

**A RESOLUTION**

**BY CITY UTILITIES COMMITTEE**

**AUTHORIZING THE MAYOR OR HER DESIGNEE TO ISSUE A NOTICE TO PROCEED TO ARCADIS/BRINDLEY, PIETERS & ASSOCIATES, JV, FOR FC-7619-03A, CITY-WIDE ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR WATER AND SEWER UTILITY LOCATION SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION NINE HUNDRED SIX THOUSAND SEVEN HUNDRED FORTY-FOUR DOLLARS AND NO CENTS (\$1,906,744.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2J21 (WATER AND WASTEWATER RENEWAL & EXTENSION FUND) 524001 (CONSULTANT/ PROFESSIONAL SERVICES) Q65101 (DRINKING WATER ENGINEERING SERVICE); AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta (“City”) Department of Watershed Management (DWM) did enter into FC-7619-03A, Annual Contract for Architectural and Engineering Services; and

**WHEREAS**, the DWM requires the ability to respond to a Notice of Excavation issued by the Utilities Protection Center to identify and/or mark locations of the City's domestic water service related underground utilities; and

**WHEREAS**, the Commissioner of the Department of Watershed Management requires these Water and Sewer Utility Location Services in an amount not to exceed One Million Nine Hundred Six Thousand, Seven Hundred Forty-Four Dollars and No Cents (\$1,906,744.00); and

**WHEREAS**, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer have recommended that Arcadis/Brindley, Pieters & Associates, JV provide Architectural and Engineering Services for Water and Sewer Utility Locator Services.

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES**, that the Mayor or her designee is authorized to issue a Notice to Proceed to Arcadis/Brindley, Pieters & Associates, JV (“Arcadis/BPA”) for FC-7619-03A, for Architectural and Engineering Services for Water and Sewer Utility Locator Services in an amount not to exceed One Million Nine Hundred Six Thousand, Seven Hundred Forty-Four Dollars and No Cents (\$1,906,744.00).

**BE IT FINALLY RESOLVED**, that all contracted work will be charged to and paid from Fund, Account and Center Number 2J21 (Water and Wastewater Renewal & Extension Fund) 524001 (Consultant/ Professional Services) Q65101 (Drinking Water Engineering Service).

**Part II: Legislative White Paper:**

**A. To be completed by Legislative Counsel:**

**Committee of Purview:** City Utilities Committee

**Caption:** A RESOLUTION  
BY FINANCE/EXECUTIVE COMMITTEE

**A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO ARCADIS/BINDLEY, PIETERS & ASSOCIATES, JV, FOR FC-7619-03A, CITY-WIDE ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR WATER AND SEWER UTILITY LOCATION SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION NINE HUNDRED SIX THOUSAND SEVEN HUNDRED FORTY-FOUR DOLLARS AND NO CENTS (\$1,906,744.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2J21 (WATER AND WASTEWATER RENEWAL & EXTENSION FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q65101 (DRINKING WATER ENGINEERING SERVICE); AND FOR OTHER PURPOSES.**

**Council Meeting Date:** November 19, 2007

**Requesting Dept.:** Watershed Management

**B. To be completed by the department:**

**1. Please provide a summary of the purpose of this legislation (Justification Statement).**

The purpose of this legislation is to seek approval for issuance of Notice to Proceed for Task Order under FC-7619-03A, Annual Contract for Architectural and with Arcadis/BPA, JV.

**2. Please provide background information regarding this legislation.**

The Annual Contract for Architectural and Engineering Services is a city wide agreement entered into to provide professional consulting services which shall be inconclusive of customary sanitary, civil, mechanical, electrical, architectural, control

instrumentation, geotechnical and structural engineering, easement and real estate acquisition services, contract administration, inspection services incidental thereto. The purpose of this request is to provide for a means for the City of Atlanta - DWM to respond to a Notice of Excavation (NOE) issued by the Utilities Protection Center (UPC) to identify and /or mark locations of City of Atlanta DWM domestic water service related underground facilities.

**3. If Applicable/Known:**

(a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):** Professional Services

(b) **Source Selection:**

(c) **Bids/Proposals Due:**

(d) **Invitations Issued:**

(e) **Number of Bids:**

(f) **Proposals Received:**

(g) **Bidders/Proponents:**

(h) **Term of Contract:** 2 yrs w/3 One (1) yr renewals

**4. Fund Account Center (Ex. Name and number):** \$1,906,744. - 2J21 (WATER & WASTEWATER RENEWAL & EXTENTION) 524001 (CONSULTANT/PROF. SERVICES) Q65101 (DRINKING WATER ENGINEERING SERVICE)

**Fund:** \_\_\_\_\_ **Account:** \_\_\_\_\_ **Center:** \_\_\_\_\_

**5. Source of Funds: Example: Local Assistance Grant**

**6. Fiscal Impact:** \$1,906,744. - 2J21 (WATER & WASTEWATER RENEWAL & EXTENTION) 524001 (CONSULTANT/PROF. SERVICES) Q65101 (DRINKING WATER ENGINEERING SERVICE)

**7. Method of Cost Recovery:**

**This Legislative Request Form Was Prepared By:** Willie Canidate

**LEGISLATIVE SUMMARY**

**TO: CITY UTILITIES COMMITTEE**

**CAPTION**

**A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO ARCADIS/BINDLEY, PIETERS & ASSOCIATES, JV, FOR FC-7619-03A, CITY-WIDE ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR WATER AND SEWER UTILITY LOCATION SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION NINE HUNDRED SIX THOUSAND SEVEN HUNDRED FORTY-FOUR DOLLARS AND NO CENTS (\$1,906,744.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2J21 (WATER AND WASTEWATER RENEWAL & EXTENSION FUND) 524001 (CONSULTANT/ PROFESSIONAL SERVICES) Q65101 (DRINKING WATER ENGINEERING SERVICE); AND FOR OTHER PURPOSES.**

**Committee Meeting Date:** November 27, 2007

**Council Meeting Date:** December 3, 2007

**Legislation Title:** 7619-03A Water and Sewer Utility Location

**Requesting Dept.:** Watershed Management

**Contract Type:** Professional Services RFP

**Advertisement:** October 26, 2003

**Bids/Proposals Due:** January 7, 2004

**Invitations Mailed:** 146

**Bids/Proposals Received:** 12

Arcadis/BPA-(Brindley Pieters & Associates) – Joint Venture  
Atlanta Architects & Engineers, Joint Venture  
Atlanta Services Group, a Joint Venture  
Infrastructure Partners-Joint Venture (B & Jackson/ HDR/  
Malcom Pirnie)  
Brown and Caldwell/Deloan Hampton & Associates/Long  
Engineering Inc. - Joint Venture  
CH2M Hill/Williams-Russell and Johnson – Joint Venture  
Earthtech/IMCo Joint Venture  
HTL - Harrington, Tetra Tech & Lowe-Joint Venture  
JP<sup>2</sup> (Jacobs, Prad, PBS&J) – Joint Venture  
Metcalf & Eddy/Cardozo Engineering-Joint Venture  
Parsons Brinckerhoff & Khafra-Joint Venture

Shaw Environmental Inc. /AIM Partners, PLC- JV

**Bidders/Proponents:**

- (1) CH2M Hill/Williams-Russell and Johnson
- (2) Atlanta Services Group
- (3) JP2 (Jacobs, Prad, PBS&J)
- (4) Shaw/ Aim, Joint Venture
- (5) Metcalf & Eddy/Cardozo Engineering, Joint Venture
- (6) Arcadis/Brindley Pieters & Associates, Joint Venture

**Contractor:**

Arcadis/Brindley Pieters & Associates, Joint Venture

**Estimated Value:**

\$1,906,744.00

**Scope Summary:**

**The purpose of the proposed water utility locating services is to provide a means for the City of Atlanta ( Department of Watershed Management) to respond to Notice of Excavation (NOE) issued by the Utilities Protection Center (UPC) to identify and/or mark locations of the City of Atlanta Department of Watershed Management domestic water services related underground facilities.**

**Background:**

Original executed on May 17, 2004, expired on May 16, 2006

A Ninety Day extension effective term began on May 17, 2006 to August 15, 2006

Renewal Agreement No. 1 effective term began on August 16, 2006 to August 15, 2007

Renewal Agreement No. 2, effective term began on August 16, 2007 to August 15, 2008

**Evaluation Team:**

DPRCA, DWM, DPW, DPCD, OGA, OCC and Risk Management

**Term of Contract:**

Two (2) years with an option to renew for three (3) one (1) year periods

**Fund Account Centers:**

2J21 (Water And Wastewater Renewal & Extension Fund)  
524001 (Consultant/ Professional Services) Q65101 (Drinking Water Engineering Service)

**Prepared By:**

Anthony Stanley

**Contact Number:**

404-330-6384

**Project  
Participation:**

|   |      |     |                  |
|---|------|-----|------------------|
| <u>Arcadis/Brindley Pieters &amp; Associates a JV</u> |      |     | <u>(15 pts.)</u> |
| Brindley Pieters                                      | AABE | 40% |                  |
| Smith Real Estate Services, Inc.                      | AABE | 3%  |                  |
| PEQ, Inc.   | AABE | 3%  |                  |
| Willmer Engineering, Inc.                             | FBE  | 1%  |                  |
| Architecture Group, Inc.                              | FBE  | 7%  |                  |
| Edwards-Pitman Environmental, Inc.                    | FBE  | 3%  |                  |
| <hr/> <b>Participation Total</b>                      |      |     | <b>57%</b>       |

CITY OF ATLANTA  
DEPT. OF PROCUREMENT



07 SEP 12 PH 3:51

CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE SW, SUITE 5400  
ATLANTA, GEORGIA 30303-0312  
OFFICE (404) 330-6081  
FAX (404) 658-7194

DEPARTMENT OF  
WATERSHED MANAGEMENT  
ROBERT J. HUNTER  
COMMISSIONER

**TO:** Adam L. Smith, Chief Procurement Officer, DOP  
**FROM:** *sl* Robert J. Hunter, Commissioner, DWM *Robert J. Hunter*  
**DATE:** September 11, 2007  
**RE:** **REQUEST FOR PROCESSING TRANSMITTAL FORM**

The Department of Watershed Management is forwarding the following for processing:

Project: TASK ORDER, A/E Services for Water Utility Location Services  
**Contractor:** Arcadis/Brindley Pieters & Assoc. JV  
FC # 7619-03A Terms: \_\_\_\_\_

|                                     |                                      |   |                   |
|-------------------------------------|--------------------------------------|---|-------------------|
| <input type="checkbox"/>            | Technical Specifications (Hard Copy) | <input type="checkbox"/>  | Project Statement |
| <input type="checkbox"/>            | Est: <u>\$1,906,744.00</u>           | <input type="checkbox"/>  | Drawings          |
| <input checked="" type="checkbox"/> | Requisition: <u>Q6508001</u>         |   |                   |
| <input type="checkbox"/>            | (FAC #) <u>2J21 524001 Q65101</u>    |   |                   |
| <input type="checkbox"/>            | (FAC #) _____                        |   |                   |
| <input type="checkbox"/>            | Adver. Requisition: _____            |   |                   |
| <input type="checkbox"/>            | (FAC #) _____                        |   |                   |
| <input type="checkbox"/>            | Other: _____                         |   |                   |
| <input checked="" type="checkbox"/> | Project Manager & Phone No. _____    |   |                   |
|                                     |                                      | <u>George Barnes/Lance Clark (404) 330-6708/<br/>(404) 589-2703</u> |                   |
| <input checked="" type="checkbox"/> | DWM Procurement Div. Contact         | <u>WILLIE CANIDATE (404) 330-6335</u>                               |                   |
| <input type="checkbox"/>            | Special Instructions: _____          |   |                   |

For Bid/Proposal documents, after the Department of Procurement has reviewed said documents, Watershed understands that we can expect confirmation of this transmittal within two (2) working days. A project meeting will be scheduled and the project calendar set.

/wc

Attachment(s)

c: Sheila Pierce, Deputy Commissioner, DWM  
George Barnes, Director DWM  
Sammy Goodson, Deputy Commissioner  
Willie Canidate, Contracting Officer Sr., DWM  
Theresa Stewart, Legislative Counsel, DOL



NEXT FUNCTION: \_\_\_\_\_ ACTION: \_\_\_\_\_

|                    |                              |                    |                    |
|--------------------|------------------------------|--------------------|--------------------|
| =====              |                              | =====              |                    |
| COMP / ACCT / CNTR | ALTERNATE COMP / ACCT / CNTR | COMP / ACCT / CNTR | COMP / ACCT / CNTR |
| 2J21 524001 Q65101 | 2J21 524001 Q651**           |                    |                    |

01 SEP 12 PM 3:52

ACCT DESC: CONSULTANT/PROF. SERVICES ORIG APPROPRIATION: 0.00  
 CNTR DESC: DRINKING WATER ENGINEERING SERVICE LAST ACTIVITY: 09/10/2007

|       |      |                  |   |       |                |
|-------|------|------------------|---|-------|----------------|
| -     | 0.00 | (ALLOTMENT )     |   | 0.00  | (ALLOTMENT )   |
| -     | 0.00 | (COMMITMENT ) -  |   | 0.00  | (COMMITMENT )  |
| -     | 0.00 | (ENCUMBRANCE ) - |   | 0.00  | (ENCUMBRANCE ) |
| -     | 0.00 | (EXPENDITURE ) - |   | 0.00  | (EXPENDITURE ) |
| ----- |      |                  |   | ----- |                |
| =     | 0.00 | (AVAIL BAL)      | = | 0.00  | (AVAIL BAL)    |

|   |            |     |     |     |     |     |     |   |        |   |          |      |      |   |  |  |  |
|---|------------|-----|-----|-----|-----|-----|-----|---|--------|---|----------|------|------|---|--|--|--|
| L | OVEREXPEND |     | A   |     | E   |     | C G |   |        |   |          |      |      |   |  |  |  |
| V | TOLERANCE  | BDG | YTD | P   | EST | N   | L R |   | ACTIVE |   | INACTIVE |      |      |   |  |  |  |
| L | POST AMT   | PCT | GRP | LTD | P   | REV | EXP | C | COMM   | S | P        | STAT | DATE |   |  |  |  |
| 0 | Y          | 0   | 0   |     | Y   | Y   | N   | Y | Y      | Y | Y        | 5    | 2    | 0 |  |  |  |



CITY OF ATLANTA  
DEPT. OF PROCUREMENT

01 SEP 12 PM 3:52

SHIRLEY FRANKLIN  
MAYOR

**CITY OF ATLANTA**  
55 TRINITY AVENUE., SW, SUITE 5400, SOUTH BLDG.  
ATLANTA, GEORGIA 30303-0324  
OFFICE (404) 330-6081  
FAX (404) 658-7194

DEPARTMENT OF  
WATERSHED MANAGEMENT  
ROBERT J. HUNTER  
Commissioner

September 11, 2007

**TO:** Adam Smith, Chief Procurement Officer  
Department of Procurement

**FROM:** Robert J. Hunter, Commissioner  
Department of Watershed Management

**RE: LEGISLATIVE REQUEST**  
**FC-7619-03A, TASK ORDER, A/E Services, for Water Utility Location Services**

*Contractor: Arcadis/BPA, JV*

Please prepare appropriate legislation (**Cycle -19, December 17, 2007**) for the above referenced contract with *Arcadis/BPA, JV*, in an amount not to exceed \$1,906,744.00 paid from fund, account, and center number: 2J21 (WATER & WASTEWATER RENEWAL & EXTENTION) 524001 (CONSULTANT/PROF. SERVICE).

All contract terms, conditions, stipulations of the original contract shall remain the same.

If you have any questions concerning this matter, please feel free to contact Sheila Pierce, at (404) 330-6814 or Willie Canidate, Contracting Officer, Sr., at (404) 330-6335.

Your assistance in this matter is requested and appreciated.

/wc

c: Sheila Pierce, Deputy Commissioner, DWM  
Sammy Goodson, Deputy Commissioner, DWM  
Cathy Martin, Deputy Chief Procurement Officer, DOP  
Maisha Land, Legislative Liaison, DWM  
Theresa Stewart, Legislative Counsel, DOL  
Willie Canidate, Contracting Officer, Sr., DWM  
File

TRANSMITTAL FORM FOR LEGISLATION

NOV -8 PM 11:10  
ATTN: GREG PRIDGEON

TO: MAYOR'S OFFICE

Department's Legislative Liaison Maisha L. Wood

Contact Number: x6887

Originating Department: Watershed Management

Committee(s) of Purview: Finance/Executive

Council Deadline: November 19, 2007

Anticipated Committee Meeting Date(s): November 27, 2007

Anticipated Full Council Date: December 3, 2007

Legislative Counsel (Signature): [Signature]

Commissioner Signature [Signature]

Chief Procurement Officer Signature: [Signature]

**CAPTION**

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BY FINANCE/EXECUTIVE COMMITTEE**

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FINANCIAL IMPACT (if any):

Mayor's Staff Only

Received by CPO: \_\_\_\_\_ Received by LC from CPO: \_\_\_\_\_

(date) 11/9/07 (date) [Signature]

Received by Mayor's Office: 11/9/07 Reviewed by: [Signature]

(date) (date)

Submitted to Council: \_\_\_\_\_

(date)