section 110-59 of the Atlanta Code of Ordinances by adding a new Subsection (d) that shall set forth conduct prohibited on certain portions of the Andrew Young Monument and Tribute; and for other purposes.

**FAVORABLE**

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F. ORDINANCES FOR SECOND READING (CONT'D)

08-O-1576 ( 2) A **Substitute** Ordinance by Community Development/Human Resources Committee authorizing the Mayor to issue a Notice to Proceed to Arcadis/BPA, a Joint Venture of FC-7619-03A, Annual Contract for Architectural and Engineering Services, Real Estate Professional Services for Parks, Greenspace, Trails, Greenways and Conservation Lands, on behalf of the Department of Parks, Recreation and Cultural Affairs, in an amount not to exceed \$150,000.00; and authorizing the 2008 General Government Capital Outlay Fund Budget to be amended by transferring \$150,000.00 to Project, Task, Award, Expenditure, Organization 14101519 103 350291110 5212001 City of Atlanta; and for other purposes.

FAVORABLE ON SUBSTITUTE

G. RESOLUTIONS

08-R-1717 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor on behalf of the City to enter into a Renewal Agreement to the existing Memorandum of Understanding with the Little Five Points Business Association, Inc., for a term of three years; and for other purposes.

FAVORABLE

08-R-1719 ( 2) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute a License Agreement with City of Refuge, Inc., a Georgia Non-Profit Corporation, where said Agreement will allow the Department of Parks, Recreation and Cultural Affairs, Office of Recreation, to occupy 8,000 square feet of space for the purpose of running a community program therein; and directing that all utility costs be in the not to exceed amount of \$12,000.00 and long distance costs be in the not to exceed amount of \$5.00; with said costs associated with License Agreement be charged to and expended from Account Segment Number 1001 (General Fund) 140301 (Proc Recreation Administration) 5312301

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G. RESOLUTIONS (CONT'D)

(Utilities; Electric) 6110000 (Function/Activity); or Account Segment Number 3501 (Park Improvement Fund) 140106 (Park Design) 5222002 (Repair and Maintenance) 6224000 (Park Area); or Account Segment Number 1001 (General Fund) 050209 (Department of Information Technology 5232001 (Telephone Expense) 1535000 (Function/Activity); or Account Segment 1001 (General Fund) 050209 (Department of Information Technology 5232004 (Long Distance Phone Expense) 1535000 (Function/Activity); and for other purposes.

FAVORABLE ON SUBSTITUTE

08-R-1720 ( 3) An **Amended** Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee to accept Workforce Investment Act ("WIA") Grant Funds in the amount of \$294,674.00 from the Georgia Department of Labor to provide training funds for adults who need to upgrade or acquire job skills to obtain full-time employment at livable wages; all contracted work shall be charged to and paid from PTAE0 Funding Source 250341770; and for other purposes.

FAVORABLE AS AMENDED

08-R-1721 ( 4) An **Amended** Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee to accept Workforce Investment Act ("WIA") Grant Funds in the amount of \$124,330.00 from the Georgia Department of Labor to provide training funds to dislocated workers; all contracted work shall be charged to and paid from PTAE0 Funding Source 250341772; and for other purposes.

FAVORABLE AS AMENDED

COMMUNITY DEVELOPMENT SECTION

H. ORDINANCES FOR SECOND READING

08-O-1573 ( 1) A **Substitute** Ordinance by Community Development/Human Resources Committee amending Ordinance 08-O-0635, adopted by City Council May 5, 2008 and approved by the Mayor May 13, 2008, and 08-O-1358, adopted by City Council and approved by the Mayor July 21, 2008 by correcting Various Oracle Project Numbers; and for other purposes.

FAVORABLE ON SUBSTITUTE

08-O-1571 ( 2) An Ordinance by Community Development/Human Resources Committee adopting the 2009-2013 City of Atlanta Capital Improvements Program; and for other purposes. **(A Public Hearing was held on 9/8/08) (Held 9/9/08)**

HELD

08-O-1572 ( 3) An Ordinance by Community Development/Human Resources Committee adopting the Old Fourth Ward Redevelopment Plan Update by reference into the 2008 Atlanta Strategic Action Plan of the City of Atlanta; and for other purposes. **(A Public Hearing was held on 9/8/08)**

FAVORABLE

08-O-1575 ( 4) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located in the Old Fourth Ward Redevelopment Plan Update from Various Land Use Designations to Various other Land Use Designations; and for other purposes. **(A Public Hearing was held on 9/8/08) (Held 9/9/08)**

HELD

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H. ORDINANCES FOR SECOND READING (CONT'D)

08-O-1700 ( 5)  
**CDP-08-35** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties that are located at **2690 Lenox Road and 970 Sydney Marcus Blvd.** from High Density Residential and Low Density Residential Land Use Designations to the Medium Density Residential Land Use Designation (Z-08-42); and for other purposes. **(A Public Hearing was held on 9/8/08)**  
**NPU-B** **Council District 7**

**FILE**

08-O-1701 ( 6)  
**CDP-08-38** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties that are located at **767, 777, 793, and 833 Memorial Drive and 810 Old Flat Shoals Road** from Industrial Land Use Designation to Mixed Use-High Density Land Use Designation; and for other purposes. **(A Public Hearing was held on 9/8/08) (Held 9/9/08)**  
**NPU-N** **Council District 5**

**HELD**

08-O-1702 ( 7)  
**CDP-08-30** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **903 Huff Road** from Industrial Land Use Designation to Mixed Use-High Density Land Use Designation; and for other purposes. **(A Public Hearing was held on 9/8/08) (Held 9/9/08)**  
**NPU-D** **Council District 9**

**HELD**

08-O-1703 ( 8)  
**CDP-08-31** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **1095 North Avenue** from Single Family Residential Land Use Designation to Low Density

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H. ORDINANCES FOR SECOND READING (CONT'D)

Commercial Land Use Designation; and for other purposes.  
(A Public Hearing was held on 9/8/08)  
NPU-N Council District 6

FAVORABLE - REFERRED TO ZONING COMMITTEE

08-O-1704 ( 9)  
CDP-08-32 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties that are located at 328-336 Ormond Street and 831-835 Grant Street from Low Density Residential Land Use Designation to Low Density Commercial Land Use Designation; and for other purposes. (A Public Hearing was held on 9/8/08)  
NPU-W Council District 1

FAVORABLE - REFERRED TO ZONING COMMITTEE

08-O-1705 (10)  
CDP-08-44 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at 1299 Northside Drive from Industrial Land Use Designation to Very High Density Residential Land Use Designation; and for other purposes. (A Public Hearing was held on 9/8/08) (Held 9/9/08)  
NPU-E Council District 8

HELD

08-O-1756 (11)  
CDP-08-52 An Ordinance by Councilmember Anne Fauver to amend the City of Atlanta Strategic Action Plan (ASAP) so as to re-designate certain properties located within Virginia Highland; and for other purposes. (A Public Hearing was held on 9/8/08) (Held 9/9/08)  
NPU-F Council District 6

HELD

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I. RESOLUTION

08-R-1718 ( 1) An Amended Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute a contract for FC-4719 on behalf of the Department of Planning and Community Development ("City"), Bureau of Planning, with Tunnell Spangler Walsh and Associates for the purpose of conducting the Vine City Washington Park Area Neighborhood MARTA Livable Centers Initiative Study in an amount not to exceed \$119,000.00 charged to and paid from Various Fund Account Center Centers; and for other purposes.

FAVORABLE AS AMENDED

J. PAPERS HELD IN COMMITTEE

06-O-0781 ( 1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

06-O-0495 ( 2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

06-C-1984 ( 3) A Communication by Mayor Shirley Franklin re-appointing Tillman Ward to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

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**J. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

**HELD**

07-O-0085 (5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

**HELD**

07-O-0998 (6) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**  
NPU-B Council District 7

**HELD**

07-O-1084 (7) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

**HELD**

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J. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1474 ( 8) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the West Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (A Public Hearing was held on 9/10/07)**

HELD

07-O-1475 ( 9) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004- 2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

07-O-1476 (10) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

07-O-2606 (11) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

07-R-2413 (12) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09\*\*\*\*\*  
\*\*\*\*\*; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

07-R-1448 (13) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. **as amended by Council and substituted by Community Development/Human Resources Committee** to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate alternative housing is found for each resident who will be displaced; and for other purposes. **(Favorable by CD/HR Committee 11/27/07) (Amended and referred back by Council 12/3/07) (Substituted and held 2/12/08)**

HELD

08-O-0168 (14) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-0214 (15) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

**HELD**

08-O-0317 (16) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1280 Chattahoochee Avenue** from the "Industrial" Land Use Designation to the "Very High Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08) (CDP Amendment Public Hearing held 3/10/08)**  
NPU-D **Council District 9**

**HELD**

08-O-0319 (17) A **Substitute** Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **880 Glenwood Avenue, SE**, from "Industrial" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 2/26/08) (CDP Amendment Public Hearings held 3/10/08 and 6/9/08) (Substituted and held on 3/11/08)**  
NPU-W **Council District 1**

**HELD**

08-O-0328 (18) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1463 La France** from the Low Density Residential Land Use Designation to the "Medium Density Residential" Land Use Designation; and for

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J. PAPERS HELD IN COMMITTEE (CONT'D)

other purposes. (Held 2/26/08) (CDP Amendment Public Hearing held 3/10/08)  
NPU-O Council District 5

