

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**MINUTES**

**TUESDAY, FEBRUARY 26, 2008**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, February 26, 2008, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair**  
**The Honorable Joyce Sheperd, Vice Chair**  
**The Honorable Ceasar Mitchell**  
**The Honorable Kwanza Hall**  
**The Honorable Mary Norwood**  
**The Honorable Ivory Lee Young, Jr.**  
**The Honorable H. Lamar Willis**

Others in attendance were; Councilmembers Anne Fauver and Felicia Moore, Deputy Commissioner James Shelby, Department of Planning and Community Development; Commissioner Dianne Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; Senior City Attorney Robin Shahaar, Department of Law; and members of the press and public.

**A. ADOPTION OF AGENDA – ADOPTED AS AMENDED BY ADDING  
THE CYO PRESENTATION**

**B. APPROVAL OF MINUTES - APPROVED**

**C. PRESENTATIONS**

**1. ATLANTA BELTLINE, INC.**

Terri Montegue, President of Atlanta BeltLine Inc. (ABI), informed the Committee that over the next 60 days ABI will vigorously analyze the Supreme Court's decision on the BeltLine and its implications on the Work Plan Budget and priorities.

**2. COMMERCIAL TAD'S**

Wyman Winston, Deputy Director of Tax Allocation Districts, stated that because of the Supreme Court's ruling, ADA will move forward on the four Commercial TAD's with the increments from the City and the County. ADA has started a new Website to promote the Commercial TADs and other priority areas of the City.

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**C. PRESENTATIONS (CONT'D)**

**3. CHASTAIN PARK MASTER PLAN**

Mark Root, Executive Director of Chastain Park Conservancy, gave a presentation on the Chastain Park Master Plan, which will target program and facility improvements such as (1) a new recreation and community center, (2) a new tennis center, (3) rehabilitation of the historic Chastain Arts Center building, with two new outbuildings for additional studio space, and (4) adding general visitor amenities.

**4. CASCADE YOUTH ORGANIZATION (CYO)**

Park Commissioner, Diane H. Cohen, said that the 2/12/08 neighborhood meeting was productive and resulted in a MOU between the City of Atlanta and Cascade Youth Organization.

**D. COMMUNICATIONS**

08-C-0337 ( 1) A Communication by Mayor Shirley Franklin appointing **Mr. Tyler W. Ahrens** to serve as a member of the Atlanta Urban Design Commission in the Certified Landscape Architect Category on behalf of the City of Atlanta. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation.

**Councilmember Norwood made a motion to approve.  
The vote was unanimous.**

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

08-C-0338 ( 2) A Communication by Mayor Shirley Franklin appointing **Mr. Matthew Kulinski** to serve as a member of the Municipal Market Board of Directors in the Marketing Category for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

**Councilmember Norwood made a motion to approve.  
The vote was unanimous.**

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

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**D. COMMUNICATIONS (CONT'D)**

- 08-C-0340 ( 3) A Communication by Mayor Shirley Franklin appointing **Mr. Craig Rusert** to serve as a member of the Westside Tax Allocation District (TAD) Downtown Advisory Board for the City of Atlanta in the Downtown Resident Category. This appointment is to fill the unexpired term of Stan Silver, which expires 9/18/08, and scheduled to begin on the date of Council confirmation.

**FORWARDED WITHOUT RECOMMENDATION TO  
COMMITTEE ON COUNCIL**

**HUMAN RESOURCES SECTION**

**E. ORDINANCES FOR SECOND READING**

- 08-O-0227 ( 1) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations in the amount of \$597,037.00 in the Workforce Investment Act ("WIA") Dislocated Worker Fund, for Grant Funds from the Georgia Department of Labor ("GDOL"), to fund the Dislocated Workers Program; and for other purposes.

**Councilmember Young made a motion to approve.  
The vote was unanimous.**

**FAVORABLE**

- 08-O-0228 ( 2) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations in the amount of \$1,536,574.00 in the Workforce Investment Act ("WIA") Adult Fund, for Grant Funds from the Georgia Department of Labor ("GDOL"), in order to fund the WIA Adult Program; and for other purposes.

**Councilmember Young made a motion to approve.  
The vote was unanimous.**

**FAVORABLE**

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**E. ORDINANCES FOR SECOND READING (CONT'D)**

08-O-0229 ( 3) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations in the amount of \$19,740.00 in the Workforce Investment Act ("WIA") Adult Fund, for Grant Funds from the Georgia Department of Labor ("GDOL"), in order to fund the WIA Adult Program; and for other purposes.

**Councilmember Young made a motion to approve.  
The vote was unanimous.**

**FAVORABLE**

08-O-0230 ( 4) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations in the amount of \$335,205.00 in the Workforce Investment Act ("WIA") Adult Fund, for Grant Funds from the Georgia Department of Labor ("GDOL"), in order to fund the WIA Adult Program; and for other purposes.

**Councilmember Young made a motion to approve.  
The vote was unanimous.**

**FAVORABLE**

08-O-0231 ( 5) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations in the amount of \$245,564.00 in the Workforce Investment Act ("WIA") Dislocated Workers Program, for Grant Funds from the Georgia Department of Labor ("GDOL"); and for other purposes.

**Councilmember Young made a motion to approve.  
The vote was unanimous.**

**FAVORABLE**

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**E. ORDINANCES FOR SECOND READING (CONT'D)**

08-O-0232 ( 6) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations in the amount of \$120,000.00 in the Workforce Investment Act ("WIA") National Emergency Grant Funds to provide Job Training and Employment Opportunities for Clients Affected by Hurricane Katrina, from the Georgia Department of Labor ("GDOL"); and for other purposes.

**Councilmember Young made a motion to approve.  
The vote was unanimous.**

**FAVORABLE**

08-O-0233 ( 7) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations in the amount of \$124,800.00, from the United Way of Metropolitan Atlanta, for the purpose of funding the New Beginnings Program; and for other purposes.

**Councilmember Young made a motion to approve.  
The vote was unanimous.**

**FAVORABLE**

08-O-0234 ( 8) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Parks, Recreation, and Cultural Affairs, to enter into a Management, Operating, and Programming Agreement with the Chattahoochee Nature Center and the West Atlanta Watershed Alliance, in order to allow the West Atlanta Watershed Alliance to manage and operate the City's Outdoor Activity Center at no cost to the city, and in order to allow the Chattahoochee Nature Center and the West Atlanta Watershed Alliance to operate educational programming at the Outdoor Activity Center; and to allow the West Atlanta

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**E. ORDINANCES FOR SECOND READING (CONT'D)**

Watershed Alliance to have exclusive use of the Outdoor Activity Center's office space; and for other purposes.

**Councilmember Norwood made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 08-O-0353 ( 9) An Ordinance by Councilmember Anne Fauver authorizing the Mayor or her designee to name property located at the dead end of Wildwood Place the Mae S. Reich Park; and for other purposes. **(Held 2/26/08 to be placed on NPU-F agenda)**

**HELD**

**F. RESOLUTIONS**

- 08-R-0344 ( 1) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to accept, on behalf of the Department of Parks, Recreation and Cultural Affairs, a tribute piece of art from Charles Loudermilk and Central Atlanta Progress, Inc./Capacity Inc., to honor Andrew J. Young, as a donation in the budget amount of \$1,600,000.00; and for other purpose.

**Councilmember Hall made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

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**F. RESOLUTIONS (CONT'D)**

08-R-0345 ( 2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to accept, on behalf of the Department of Parks, Recreation and Cultural Affairs, the 2008 Chastain Park Master Plan; and for other purposes.

**Councilmember Norwood made a motion to approve.  
The vote was unanimous.**

**FAVORABLE**

**COMMUNITY DEVELOPMENT SECTION**

**G. ORDINANCES FOR SECOND READING**

08-O-0317 ( 1) An Ordinance by Community Development/Human  
**CDP-08-01** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1280 Chattahoochee Avenue** from the "Industrial" Land Use Designation to the "Very High Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08 for a Public Hearing on 3/10/08)**  
NPU-D **Council District 9**

**HELD**

08-O-0318 ( 2) An Ordinance by Community Development/Human  
**CDP-08-04** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **345 and 355, Moreland Ave, 1144 (part of 365 Moreland Ave) and 1140 Faith Avenue** from "Medium Density Residential" and Low Density Commercial" Land Use Designations to the "Very High Density Residential" Land Use Designations; and for other purposes. **(Held 2/26/08 for a Public Hearing on 3/10/08)**  
NPU-W **Council District 5**

**HELD**

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**G. ORDINANCES FOR SECOND READING (CONT'D)**

08-O-0319 ( 3)  
**CDP-08-05** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **800 Glenwood Avenue, SE**, from "Industrial" Land Use Designation to the "Very High Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08 for a Public Hearing on 3/10/08)**  
NPU-W **Council District 1**

**HELD**

08-O-0320 ( 4)  
**CDP-08-07** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **852 Washington Street, SW**, from the "Low Density Residential" Land Use Designations to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 2/26/08 for a Public Hearing on 3/10/08)**  
NPU-V **Council District 1**

**HELD**

08-O-0321 ( 5)  
**CDP-08-08** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **0 Deering Road, NW and 0 Northside Circle, NW**, from the "Mixed Use and Open Space" Land Use Designations to the "High Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08 for a Public Hearing on 3/10/08)**  
NPU-E **Council District 8**

**HELD**

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**G. ORDINANCES FOR SECOND READING (CONT'D)**

08-O-0322 ( 6) An Ordinance by Community Development/Human  
**CDP-08-09** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **507  
Bishop Street, NW**, from the "Industrial" Land Use  
Designation to the "High Density Residential" Land Use  
Designation; and for other purposes. **(Held 2/26/08 for a  
Public Hearing on 3/10/08)**  
NPU-E **Council District 8**

**HELD**

08-O-0323 ( 7) An Ordinance by Community Development/Human  
**CDP-08-10** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **1329-  
1339 Ellsworth Industrial (Private Drive)**, from the  
"Industrial" Land Use Designation to the "High Density  
Residential" Land Use Designation; and for other purposes.  
**(Held 2/26/08 for a Public Hearing on 3/10/08)**  
NPU-D **Council District 9**

**HELD**

08-O-0324 ( 8) An Ordinance by Community Development/Human  
**CDP-08-11** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **1921  
Anne Street**, from the "Mixed Use" Land Use Designation to  
the "Low Density Residential" Land Use Designation; and for  
other purposes. **(Held 2/26/08 for a Public Hearing on  
3/10/08)**  
NPU-D **Council District 9**

**HELD**

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**G. ORDINANCES FOR SECOND READING (CONT'D)**

08-O-0325 ( 9)  
**CDP-08-12** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **134 Lynhurst Drive**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 2/26/08 for a Public Hearing on 3/10/08)**  
NPU-I **Council District 10**

**HELD**

08-O-0326 (10)  
**CDP-08-13** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **Mecaslin and a Portion of 575 14<sup>th</sup> Street**, from "Industrial" Land Use Designation to the "Very High Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08 for a Public Hearing on 3/10/08)**  
NPU-E **Council District 3**

**HELD**

08-O-0327 (11)  
**CDP-08-14** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2995 to 3005 Lookout Place and 405 Pharr Road**, from the "Medium Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 2/26/08 for a Public Hearing on 3/10/08)**  
NPU-B **Council District 7**

**HELD**

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**G. ORDINANCES FOR SECOND READING (CONT'D)**

08-O-0328 (12) An Ordinance by Community Development/Human  
**CDP-08-15** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **1463**  
**LaFrance**, from the "Low Density Residential" Land Use  
Designation to the "Medium Density Residential" Land Use  
Designation; and for other purposes. **(Held 2/26/08 for a**  
**Public Hearing on 3/10/08)**  
NPU-O **Council District 5**

HELD

08-O-0329 (13) An Ordinance by Community Development/Human  
**CDP-08-16** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **847**  
**McDaniel Street, SW**, from the "Single Family Residential"  
Land Use Designation to the "Low Density Commercial" Land  
Use Designation; and for other purposes. **(Held 2/26/08 for**  
**a Public Hearing on 3/10/08)**  
NPU-V **Council District 4**

HELD

**H. PAPERS HELD IN COMMITTEE**

06-O-0781 ( 1) An Ordinance by Councilmember Clair Muller to amend Part  
15, Section 15-08.005 of the City of Atlanta Land  
Development Code regarding curved streets; and for other  
purposes. **(Held 3/28/06 at request of the department for**  
**further review of the legislation)**

HELD

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-0495 ( 2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

06-R-2056 ( 3) A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

HELD

06-C-1984 ( 4) A Communication by Mayor Shirley Franklin re-appointing Tillman Ward to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

06-O-2696 (5) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleeta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0085 ( 6) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

**HELD**

07-O-0615 ( 7) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Cascade Falls Subdivision, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Held 3/27/07 for a Public Hearing 6/11/07)**

**HELD**

07-O-0998 ( 8)  
**CDP-07-29** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**

NPU-B

**Council District 7**

**HELD**

07-O-0999 ( 9)  
**CDP-07-30** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **930 Mauldin Street (aka addressed as 922 Mauldin Street), SE**, from the "Low Density Commercial" Land Use Designation to the "Very High Density Residential" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public**

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

Hearing held 6/11/07) (Scheduled for a second Public  
Hearing on 3/10/08)

NPU-N

**Council District 5**

**HELD**

- 07-O-1084 (10) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

**HELD**

- 07-O-1474 (11) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the West Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Advertised for a Public Hearing on 9/10/07)**

**HELD**

- 07-O-1475 (12) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

**HELD**

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-1476 (13) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

**HELD**

07-O-1781 (14) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2875 Campbellton Road**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Public Hearing held 9/10/07) (Held 9/11/07 at the request of the Department)**

**NPU-P**

**Council District 11**

**HELD**

07-O-1946 (15) A **Substitute** Ordinance by Community Development/Human Resources Committee adopting the 2008 City of Atlanta Strategic Action Plan as the official Comprehensive Development Plan and the 2008-2012 Short Term Work Program for the City of Atlanta, Georgia; and for other purposes. **(Held 10/9/07 for reviews from ARC and DCA)**

**HELD**

07-O-2296 (16) A Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **624, 628 Parkway Drive, NE**, from the "High Density Residential" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearing held 11/26/07)**

**NPU-M**

**Council District 2**

**HELD**

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-2297 (17) An Ordinance by Community Development/Human  
**CDP-07-38** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **1035-  
1039 Grant Street, NE**, from the "Industrial" Land Use  
Designation to the "Mixed Use" Land Use Designation; and  
for other purposes. **(Held 11/13/07) (CDP Amendment  
Public Hearing held 11/26/07) (Scheduled for a second  
Public Hearing on 3/10/08)**

NPU-W

**Council District 1**

HELD

07-O-2298 (18) A Substitute Ordinance by Community  
**CDP-07-39** Development/Human Resources Committee to amend the  
Land Use Element of the City of Atlanta 2004-2019  
Comprehensive Development Plan (CDP) so as to re-  
designate property that is located at **711 TO 745 Morosgo  
Drive, 2472 to 2480 Adina Drive and a portion of 690  
Lindbergh Drive**, from the "High Density Residential" Land  
Use Designation to the "Mixed Use" Land Use Designation;  
and for other purposes. **(Held 11/13/07) (CDP Amendment  
Public Hearing held 11/26/07) (Held for a second Public  
Hearing on 3/10/08)**

NPU-B

**Council District 7**

HELD

07-O-2301 (19) An Ordinance by Community Development/Human  
**CDP-07-43** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **5  
Peachtree Avenue**, from the "Medium Density Residential"  
Land Use Designation to the "High Density Commercial"  
Land Use Designation; and for other purposes. **(Held  
11/13/07) (CDP Amendment Public Hearing held  
11/26/07)**

NPU-B

**Council District 7**

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-2606 (20) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

**HELD**

07-R-2413 (21) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09\*\*\*\*\* \*\*\*\*\*; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

**HELD**

07-R-2553 (22) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract with Urban Residential Development Corporation for one year in order to pay rental subsidies for 100 units for low-income individuals at the Santa Fe Villas, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development; all funds shall be charged to and paid from Fund, Account and Center Number 1B02 (Intergovernmental Grant Fund) 529002 (Service Grants) Y46P0215BBD0 (Section 8 Annual Contributions); and for other purposes. **(Held 12/11/07)**

**HELD**

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

07-R-1448 (23) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. **as amended by Council and Substituted by Community Development/Human Resources Committee** to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate alternative housing is found for each resident who will be displaced; and for other purposes. **(Favorable by CD/HR Committee 11/27/07) (Amended and referred back by Council 12/3/07) (Held 12/11/07)**

**HELD**

07-O-2552 (24) An Ordinance by Community Development/Human Resources Committee amending the 2008 (Intergovernmental Grant Fund) Budget by adding to Anticipations and Appropriations in the Amount of \$608,000.00 to increase the Budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program; and for other purposes. **(Held 1/15/2008 at the request of the department)**

**HELD**

08-O-0010 (25) An Ordinance by Community Development/Human Resources Committee to amend Chapter 158, Article II, Division 2, Subsection 158-65 (a) (3) (c) of the Code of Ordinances of the City of Atlanta, Georgia, of the City of Atlanta's Tree Protection Ordinance; and for other purposes. **(Held 1/29/08 at the request of the department)**

**HELD**

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

08-O-0168 (26) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

**HELD**

08-O-0214 (27) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

**HELD**

08-O-0303 (28) An Ordinance by Councilmember Anne Fauver as  
**CDP-08-17** **substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at 195 13<sup>th</sup> Street, from the "High Density Commercial" Land Use Designation to the "Very High Density Residential" Land Use Designation; and for other purposes. **(Held 2/12/08 for a Public Hearing on 2/26/08 at 12:30 pm)**  
NPU-E **Council District 6**

**Councilmember Young made a motion to approve. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

**There being no further business before the committee the meeting was adjourned at 3:05 pm.**

**Respectfully submitted**

  
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**Angela H. Campbell, Legislative Assistant**

  
\_\_\_\_\_  
**Stephen Tam, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee**