

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, JANUARY 15, 2008**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, January 15, 2008, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Ceasar Mitchell
The Honorable Kwanza Hall
The Honorable Mary Norwood
The Honorable Ivory Lee Young, Jr.
The Honorable H. Lamar Willis**

Others in attendance were Council Members Felicia A. Moore and C. T. Martin; Chief of Staff Greg Pridgeon, Office of the Mayor; Deputy Commissioner James Shelby, Deputy Director Alice Wakefield, Zoning Administrator Charletta Wilson Jacks, Assistant Director Garnett Brown, Department of Planning and Community Development; Commissioner Dianne Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; City Attorneys Robin Shahar, Kristen Brooks and Peter Andrews, Department of Law; Leslie Ward, City Internal Auditor; Peggy McCormick, President, Atlanta Development Authority, Barney Sims, Senior Vice President, Atlanta Housing Authority, and members of the press and public.

A. ADOPTION OF AGENDA - ADOPTED

B. APPROVAL OF MINUTES - APPROVED

C. PRESENTATION

**1. A review of New Century Economic Development Plan
By Leslie Ward, City Internal Auditor**

The City Internal Auditor gave a brief review of New Century Economic Development Plan. The Plan was adopted by Atlanta Development Authority (ADA) in 2004 as a blueprint to revitalize the city's economy. Ms. Ward recommended to ADA to develop clear criteria, to put a system in place to assess and collect data and to track and report the city's progress in meeting the goals set in the Plan.

D. ELECTION OF A VICE CHAIR

Councilmember Sheperd was elected as Vice Chair with a unanimous vote upon nomination by Councilmember Mitchell.

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CONSENT AGENDA

E. ORDINANCES FOR FIRST READING

08-O-0009 (1) An Ordinance by Community Development/Human Resources Committee to amend Part 6, Chapter 4, Article A, Section 6-4001(a) of the Code of Ordinances of the City of Atlanta, Georgia, Land Development Code, entitled "Creation and Composition", so as to change the number of voting members on the Atlanta Planning Advisory Board from twenty four (24) voting members to twenty five (25) voting members; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

08-O-0010 (2) An Ordinance by Community Development/Human Resources Committee to amend Chapter 158, Article II, Division 2, Subsection 158-65 (a) (3) (c) of the Code of Ordinances of the City of Atlanta, Georgia, of the City of Atlanta's Tree Protection Ordinance; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

08-O-0011 (3) An Ordinance by Community Development/Human Resources Committee to create the "Laurel Ridge at Bolton Road Urban Enterprise Zone", located in District 17, City of Atlanta Land Lot 268, Parcel ID 17-0268-11-032-5; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

08-O-0012 (4) An Ordinance by Community Development/Human Resources Committee to Create the "Amal Heights Townhomes Urban Enterprise Zone", located at 1700 Giben Road, SW, City of Atlanta, Parcel ID 140072000700015 and 14007200050025; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

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REGULAR AGENDA

F. COMMUNICATIONS

08-C-0002 (1) A Communication from Clerk Mark Massey the Fulton County Board of Commissioners to Council President Lisa M. Borders, submitting the Fulton County Board of Commissioners' appointment of **Ms. Pam Smith** (Position 5) to serve as the County's representative on the BeltLine Affordable Housing Advisory Board. This appointment is for a term of 2 years, scheduled to begin on the date of Council confirmation.

FORWARDED WITH NO RECOMMENDATION TO COMMITTEE ON COUNCIL

08-C-0003 (2) A Communication by Councilmembers Felicia A. Moore, District 9; C. T. Martin, District 10; Jim Maddox, District 11 and Joyce M. Sheperd, District 12 appointing **Mr. Oscar Leonard** to serve as a member of the BeltLine Tax Allocation District Advisory Committee. This appointment is for a term of two years, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

08-C-0005 (3) A Communication by Councilmember Carla Smith, appointing **Ms. Tinnie Prather** to serve as a member of the Atlanta Commission on Aging. This appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

HUMAN RESOURCES SECTION

G. RESOLUTION

08-R-0013 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute Renewal Agreement No. 2, for FC-6004007817-04, for Armed Security Guard Services, on behalf of the Department of Parks, Recreation and Cultural Affairs, with Allied Barton Security Services, LLC. (D/B/A Barton Protective Services, LLC.) and Streamline Security, Inc., in an amount not to exceed \$901,000.00. All funds shall be charged to and paid from Fund, Account and Center Number: 1A01 (General fund) 523001 (Ser/Repair/Maint. Cont.) N31101 (Recreation Administration).

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

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H. PAPER HELD IN COMMITTEE

- 07-O-2602 (1) An Ordinance by Councilmembers Anne Fauver, Natalyn M. Archibong and Ivory Lee Young, Jr. authorizing the Mayor or her designee to change the name of the Piedmont Park Tennis Center to the Sharon E. Lester Tennis Center at Piedmont Park in honor of the former Tennis Facility Supervisor on behalf of the Department of Parks, Recreation and Cultural Affairs; Office of Recreation; and for other purposes. **(Held 12/11/07 to be placed on all NPU Agenda)**

HELD

COMMUNITY DEVELOPMENT SECTION

I. ORDINANCES FOR SECOND READING

- 07-O-2552 (1) An Ordinance by Community Development/Human Resources Committee amending the 2008 (Intergovernmental Grant Fund) Budget by adding to Anticipations and Appropriations in the Amount of \$608,000.00 to increase the Budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program; and for other purposes. **(Held 1/15/2008 at the request of the department)**

HELD

- 08-O-0081 (2) An Ordinance by Councilmember Joyce M. Sheperd **as amended by Community Development/Human Resources Committee** to require support and approval from the Atlanta City Council in reference to all plans and initiatives involving the redevelopment of Fort McPherson; and for other purposes.

Councilmember Sheperd made a motion to approve as amended. The vote was unanimous.

FAVORABLE AS AMENDED

- 08-O-0084 (3) An Ordinance by Councilmember Ivory Lee Young, Jr. authorizing the Mayor or designee to waive Section 15-08.005 (D) (4) of Part 15 - Subdivision Ordinance of the City of Atlanta Land Development Code for certain subdivision applications.

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I. ORDINANCES FOR SECOND READING (CONT'D)

Councilmember Norwood made a motion to approve. The vote was unanimous.

FAVORABLE

08-O-0086 (4) An Ordinance by Councilmembers Felicia A. Moore, Mary Norwood, Ivory Lee Young, Jr., Joyce M. Sheperd, Natalyn M. Archibong, Ceasar C. Mitchell and C. T. Martin **as amended by Community Development/Human Resources Committee** to add a new Section 2-46.2 entitled "Authorization Required by City Council for Requested Local Government Approval and/or Letters of Support"; also requiring that resolutions authorizing support of AHA Initiatives must be accompanied with a copy of the application and/or documentation; and for other purposes.

Councilmember Young made a motion to approve as amended.

FAVORABLE AS AMENDED - 4 YEAS (YOUNG, MITCHELL, SHEPERD AND NORWOOD) 2 ABSTENTIONS (MADDOX AND HALL)

J. RESOLUTION

08-R-0087 (1) A Resolution by Councilmembers Felicia A. Moore, Ivory Lee Young, Jr. and Ceasar C. Mitchell urging the Atlanta Housing Authority (AHA) not to proceed with the displacement of residents from the communities of Bowen Homes, Hollywood Courts, and Bankhead Courts in Atlanta Council District 9 until affected residents and the Atlanta City Council receive a copy of the HUD Demolition Application for review, comment, consultation; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE - 3 YEAS (MITCHELL, YOUNG AND SHEPERD), 2 ABSTENTIONS (MADDOX AND HALL)

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K. PAPERS HELD IN COMMITTEE

06-O-0262 (1) An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

HELD

06-O-0781 (2) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

06-O-0495 (3) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

06-R-2056 (4) A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

06-C-1984 (5) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

06-O-1923 (6) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Sandtown Community**, after its annexation into the City of Atlanta, as Open Space, Single-Family Residential, Mixed-Use and Low-Density Commercial; and for other purposes. **(Public Hearing held 9/11/06) (Forwarded with no recommendation to Full Council 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

06-O-1925 (7) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-2696 (8) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

07-O-0085 (9) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

07-O-0615 (10) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Cascade Falls Subdivision, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Held 3/27/07 for a Public Hearing 6/11/07)**

HELD

07-O-0673 (11) An Ordinance by Councilmembers Jim Maddox, Joyce M. Sheperd, Mary Norwood, H. Lamar Willis, Ceasar C. Mitchell, Clair Muller, Anne Fauver and Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** to amend Article II, Section 25, of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Owner and Tenant Responsibility for Cleanliness of Property", so as to require that all outside storage items, utilized in connection with a permitted use of the property, be placed in the rear yard and invisible when the property is viewed from a front or a side

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K. PAPERS HELD IN COMMITTEE (CONT'D)

view; to preclude the excessive accumulation of outside storage items; to waive conflicting ordinances; and for other purposes. **(Held 5/1/07 for further discussion with the department)**

HELD

07-O-0958 (12) An Ordinance by Community Development/Human
CDP-07-18 Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1101 Collier Road, NW**, from the "Industrial" and "Medium Density Residential" Land Use Designations to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**
NPU-C **Council District 9**

FILE

07-O-0998 (13) An Ordinance by Community Development/Human
CDP-07-29 Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**
NPU-B **Council District 7**

HELD

07-O-0999 (14) An Ordinance by Community Development/Human
CDP-07-30 Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **930 Mauldin Street (aka Fulton Terrace), SE**, from the "Low Density Commercial" Land Use Designation to the "Very High Density Residential" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**
NPU-N **Council District 5**

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1084 (15) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

HELD

07-O-1474 (16) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the West Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Advertised for a Public Hearing on 9/10/07)**

HELD

07-O-1475 (17) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (A Public Hearing was held on 9/10/07)**

HELD

07-O-1476 (18) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1778 (19) An Ordinance by Community Development/Human
CDP-07-33 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **2725
Campbellton Road and 1919 Dodson Drive**, from the
"Single Family Residential" Land Use Designation to the "Low
Density Commercial" Land Use Designation; and for other
purposes. **(Public Hearing held 9/10/07) (Held 9/11/07
at the request of the Department)**
NPU-R **Council District 11**

FAVORABLE -REFERRED TO ZONING COMMITTEE

07-O-1781 (20) An Ordinance by Community Development/Human
CDP-07-35 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **2875
Campbellton Road**, from the "Single Family Residential"
Land Use Designation to the "Low Density Commercial" Land
Use Designation; and for other purposes. **(Public Hearing
held 9/10/07) (Held 9/11/07 at the request of the
Department)**
NPU-P **Council District 11**

HELD

07-O-1946 (21) A **Substitute** Ordinance by Community
Development/Human Resources Committee adopting the
2008 City of Atlanta Strategic Action Plan as the official
Comprehensive Development Plan and the 2008-2012 Short
Term Work Program for the City of City of Atlanta, Georgia;
and for other purposes. **(Held 10/9/07 for reviews from
ARC and DCA)**

SUBSTITUTED AND HELD

07-O-2296 (22) A **Substitute** Ordinance by Community Development/Human
CDP-07-37 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **624,
628 Parkway Drive, NE**, from the "High Density Residential"

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K. PAPERS HELD IN COMMITTEE (CONT'D)

Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearing held 11/26/07)**
NPU-M **Council District 2**

HELD

07-O-2297 (23) An Ordinance by Community Development/Human Resources
CDP-07-38 Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1035-1039 Grant Street, NE**, from the "Industrial" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearing held 11/26/07)**
NPU-W **Council District 1**

HELD

07-O-2298 (24) An Ordinance by Community Development/Human Resources
CDP-07-39 Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **690 Lindbergh Drive**, from the "High Density Residential" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearing held 11/26/07)**
NPU-B **Council District 7**

HELD

07-O-2301 (25) An Ordinance by Community Development/Human Resources
CDP-07-43 Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **5 Peachtree Avenue**, from the "Medium Density Residential" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearing held 11/26/07)**
NPU-B **Council District 7**

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-2310 (26) An Ordinance by Community Development/Human
CDP-07-48 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate properties located at **2604-2880
Campbellton Road and 1855-1950 Harbin Road located in
the Campbellton-Cascade Corridors Redevelopment Plan
Area**, from Various Land Use Designations to Various Land
Use Designations; and for other purposes. **(Held 11/13/07)
(CDP Amendment Public Hearing held 11/26/07)**
NPU-R Council District 11

HELD

07-O-2452 (27) An Ordinance by Community Development/Human
Resources Committee to create the "AMB Industrial Urban
Enterprise Zone", located in District 14, City of Atlanta, Land
Lots 33, 34, 63, 64, 65, and those parcels identified in
Exhibit "A" attached hereto; to provide notification to the Tax
Commissioner, School Superintendent and the Department
of Community Affairs; and for other purposes. **(Held
12/11/07 for a Public Hearing on 2/11/08)**

HELD

07-O-2453 (28) An Ordinance by Community Development/Human
Resources Committee to create the "Ashton Village at
Browns Mill Senior Housing Enterprise Zone", located at
District 14, City of Atlanta, Land Lot 28, Parcels 35, 78 and
79; to provide notification to the Tax Commissioner, School
Superintendent and the Department of Community Affairs;
and for other purposes. **(Held 12/11/07 for a Public
Hearing on 2/11/08)**

HELD

07-O-2454 (29) An Ordinance by Community Development/Human
Resources Committee to create "The Village at Browns Mill
Housing Enterprise Zone", located at **3116 Browns Mill
Road**, District 14, Atlanta, GA, Land Lots 01, 029 and 031;
to provide notification to the Tax Commissioner, School
Superintendent and the Department of Community Affairs;
and for other purposes. **(Held 12/11/07 for a Public
Hearing on 2/11/08)**

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K. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-2455 (30) An Ordinance by Community Development/Human Resources Committee to create the "Northwest Village Senior Housing Enterprise Zone", located in District 17, City of Atlanta, Land Lot 258, Parcel Number 17-0258-LL-112-7; to provide Notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 12/11/07 for a Public Hearing on 2/11/08)**

FILE

07-O-2606 (31) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

HELD

07-R-2413 (32) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09***** *****; and for other purposes. **(Favorable on Substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

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K. PAPERS HELD IN COMMITTEE (CONT'D)

07-R-2553 (33) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract with Urban Residential Development Corporation for one year in order to pay rental subsidies for 100 units for low-income individuals at the Santa Fe Villas, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development; all funds shall be charged to and paid from Fund, Account and Center Number 1B02 (Intergovernmental Grant Fund) 529002 (Service Grants) Y46P0215BBD0 (Section 8 Annual Contributions); and for other purposes. **(Held 12/11/07)**

HELD

07-R-1448 (34) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. **as amended by Council** to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate alternative housing is found for each resident who will be displaced; and for other purposes. **(Favorable by CD/HR Committee 11/27/07) (Amended and referred back by Council 12/3/07) (Held 12/11/07)**

HELD

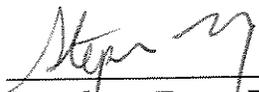
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There being no further business before the committee the meeting was adjourned at 7:00 pm.

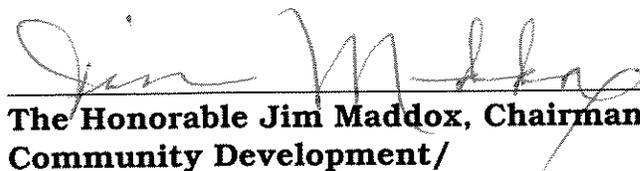
Respectfully submitted



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Jim Maddox, Chairman
Community Development/
Human Resources Committee**