HELD

08-O-0552 (19) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property located at 1200 Kimberly Road, Parcel 14F 009 LL93 and 0 Kimberly Road, Parcel 14F 0029 LL014, after its annexation into the City of Atlanta, as Low Density Residential; and for other purposes. (Held 4/1/08) (A Public Hearing was held on 6/09/08) (A second Public hearing was held on 9/8/08)

HELD

08-R-0854 (20) A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. (Held 4/29/08 at the request of the sponsor of the legislation)

HELD

08-R-1013 (21) A Resolution by Community Development/Human Resources Committee transmitting the 2009-2013 Short Term Work Program (STWP) Component of the City of Atlanta's Strategic Action Plan (ASAP) to the Atlanta Regional Commission and the State of Georgia Department of Community Affairs. (Held 5/13/08 at the request of the Planner)

HELD

08-O-1009 (22) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at 1040 Grant Street, from "Industrial" Land Use Designation to "Mixed Use" Land Use Designation; and for other purposes. (Held 5/27/08) (Public  
CDP-08-22

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J. PAPERS HELD IN COMMITTEE (CONT'D)

Hearing held 6/9/08) (A second Public Hearing was held on  
9/8/08)  
NPU-W Council District 1

FAVORABLE - REFERRED TO ZONING COMMITTEE

08-O-1012 (23) An Ordinance by Community Development/Human  
CDP-08-25 Resources Committee to amend the Land Use Element of the City  
of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-  
designate property that is located at 883 McDonough  
Boulevard, SE, from "Single Family Residential" Land Use  
Designation to the "Low Density Commercial" Land Use  
Designation; and for other purposes. (Held 5/27/08) (Public  
Hearing held 6/9/08) (A second Public Hearing was held on  
9/8/08)

HELD

08-O-1036 (24) An Ordinance by Community Development/Human Resources  
Committee to create the "APCO Hamilton Building Renovation  
Enterprise Zone", located in the City of Atlanta, Land Lot 63,  
Parcel Number 14-0063-LL-0717; to provide notification to the  
Tax Commissioner, School Superintendent and the Department  
of Community Affairs; and for other purposes. (Public Hearing  
held 6/9/08) (Held 6/10/08) (Public Hearings held on  
11/26/07 and 3/10/08)  
NPU-B Council District 7

HELD

08-O-1447 (25) An Ordinance by Councilmember Joyce Sheperd to amend  
CDP-08-34 the Land Use Element of the 2008 Atlanta Strategic Action Plan  
(ASAP) so as to re-designate property that is located at 933, 939  
and 943 Dill Avenue from the Single-Family Residential Land  
Use Designation to the Low Density Commercial Land Use  
Designation, and 14 01050001020, 1280, 1286, 1290, 1296  
and 1300 Dill Avenue from the Mixed Use Land Use Designation  
to the Low Density Commercial Land Use Designation (Dill  
Avenue-Sylvan Road Neighborhood Commercial District Z-08-54),

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J. PAPERS HELD IN COMMITTEE (CONT'D)

and for other purposes. (Held 7/15/08) (A Public Hearing was held on 9/08/08)  
NPU-X Council District 12

HELD

08-O-1448 (26) An Ordinance by Councilmember Joyce Sheperd to amend  
CDP-08-33 the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at 1319, 1323, 1361, 1365, 1371, 1375, 1381, 1385, 1391, 1395 and 1407 Metropolitan Parkway (Dill Avenue-Metropolitan Pkwy. Neighborhood Commercial District Z-08-55) from the Single-Family Residential Land Use Designation to the Low Density Commercial Land Use Designation; and for other purposes. (Held 7/15/08) (A Public Hearing was held on 9/08/08)  
NPU-X Council District 12

HELD

08-O-1449 (27) An Ordinance by Councilmember Jim Maddox as **Substituted by**  
CDP-08-43 **Community Development/Human Resources Committee** to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at 601 Spencer Street, NW (also known as 605 Spencer Street), from the Medium Density Residential Land Use Designation to the Mixed Use-Low Density Land Use Designation; and for other purposes. (Held 7/15/08) (A Public Hearing was held on 9/08/08)  
NPU-L Council District 3

SUBSTITUTED AND HELD

08-O-1684 (28) An Ordinance by Councilmember Anne Fauver to amend the  
Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to designate property at 1842 Homestead Avenue as Single Family Residential; and for other purposes. (Held 8/26/08) (A Public Hearing was held on 9/8/08)

HELD

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There being no further business before the committee the meeting was adjourned at 2:45pm.

Respectfully submitted

  
\_\_\_\_\_  
Angela H. Campbell, Legislative Assistant

  
\_\_\_\_\_  
Stephen Tam, Research & Policy Analyst

  
\_\_\_\_\_  
The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee