COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

MINUTES

TUESDAY, JANUARY 29, 2008

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, January 29, 2008, in Committee Room 2. The following members were present:

The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Ceasar Mitchell
The Honorable Kwanza Hall
The Honorable Mary Norwood
The Honorable Ivory Lee Young, Jr.
The Honorable H. Lamar Willis

Others in attendance were Council Member Clair Muller; Deputy Commissioner James Shelby, Assistant Director of Housing, Christie Fletcher, Department of Planning and Community Development; Commissioner Dianne Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; City Attorneys Robin Shahar and Kristen Brooks, Department of Law; and members of the press and public.

A. ADOPTION OF AGENDA – ADOPTED AS AMENDED TO ADD 1) A PRESENTATION ON TANYARD CREEK BELTLINE TRAIL 2) ORDINANCE 08-O-0214

PRESENTATION: Ms. Terri Montegue, President of Atlanta BeltLine, Inc., (ABI), gave a short summary of Tanyard Creek Park Trail and stated that Eastern Option is the preferred, selected alignment by ABI for the construction of the Tanyard Creek Park BeltLine Trail based on cost and environment impacts

B. APPROVAL OF MINUTES - APPROVED

CONSENT AGENDA

C. ORDINANCES FOR FIRST READING

08-O-0168 (1) An Ordinance by Community Development/Human Resources Committee to create The "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes.

FAVORABLE – TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

C. ORDINANCES FOR FIRST READING (CONT'D)

08-O-0169 (2) An Ordinance by Community Development/Human Resources Committee to create The "Campbellton Road Senior Housing Enterprise Zone:, located in the City of Atlanta, identified by Parcel Numbers 14F-0032-0006-038-1 and 14F-0032-0006-041-5; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes.

FAVORABLE – TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

D. COMMUNICATIONS

08-C-0106 (1) A Communication by Councilmember Ivory Lee Young, Jr. appointing **Ms. Joyce Brayboy Jones** to serve as a member of the Atlanta Commission on Aging. This appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation.

FAVORABLE – REFERRED TO COMMITTEE ON COUNCIL

08-C-0110 (2) A Communication by Councilmember Natalyn Archibong appointing **Ms. Pamela Mayo** to serve as a member of the Atlanta Commission on Aging. This appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation.

FAVORABLE – REFERRED TO COMMITTEE ON COUNCIL

08-C-0183 (3) A Communication by Councilmember Clair Muller appointing **Ms. Cathie Berger** to serve as a member of the Atlanta Commission on Aging. This appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation.

FORWARDED WITH NO RECOMMENDATION TO COMMITTEE ON COUNCIL

HUMAN RESOURCES SECTION

E. ORDINANCE FOR SECOND READING

08-O-0010 (1) An Ordinance by Community Development/Human Resources Committee to amend Chapter 158, Article II, Division 2, Subsection 158-65 (a) (3) (c) of the Code of Ordinances of the City of Atlanta, Georgia, of the City of Atlanta's Tree Protection Ordinance; and for other purposes. **(Held 1/29/08 at the request of the department)**

HELD

F. PAPER HELD IN COMMITTEE

07-O-2602 (1) An Ordinance by Councilmembers Anne Fauver, Natalyn M. Archibong and Ivory Lee Young, Jr. authorizing the Mayor or her designee to change the name of the Piedmont Park Tennis Center to the Sharon E. Lester Tennis Center at Piedmont Park in honor of the former Tennis Facility Supervisor on behalf of the Department of Parks, Recreation and Cultural Affairs; Office of Recreation; and for other purposes. **(Held 12/11/07 to be placed on all NPU Agendas)**

Councilmember Norwood made a motion to approve. the vote was unanimous.
FAVORABLE

COMMUNITY DEVELOPMENT SECTION

G. ORDINANCES FOR SECOND READING

08-O-0009 (1) An Ordinance by Community Development/Human Resources Committee to amend Part 6, Chapter 4, Article A, Section 6-4001(a) of the Code of Ordinances of the City of Atlanta, Georgia, Land Development Code, entitled "Creation and Composition", so as to change the number of voting members on the Atlanta Planning Advisory Board from twenty-four (24) voting members to twenty-five (25) voting members; and for other purposes.
Councilmember Norwood made a motion to approve. the vote was unanimous.
FAVORABLE

G. ORDINANCES FOR SECOND READING (CONT'D)

08-O-0011 (2) An Ordinance by Community Development/Human Resources Committee to create the "Laurel Ridge at Bolton Road Urban Enterprise Zone", located in District 17, City of Atlanta Land Lot 268, Parcel ID 17-0268-11-032-5; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 1/29/08 for a Public Hearing on 2/11/08)**

HELD

08-O-0012 (3) An Ordinance by Community Development/Human Resources Committee to Create the "Amal Heights Townhomes Urban Enterprise Zone", located at 1700 Giben Road, SW, City of Atlanta, Parcel ID 140072000700015 and 14007200050025; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 1/29/08) for a Public Hearing on 2/11/08)**

HELD

H. RESOLUTIONS

08-R-0165 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee to execute the first amendment to the Agreement between the City of Atlanta and Beacon of Hope Inc., to increase funding in an amount not to exceed $80,000.00, and extend the contract until December 31, 2009, for the purpose of completing the rehabilitation of four housing units; all costs shall be charged to and paid from Fund, Account and Center Number 3P05 (Home Investment Trust Fund) 529002 (Service Grants) Y46P0918A3K0 (Home Program - Multi Unit Housing HM-10); and for other purposes.

Councilmember Hall made the motion to approve. The vote was unanimous.

FAVORABLE

H. RESOLUTIONS (CONT'D)

08-R-0166 (2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee to execute the first amendment to the Agreement between the City of Atlanta and Community Housing Resource Center to increase funding, in an amount not to exceed $75,624.14, for the CHRC Emergency Repairs Project,, CD-613; all costs shall be charged to and paid from Fund, Account and Center Number 1B01 (Community Development Fund) 529002 (Service Grants) Y46P0932A26A (Comm. Housing Res. Ctr Emergency Repairs); and for other purposes.
Councilmember Norwood made the motion to approve. The vote was unanimous.

FAVORABLE

08-R-0167 (3) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into an appropriate contractual agreement with Life Environmental Services, Inc., for FC-3007000040, Lead Based Risk Assessment, on behalf of the Department of Planning Bureau of Housing, in an amount not to exceed $125,000.00; all contracted work shall be charged to and paid from various Fund, Account and Center Numbers listed herein; and for other purposes.
Councilmember Young made the motion to approve. The vote was unanimous.
FAVORABLE

I. PAPERS HELD IN COMMITTEE

06-O-0262 (1) An Ordinance by Councilmember Jim Maddox as **substituted by Community Development/Human Resources Committee** to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6); to require the installation of automatic sprinkler systems in new multifamily occupancies described in the Building Code as R-1 and R-2 and to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**
Councilmember Hall made the motion to approve. The vote was unanimous.
FAVORABLE ON SUBSTITUTE

I. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-0781 (2) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

06-O-0495 (3) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

06-R-2056 (4) A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

HELD

06-C-1984 (5) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

I. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-1923 (6) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Sandtown Community,** after its annexation into the City of Atlanta, as Open Space, Single-Family Residential, Mixed-Use and Low-Density Commercial; and for other purposes. **(Public Hearing held 9/11/06) (Forwarded with no recommendation to Full Council 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

06-O-1925 (7) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision,** after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

06-O-2696 (8) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

I. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0085 (9) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

07-O-0615 (10) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Cascade Falls Subdivision, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Held 3/27/07 for a Public Hearing 6/11/07)**

HELD

07-O-0673 (11) An Ordinance by Councilmembers Mary Norwood, Jim Maddox, Joyce M. Sheperd, H. Lamar Willis, Ceasar C. Mitchell, Clair Muller, Anne Fauver and Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee (1/29/08)** to amend Article II, Section 25, entitled "Owner and Tenant Responsibility for Cleanliness of Property", of the Atlanta Housing Code of 1987, so as to require that all outside storage items, utilized in connection with a permitted use of the property, be placed in the rear yard and invisible when the property is viewed from a front view; to preclude the excessive accumulation of outside storage items; to waive conflicting ordinances; and for other purposes. **(Held 5/1/07 for further discussion with the department)**

Councilmember Norwood made a motion to approve. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

I. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0998 (12)
CDP-07-29

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**
NPU-B **Council District 7**

HELD

07-O-0999 (13)
CDP-07-30

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **930 Mauldin Street (aka Fulton Terrace), SE**, from the "Low Density Commercial" Land Use Designation to the "Very High Density Residential" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**
NPU-N **Council District 5**

HELD

07-O-1084 (14)

An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of $212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

HELD

I. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1474 (15) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the West Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Advertised for a Public Hearing on 9/10/07)**

HELD

07-O-1475 (16) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (A Public Hearing was held on 9/10/07)**

HELD

07-O-1476 (17) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

07-O-1781 (18)
CDP-07-35

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2875 Campbellton Road**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Public Hearing held 9/10/07) (Held 9/11/07 at the request of the Department)**
NPU-P **Council District 11**

HELD

I. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1946 (19)

A **Substitute** Ordinance by Community Development/Human Resources Committee adopting the 2008 City of Atlanta Strategic Action Plan as the official Comprehensive Development Plan and the 2008-2012 Short Term Work Program for the City of Atlanta, Georgia; and for other purposes. **(Held 10/9/07 for reviews from ARC and DCA)**

HELD

07-O-2296 (20)
CDP-07-37

A **Substitute** Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **624, 628 Parkway Drive, NE**, from the "High Density Residential" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearing held 11/26/07)**
NPU-M **Council District 2**

HELD

07-O-2297 (21)
CDP-07-38

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1035-1039 Grant Street, NE**, from the "Industrial" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearing held 11/26/07)**
NPU-W **Council District 1**

HELD

I. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-2298 (22)
CDP-07-39

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **690 Lindbergh Drive**, from the "High Density Residential" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearing held 11/26/07)**
NPU-B **Council District 7**

HELD

07-O-2301 (23)
CDP-07-43

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **5 Peachtree Avenue**, from the "Medium Density Residential" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearing held 11/26/07)**
NPU-B **Council District 7**

HELD

07-O-2310 (24)
CDP-07-48

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located at **2604-2880 Campbellton Road and 1855-1950 Harbin Road located in the Campbellton-Cascade Corridors Redevelopment Plan Area**, from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearing held 11/26/07)**
NPU-R **Council District 11**

HELD

I. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-2452 (25) An Ordinance by Community Development/Human Resources Committee to create the "AMB Industrial Urban Enterprise Zone", located in District 14, City of Atlanta, Land Lots 33, 34, 63, 64, 65, and those parcels identified in Exhibit "A" attached hereto; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 12/11/07 for a Public Hearing on 2/11/08)**

HELD

07-O-2453 (26) An Ordinance by Community Development/Human Resources Committee to create the "Ashton Village at Browns Mill Senior Housing Enterprise Zone", located at District 14, City of Atlanta, Land Lot 28, Parcels 35, 78 and 79; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 12/11/07 for a Public Hearing on 2/11/08)**

HELD

07-O-2454 (27) An Ordinance by Community Development/Human Resources Committee to create "The Village at Browns Mill Housing Enterprise Zone", located at **3116 Browns Mill Road**, District 14, Atlanta, GA, Land Lots 01, 029 and 031; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 12/11/07 for a Public Hearing on 2/11/08)**

HELD

07-O-2606 (28) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

HELD

I. <u>PAPERS HELD IN COMMITTEE</u> (CONT'D)

07-R-2413 (29) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed $300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09****** ******; and for other purposes. **(Favorable on Substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

<u>HELD</u>

07-R-2553 (30) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract with Urban Residential Development Corporation for one year in order to pay rental subsidies for 100 units for low-income individuals at the Santa Fe Villas, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development; all funds shall be charged to and paid from Fund, Account and Center Number 1B02 (Intergovernmental Grant Fund) 529002 (Service Grants) Y46P0215BBD0 (Section 8 Annual Contributions); and for other purposes. **(Held 12/11/07)**

<u>HELD</u>

07-R-1448 (31) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. **as amended by Council** to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate

I. PAPERS HELD IN COMMITTEE (CONT'D)

alternative housing is found for each resident who will be displaced; and for other purposes. **(Favorable by CD/HR Committee 11/27/07) (Amended and referred back by Council 12/3/07) (Held 12/11/07)**

HELD

07-O-2552 (32) An Ordinance by Community Development/Human Resources Committee amending the 2008 (Intergovernmental Grant Fund) Budget by adding to Anticipations and Appropriations in the Amount of $608,000.00 to increase the Budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program; and for other purposes. **(Held 1/15/2008 at the request of the department)**

HELD

J. ITEM NOT ON THE AGENDA

08-O-0214 (1) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020 – 2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes.

FAVORABLE – TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

There being no further business before the committee the meeting was adjourned at 3:00 pm.

Respectfully submitted

Angela H. Campbell, Legislative Assistant

Stephen Tam, Research & Policy Analyst

The Honorable Jim Maddox, Chairman
Community Development/
Human Resources Committee