

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

MINUTES

TUESDAY, MAY 13, 2008

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, May 13, 2008, in Committee Room 2. The following members were present:

The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Ceasar Mitchell
The Honorable Kwanza Hall
The Honorable Mary Norwood
The Honorable Ivory Lee Young, Jr.
The Honorable H. Lamar Willis

Others in attendance were; Commissioner Steve Cover, Deputy Commissioner James Shelby, Director Ibrahim Maslamani, Assistant Director Garnett Brown, Senior Planner Nina Gentry, Department of Planning and Community Development; Senior City Attorneys Lem Ward, Robin Shahar and Kristen Brooks, Department of Law; and members of the press and public.

- A. ADOPTION OF AGENDA - ADOPTED AS AMENDED BY ADDING A PRESENTATION BY THE BUREAU OF BUILDINGS ON THE BUILDING INSPECTION SURVEY ON THE USE OF COMBINATION INSPECTORS.**
- B. APPROVAL OF MINUTES APPROVED**

CONSENT AGENDA

- C. ORDINANCES FOR FIRST READING**

08-O-0900 (1) An Ordinance by Community Development/Human Resources Committee to create the "**Collegetown at West End Housing Enterprise Zone**", located in the City of Atlanta, Land Lot 117, parcel number 14-0117-00-0019-8; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

CONSENT AGENDA

C. ORDINANCES FOR FIRST READING

08-O-0901 (2) An Ordinance by Community Development/Human Resources Committee amending the 2008 (Intergovernmental Grant Fund) Budget, Department of Planning and Community Development, by adding to anticipations and appropriations in the amount of \$96,000.00, for a grant award from the Atlanta Regional Commission for the Vine City MARTA Transit Area LCI Study; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

08-O-0902 (3) An Ordinance by Community Development/Human Resources Committee amending the 2008 (Intergovernmental Grant Fund) Budget, Department of Parks, Recreation and Cultural Affairs ("Department") by adding to anticipations and appropriations in the amount of \$600,000.00, for grant funds from the Arthur M. Blank Family Foundation for the purpose of making improvements at the Arthur Langford Park; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

08-O-0903 (4) An Ordinance by Community Development/Human Resources Committee amending the 2008 (Intergovernmental Grant Fund) Budget, Department of Parks, Recreation and Cultural Affairs ("Department") by adding to anticipations and appropriations in the amount of \$600,000.00, for grant funds from the Arthur M. Blank Family Foundation for the purpose of making improvements at the Rosa Burney-Dunbar Park; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

CONSENT AGENDA

C. ORDINANCES FOR FIRST READING

08-O-1005 (5)
CDP-08-18 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **1240 Euclid Avenue** from "Single-Family Residential" Land Use Designation to "Medium Density" Land Use Designation; and for other purposes.

NPU-N

Council District 6

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

08-O-1006 (6)
CDP-08-19 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **175 Moreland Ave.** from "High Density Residential" Land Use Designation to "Low Density Commercial" Land Use Designation; and for other purposes.

NPU-N

Council District 5

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

08-O-1007 (7)
CDP-08-20 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **1529 and 1539 Carlisle Street**, from "Low Density Residential" Land Use Designation to "High Density Residential" Land Use Designation; and for other purposes.

NPU-J

Council District 3

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

CONSENT AGENDA

C. ORDINANCES FOR FIRST READING

08-O-1008 (8)
CDP-08-21 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at 1175 and 1151 Chattahoochee Avenue NW and 1737 Ellsworth Industrial, from "Industrial" Land Use Designation to "Mixed Use" Land Use Designation; and for other purposes.
NPU-D **Council District 9**

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

08-O-1009 (9)
CDP-08-22 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at 1040 Grant Street, from "Industrial" Land Use Designation to "Mixed Use" Land Use Designation; and for other purposes.
NPU-W **Council District 1**

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

08-O-1010 (10)
CDP-08-23 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at 2295-2391 Benjamin E. Mays Dr, 2193-2360 Cascade Rd, 2421 Beecher Rd, and 2414 Herring Rd (Cascade Heights Neighborhood Commercial District), from the "Single-Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes.
NPUs-S and R **Council District 11**

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

CONSENT AGENDA

C. ORDINANCES FOR FIRST READING

08-O-1011 (11) An Ordinance by Community Development/Human
CDP-08-24 Resources Committee to amend the Land Use Element of the
City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so
as to re-designate property that is located at **14-0205-LL-
060**, from "Industrial" Land Use Designation to the "Medium
Density Residential" Land Use Designation, portions of **14-
0206-LL-009, 14-0179-0003025, 14-01790003024 & 14-
01790003023** from "Low Density Residential to "Medium
Density Residential; and for other purposes.

NPU-J

Council District 3

**FAVORABLE - TO BE REFERRED TO COMMUNITY
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08-O-1012 (12) An Ordinance by Community Development/Human
CDP-08-25 Resources Committee to amend the Land Use Element of the
City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so
as to re-designate property that is located at **883
McDonough Boulevard, SE**, from "Single Family
Residential" Land Use Designation to the "Low Density
Commercial" Land Use Designation; and for other purposes.

NPU-Z

Council District 1

**FAVORABLE - TO BE REFERRED TO COMMUNITY
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REGULAR AGENDA

D. COMMUNICATION

08-C-0869 (1) A Communication by Councilmember Howard Shook,
District 7; Clair Muller, District 8 and Mary Norwood, Post 2
At-Large appointing Ms. Holly Savannah Ferguson to serve
as a member of the Atlanta Urban Design Commission. This
appointment is to fill an unexpired term of Mr. Comer
Jennings which expires 2/05/2010.

**Councilmember Young made a motion to approve. The
vote was unanimous.**

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

HUMAN RESOURCES SECTION

E. ORDINANCES FOR SECOND READING

- 08-O-0873 (1) An Ordinance by Community Development/Human Resources Committee amending Atlanta Code of Ordinances Section 110-3 to add a Section (k) that shall establish fees for individuals or organizations utilizing city parks for private business purposes, other than during a permitted outdoor event; to authorize such funds being deposited into Account Segment 7701 (Trust Fund), 140201 (PRC Parks Administration), 3479003 (Fees), 6210000 (Park Administration), 100247 (Ground & Site Improvements City Wide), 91494 (Trust Fund 9999); and for other purposes. **(Held 5/13/08) (Held for a 30-Day minimum Public Review Period and a Public Hearing on 5/27/08)**

HELD

- 08-O-0877 (2) An Ordinance by Community Development/Human Resources Committee amending Atlanta Code of Ordinances Section 110-3 to remove Sections 110-3(a)(9) and 110-3(j) and move them to a new Section 2-1548; and to amend Section 110-3 to increase and add certain fees charged for rental or use of city parks, recreation, and cultural affairs rooms and amenities, and for participating in City programs, classes and activities; and to direct that the revenue from the new fees be deposited into the following accounts:
New Chastain Arts Center Fees (Room Rentals, Social and Special Events, Refundable Cleaning Deposit, Textiles Adult Class, Movement Arts Adult Class, Open Studio Adult Class, Children's Summer Camp Fees Divided in New Age Categories, (Non-Resident Fees, Online Registration Fees and Materials Fees) shall be deposited into accounts as listed;
New Class 2 and Class 3 Recreation Center Fees (Equipment Rentals, Table and Chair Rentals, and Refundable Security Deposits) shall be divided into two equal amounts and one half shall be deposited into accounts as listed: and the other half shall be deposited into accounts as listed;

E. ORDINANCES FOR SECOND READING (CONT'D)

New Athletic Fees (Athletic Adult and Youth Team Fees, Spectator Entry Fees for Adults, Youth and Seniors, and Protest Fees) shall be divided into two equal amounts and one half shall be deposited into accounts as listed, and the other half shall be deposited into accounts as listed;

A New Late Fee for the After School Tutorial Program shall be deposited into account as listed;

New Tennis Fees for Hard and Soft Court one and one half hour rentals, Senior Citizen Hourly Rentals, and Ball Machine Rentals shall be deposited in accounts as listed

New Swimming Fees (Lessons for groups of 2-11 participants, lessons for groups of more than 12 participants; Aerobics Lessons; Hydrotherapy Lessons; Lay Responder Lessons) and Pool Entry Fees and Rental Fees (Yearly Family Pass, 25 Yard Competition Pool Rental, 50 Meter Competition Pool Rental, Therapy Pool Rental, Meeting Room Rental, Table and Chair Rental, Equipment PA Rental, Timing System Rental and Washington Natatorium Pavilion Rental) shall be divided into two equal amounts and one half shall be deposited into accounts as listed, and the other half shall be deposited into accounts as listed;

New Fees for Lake Allatoona Programs (Canoe 101, Canoe Trips, Kayak 101, Kayak Trips, Camping 101, Camping Trips, Mountain Biking, Rock Climbing, Bouldering, Nature Walks, Hiking, Introduction to Tree Climbing, Introduction to Backpacking, Backpacking, Fishing, Plant and Wildlife Identification, Bird Watching, Orienteering, GEO-Caching, Outdoor Photography, and Primitive Skills) shall be deposited into accounts as listed;

New TYR Youth Club Fees (Membership Fee and Activity Fee) shall be deposited into accounts as listed. **(Held 5/13/08) (Held for a 30-Day minimum Public Review Period and a Public Hearing on 5/27/08)**

HELD

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F. ORDINANCES FOR SECOND READING (CONT'D)

08-O-0885 (3) An Ordinance by Community Development/Human Resources Committee amending Atlanta Code of Ordinances Section 110-3 to add a Section (l) that shall establish fees for individuals or organizations utilizing City Recreation Property, Facilities, or Amenities for private business purposes; to authorize such funds being deposited into Account Segment 7701 (Trust Fund), 140303 (PRC Summer Program), 3710001 (Private Contributions & Donations), 6190000 (Special Facilities), 600239 (Youth Athletics Program), 69999 (Funding Source Non Capital); and for other purposes. **(Held 5/13/08) (Held for a 30-Day minimum Public Review Period and a Public Hearing on 5/27/08)**

HELD

08-O-1003 (4) An Ordinance by Community Development/Human Resources Committee authorizing the Commissioner of the Department of Parks, Recreation and Cultural Affairs to enter into an agreement with Booster Clubs whose purpose shall be to raise money to support office of recreation facilities and/or programs; to authorize such raised funds being deposited into Account Segment 7701 (Trusted Fund), 140303 (PRC Summer Program), 3710001 (Private Contributions & Donations), 6190000 (Special Facilities), 600239 (Youth Athletics), 69999 (Funding Source Non Capital); to authorize the City's acceptance of donations from Booster Clubs; and for other purposes. **(Held 5/13/08) (Held for a 30-Day minimum Public Review Period and a Public Hearing on 5/27/08)**

HELD

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E. ORDINANCES FOR SECOND READING (CONT'D)

08-O-1016 (5) An Ordinance by Councilmember Howard Shook changing the name of the New Peachtree-Dunwoody Park to "Little Nancy Creek Park" on behalf of the Department of Parks, Recreation and Cultural Affairs; and for other purposes.

FAVORABLE

F. RESOLUTION

08-R-0905 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City to amend the Chastain Park Stables Lease/Management Agreement so as to increase the term and increase the Rent; and directing that all rent shall continue to be deposited into 1001 (General Fund) 000002 (General Revenue Org) 3810008 (Building Rentals, General); and for other purposes. **(Held 5/13/08) (Held at the request of district Councilmember)**

HELD

08-R-0906 (2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into an appropriate Contractual Agreement with _____, for FC-4539, Summer Food Program, on behalf of the Mayor's Office of Human Service, in an amount not to exceed \$_____; all contacted work shall be charged to and paid from Fund, Department Organization and Account Number _____; and for other purposes. **(Held 5/13/08) (Held for HUD Letter)**

HELD

COMMUNITY DEVELOPMENT SECTION

G. ORDINANCES FOR SECOND READING

08-O-0690 (1) An Ordinance by Community Development/Human Resources Committee amending the 2008 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$132,522.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Washington Properties; and for other purposes. **(Held for HUD Letter)**

HELD

08-O-0691 (2) An Ordinance by Community Development/Human Resources Committee amending the 2008 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$245,210.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Del-Har, Inc.; and for other purposes. **(Held for HUD Letter)**

HELD

08-O-0692 (3) An Ordinance by Community Development/Human Resources Committee amending the 2008 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$332,425.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Edgewood Center; and for other purposes. **(Held for HUD Letter)**

HELD

08-O-0693 (4) An Ordinance by Community Development/Human Resources Committee authorizing the cleaning and closing of various structures pursuant to Article III of the Atlanta Housing Code and hearings conducted by the In Rem Review Board on the dates listed herein; and for other purposes.

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G. ORDINANCES FOR SECOND READING (CONT'D)

<u>Address</u>	<u>Hearing Date</u>
74 Ormond St., SE	2/22/07
79 Delmoor Dr., NW	6/30/07
1375 Hartford Ave., SW	6/30/07
139 Laurel Ave., SW	2/28/08

FAVORABLE

08-O-0694 (5) A **Substitute** Ordinance by Community Development/Human Resources Committee authorizing the demolition and cleaning of various structures pursuant to Article III of the Atlanta Housing Code and hearings conducted by the In Rem Review Board on the dates listed herein; and for other purposes.

<u>Address</u>	<u>Hearing Date</u>
47 Booker St., NW	9/27/07
349 Chilton Dr., NW	9/27/07
2555 Etheridge St., NW	3/31/07
1147 3 rd St., NW	6/30/07
1411 Belmont Ave., SW	6/30/07
3594 Boulder Park Dr., SW	6/30/07
974 Coleman St., SW	2/22/07
1655 Evans Dr., SW	9/27/07
1025 Oak St., SW	2/22/07
2146 Penelope St., NW	8/30/07
123 Scott St., NW	6/30/07 reset 8/30/07
801 Hall St., NW	2/28/08
3294 Annelaine Drive, SW	10/25/07
531 East Avenue, NE	10/25/07

FAVORABLE ON SUBSTITUTE

08-O-0874 (6) An Ordinance by Community Development/Human Resources Committee to amend Section 6-1007 of the Code of Ordinances of the Atlanta City Code which contains the fees charged by the Department of Planning and Community Development by adding a new Subpart (H) to add Fees for Subdivision Applications and the Replatting of Lots; and for other purposes. **(Held 5/13/08) (Held for a 30-Day minimum Public Review Period and a Public Hearing on 5/27/08)**

HELD

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G. ORDINANCES FOR SECOND READING (CONT'D)

08-O-0875 (7) An Ordinance by Community Development/Human Resources Committee to amend Section 104 of Appendix "A" to the Code of Ordinances of the Atlanta City Code which contains the Building Code Amendments, for the purpose of: updating Building Permit Fees; specifying the time when such fees are collected, providing for a maximum time that a permit application can remain in process; imposing a technology surcharge; and for other purposes. **(Held 5/13/08) (Held for a 30-Day minimum Public Review Period and a Public Hearing on 5/27/08)**

HELD

08-O-0876 (8) An Ordinance by Community Development/Human Resources Committee to amend Appendix "B" to the Code of Ordinances of the Atlanta City Code which contains the Fee Schedules for various publications and maps produced by the Department of Planning and Community Development; and for other purposes. **(Held 5/13/08) (Held for a 30-Day minimum Public Review Period and a Public Hearing on 5/27/08)**

HELD

08-O-1001 (9) An Ordinance by Community Development/Human Resources Committee to amend Section 6-4044(C) of the Code of Ordinances of the Atlanta City Code which sets forth the powers and duties of the Executive Director of the Urban Design Commission by adding a new Subpart (14) authorizing the Director to develop a Fee Schedule for the services provided by the Commission staff and for the hearing of applications by the Urban Design Commission; and for other purposes. **(Held 5/13/08) (Held for a 30-Day minimum Public Review Period and a Public Hearing on 5/27/08)**

HELD

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H. RESOLUTIONS

08-R-1013 (1) A Resolution by Community Development/Human Resources Committee transmitting the 2009-2013 Short Term Work Program (STWP) Component of the City of Atlanta's Strategic Action Plan (ASAP) to the Atlanta Regional Commission and the State of Georgia Department of Community Affairs. **(Held 5/13/08) (Held at the request of the Planner)**

HELD

08-R-1022 (2) A Resolution by Councilmember Jim Maddox authorizing the Bureau of Planning to recognize as a conforming lot of Record, property located at 1901 Niskey Lake Road (currently zoned R-4), that has been created as the result of previously issued building permits and that presently has a house located on it.

Councilmember Norwood made a motion to approve. The vote was unanimous.

FAVORABLE

I. PAPERS HELD IN COMMITTEE

06-O-0781 (1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

06-O-0495 (2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

06-R-2056 (3) A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

HELD

06-C-1984 (4) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

06-O-2696 (5) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

07-O-0085 (6) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0615 (7) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Cascade Falls Subdivision, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Held 3/27/07 for a Public Hearing 6/11/07)**

HELD

07-O-0998 (8)
CDP-07-29 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**

NPU-B

Council District 7

HELD

07-O-1084 (9) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1474 (10) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the West Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Advertised for a Public Hearing on 9/10/07)**

HELD

07-O-1475 (11) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

07-O-1476 (12) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

07-O-2296 (13) A Ordinance by Community Development/
CDP-07-37 Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **624, 628 Parkway Drive, NE**, from the "High Density Residential" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearing held 11/26/07) (A Second Public Hearing scheduled for 6/9/08)**

NPU-M

Council District 2

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-2298 (14) A **Substitute** Ordinance by Community
CDP-07-39 Development/Human Resources Committee to amend the
Land Use Element of the City of Atlanta 2004-2019
Comprehensive Development Plan (CDP) so as to re-
designate property that is located at **711 TO 745 Morosgo
Drive, 2472 to 2480 Adina Drive and a portion of 690
Lindbergh Drive**, from the "High Density Residential" Land
Use Designation to the "Mixed Use" Land Use Designation;
and for other purposes. **(Held 11/13/07) (CDP Amendment
Public Hearing held 11/26/07) (Held for a second Public
Hearing 3/10/08)**
NPU-B **Council District 7**

HELD

07-O-2606 (15) An Ordinance by Councilmember Clair Muller to amend
certain sections of Part 15, Land Subdivision Ordinance to
clarify the application process, including the Public
Notification Portion, and Language pertaining to
Subdivisions in neighborhoods listed or eligible for the
Historic National Register; and for other purposes. **(Held
12/11/07 at the request of the sponsor)**

HELD

07-R-2413 (16) A Resolution by Councilmember Ivory Lee Young, Jr. **as
substituted by Community Development/Human
Resources Committee** authorizing the Mayor or her
designee to enter into a Contractual Agreement with the
English Avenue Community Development Corporation, Inc.,
in an amount not to exceed \$300,000.00, for predevelopment
services for the Proctor Village Mixed Use Development,
under the 2007 Budget of the Westside TAD Fund from
Fund, Account and Center Number 1B09***** *; and for
other purposes. **(Favorable on substitute by CD/HR
Committee 11/27/07) (Referred back by Council
12/3/07) (Held 12/11/07)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

07-R-2553 (17) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract with Urban Residential Development Corporation for one year in order to pay rental subsidies for 100 units for low-income individuals at the Santa Fe Villas, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development; all funds shall be charged to and paid from Fund, Account and Center Number 1B02 (Intergovernmental Grant Fund) 529002 (Service Grants) Y46P0215BBDO (Section 8 Annual Contributions); and for other purposes. **(Held 12/11/07)**

HELD

07-R-1448 (18) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. **as amended by Council and substituted by Community Development/Human Resources Committee** to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate alternative housing is found for each resident who will be displaced; and for other purposes. **(Favorable by CD/HR Committee 11/27/07) (Amended and referred back by Council 12/3/07) (Held 12/11/07)**

HELD

07-O-2552 (19) An Ordinance by Community Development/Human Resources Committee amending the 2008 (Intergovernmental Grant Fund) Budget by adding to Anticipations and Appropriations in the amount of \$608,000.00 to increase the Budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program; and for other purposes. **(Held 1/15/2008 at the request of the department)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-0168 (20) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

08-O-0214 (21) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

08-O-0317 (22) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1280 Chattahoochee Avenue** from the "Industrial" Land Use Designation to the "Very High Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08) (CDP Amendment Public Hearing held 3/10/08)**
NPU-D **Council District 9**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-0319 (23) A **Substitute** Ordinance by Community
CDP-08-05 Development/Human Resources Committee to amend the
Land Use Element of the City of Atlanta 2004-2019
Comprehensive Development Plan (CDP) so as to re-
designate property that is located at **800 Glenwood Avenue,
SE**, from "Industrial" Land Use Designation to the "Mixed
Use" Land Use Designation; and for other purposes. **(Held
2/26/08) (CDP Amendment Public Hearing held
3/10/08) (Substituted and held on 3/11/08)**
NPU-W **Council District 1**

HELD

08-O-0320 (24) An Ordinance by Community Development/Human
CDP-08-07 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **852
Washington Street, SW**, from the "Low Density Residential"
Land Use Designations to the "Low Density Commercial"
Land Use Designation; and for other purposes. **(Held
2/26/08) (CDP Amendment Public Hearing held
3/10/08)**
NPU-V **Council District 1**

HELD

08-O-0321 (25) A **Substitute** Ordinance by Community
CDP-08-08 Development/Human Resources Committee to amend the
Land Use Element of the City of Atlanta 2004-2019
Comprehensive Development Plan (CDP) so as to re-
designate property that is located at **0 Deering Road, NW
and 0 Northside Circle, NW and 1527 Northside Drive**,
from the "Mixed Use and Open Space" Land Use
Designations to the "Mixed Use" Land Use Designation; and
for other purposes. **(Held 2/26/08) (CDP Amendment
Public Hearing held 3/10/08) (Substituted and held
3/11/08)**
NPU-E **Council District 8**
HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-0324 (26) An Ordinance by Community Development/Human
CDP-08-11 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1921
Anne Street**, from the "Mixed Use" Land Use Designation to
the "Low Density Residential" Land Use Designation; and for
other purposes. **(Held 2/26/08) (CDP Amendment Public
Hearing held 3/10/08)**
NPU-D **Council District 9**

HELD

08-O-0326 (27) A **Substitute** Ordinance by Community Development/
CDP-08-13 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at
Mecaslin and a Portion of 575 14th Street, from "Industrial
and Low Density Commercial" Land Use Designation to the
"Very High Density Residential" Land Use Designation; and
for other purposes. **(Held 2/26/08) (CDP Amendment
Public Hearing held 3/10/08) (Substituted and held
3/11/08)**
NPU-E **Council District 3**

HELD

08-O-0328 (28) An Ordinance by Community Development/Human
CDP-08-15 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1463
LaFrance**, from the "Low Density Residential" Land Use
Designation to the "Medium Density Residential" Land Use
Designation; and for other purposes. **(Held 2/26/08) (CDP
Amendment Public Hearing held 3/10/08)**
NPU-O **Council District 5**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-0552 (29) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property located at **1200 Kimberly Road, Parcel 14F 009 LL93 and 0 Kimberly Road, Parcel 14F 0029 LL014**, after its annexation into the City of Atlanta, as Low Density Residential; and for other purposes. **(Held 4/1/08 for a Public Hearing on 6/09/08)**

HELD

08-O-0553 (30) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property located at 4345 Pompey Drive, Parcel Number 14F0039 LL028, 4330 Pompey Drive, Parcel Number 14F00390002006, 4350 Pompey Drive, Parcel Number 14F00390002004, 4335 Pompey Drive, Parcel Number 14F0039 LL037, 4360 Pompey Drive, Parcel Number 14F00390002003, 4340 Pompey Drive, Parcel Number 1400390002005, 0 Fairburn Road, Parcel Number 14F0039 LL032, Fairburn Road Rear, Parcel Number 140039 LL014 and 3595 Old Fairburn Road, Parcel Number 14F00390002002, after its annexation into the City of Atlanta, as Low Density Residential; and for other purposes. **(Held 4/1/08 for a Public Hearing on 6/09/08)**

HELD

08-C-0667 (31) A Communication by Mayor Shirley Franklin re-appointing **Ms. Carol Jackson** to serve as a member of the Atlanta Community Coordinating Responsible Authority (ACoRA) for the City of Atlanta. This appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation. **(Held 4/29/08) (Held to allow the appointee the opportunity to come before the committee)**

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-C-0668 (32) A Communication by Mayor Shirley Franklin re-appointing **Ms. Asha Jackson** to serve as a member of the Atlanta Community Coordinating Responsible Authority (ACoRA) for the City of Atlanta. This appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation. **(Held 4/29/08) (Held to allow the appointee the opportunity to come before the committee)**

HELD

08-C-0669 (33) A Communication by Mayor Shirley Franklin re-appointing **Ms. Brenda Turpeau** to serve as a member of the Atlanta Community Coordinating Responsible Authority (ACoRA) for the City of Atlanta. This appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation. **(Held 4/29/08) (Held to allow the appointee the opportunity to come before the committee)**

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

08-O-0637 (34) An Ordinance by Community Development/Human Resources Committee amending the 2004-2019 Comprehensive Development Plan (CDP) to incorporate Atlanta's 2008 Annual Action Plan for the 2008 Community Development Block Grant (CDBG) Program, 2008 Emergency Shelter Grant (ESG) Program, 2008 Home Investment Partnership (HOME) Program, and 2008 Housing Opportunities for Persons with AIDS (HOPWA) Program; and for other purposes. **(Held 4/29/08) (Public Hearing scheduled on 6/9/08)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-R-0710 (35) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into an appropriate Contractual Agreement with Duncan and Associates for FC-6007000050, Impact Fee Study, on behalf of the Department of Planning and Community Development, in an amount not to exceed \$275,000.00; all contracted work shall be charged to and paid from Fund, Department Organization and Account Numbers 3502 5212007 7410000 250401 (\$114,125.00); 3502 5212001 6220000 140106 (\$144,375.00); 3502 5212001 1310000 040101 (\$16,500.00); and for other purposes. **(Held 4/29/08) (Held at request of department)**

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

08-R-0702 (36) A Resolution by Community Development/Human Resources Committee endorsing the application by VOB Development, LLC, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the new construction of the Overstreet Project, located at 1947 St. Johns Circle, Atlanta, Georgia; and for other purposes. **(Held 4/29/08) (Held at the request of Councilmember Sheperd)**

HELD

08-R-0697 (37) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments contract with Edgewood Center Limited for one year, in an amount not to exceed \$332,425.00, in order to pay rental subsidies for 46 units for Low-Income Individuals, pursuant to the Section 8 Moderate Rehabilitation Single Room Occupancy Program sponsored by the U. S. Department of Housing and Urban Development; all funds shall be charged to and paid from Fund, Account and Center Number 1B02 529002 Y46P0215BBC0; and for other purposes. **(Held 4/29/08 for companion 1st read ordinance)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-R-0695 (38) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments contract with InPen Corporation, for one year, in an amount not to exceed \$132,522.00, in order to pay rental subsidies for 16 Low-Income Families at Washington Properties, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development; all funds shall be charged to and paid from Fund, Account and Center Number 1B02 529002 Y46P0215BBA0; and for other purposes. **(Held 4/29/08 for companion 1st read ordinance)**

HELD

08-R-0696 (39) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments contract with Del-Har, Inc., for one year, in an amount not to exceed \$245,210.00, in order to pay rental subsidies on 28 units for Low-Income Families at the Vanira Village apartments, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development; all funds shall be charged to and paid from Fund, Account and Center Number 1B02 529002 Y46P0215BBA0; and for other purposes. **(Held 4/29/08 for companion 1st read ordinance)**

HELD

08-R-0709 (40) A Resolution by Community Development/Human Resources Committee amending the 2006 Annual Action Plan of the 2005-2009 Consolidated Plan to change the Scope and Location of HM-06-35, UCDC Housing Rehabilitation Project, and to authorize a Contract Amendment with the University Community Development Corporation (UCDC) with no additional funding required; and for other purposes. **(Held 4/29/08 for a 30 day Public Review Period)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-R-0854 (41) A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. **(Held 4/29/08 at the request of the sponsor of the legislation)**

HELD

There being no further business before the committee the meeting was adjourned at 2:40 pm.

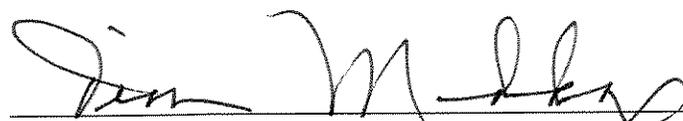
Respectfully submitted



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



The Honorable Jim Maddox, Chairman
Community Development/
Human Resources Committee