

**A RESOLUTION BY  
TRANSPORTATION COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR PROJECT NUMBER FC-3007000002, COMPREHENSIVE ENVIRONMENTAL SERVICES, WITH ENVIRONMENTAL STRATEGIES FOR THE AIRPORT'S FUTURE, A JOINT VENTURE, COMPRISED OF METCALF & EDDY, INC., AND TRI-TECH ASSOCIATES, INC., IN AN INITIAL AMOUNT OF \$5,000,000 TO PROVIDE COMPREHENSIVE ENVIRONMENTAL SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS, AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; ALL SERVICES TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2H21 (AIRPORT RENEWAL AND EXTENSION FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) R21E60969999 (PLANNING AND DEVELOPMENT G&A); AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta (the "City") has undertaken capital improvement projects for the Hartsfield-Jackson Atlanta International Airport.

**WHEREAS**, the City did solicit Request for Proposals from qualified environmental consulting services firms for Project Number FC-3007000002, Comprehensive Environmental Services at Hartsfield-Jackson Atlanta International Airport; and

**WHEREAS**, after review and evaluation of the Proponent's qualifications, analysis of the technical proposals and oral interview/presentation, the General Manager and the Chief Procurement Officer recommend the award of the Contract to Environmental Strategies for the Airport's Future, a Joint Venture between Metcalf & Eddy, Inc. and Tri-Tech Associates, Inc.

**THE CITY COUNCIL OF THE CITY OF ATLANTA HEREBY RESOLVES** that the Mayor is authorized to execute on behalf of the City of Atlanta, Contract FC-3007000002 Comprehensive Environmental Services with Environmental Strategies for the Airport's Future in an initial amount of \$5,000,000 for the comprehensive environmental services project at Hartsfield-Jackson Atlanta International Airport.

**BE IT FURTHER RESOLVED**, that the term of the Contract will be three (3) years with one (1) two (2) year renewal option at the sole discretion of the City.

**BE IT FURTHER RESOLVED**, that all contracted work will be charged to and paid from Fund Account and Center Number 2H21 (Airport Renewal and Extension Fund) 524001 (Consultant/Professional Services) R21E60969999 (Planning and Development G&A).

**BE IT FURTHER RESOLVED**, that the City Attorney is hereby directed to prepare the appropriate Contract for execution by the Mayor.

**BE IT FINALLY RESOLVED**, that the Contract will not become binding on the City and the City will incur no liability under it until it has been executed by the Mayor, sealed by the Municipal Clerk, approved by the City Attorney as to form and delivered to Environmental Strategies for the Airport's Future.

  
**Hartsfield-Jackson  
Atlanta International Airport**

Shirley Franklin  
Mayor

Benjamin R. DeCosta  
Aviation General Manager

To: Adam Smith, Chief Procurement Officer  
Department of Procurement

From: Benjamin DeCosta, General Manager  
Department of Aviation

Date: October 16, 2007

**SUBJECT: Contract FC-3007000003 - Comprehensive Environmental Services at  
Hartsfield-Jackson Atlanta International Airport  
Recommendation for Award**



As you are aware, in January 2007, the Department of Aviation recognized and identified the need to procure replacement services for comprehensive environmental services at Hartsfield-Jackson Atlanta International Airport. The existing Comprehensive Environmental Services Contract FC-7102-99 expired on August 20, 2007. A Request for Proposals was issued to obtain the replacement services.

On Thursday October 11, 2007, we conducted Oral Interviews with the two (2) Proponents who responded to the Request for Proposals. The Department of Aviation has completed its evaluation and recommends award of the Contract for Comprehensive Environmental Services to Environmental Strategies for the Airport's Future (ESAF), a Joint Venture between Metcalf & Eddy, Inc., and Tri-Tech Associates, Inc.

We attach hereto the Evaluation Committee's completed Evaluation of Proposals and the Summary Evaluation of Proposals Form.

We request that the Department of Procurement provide Cost Proposals for the referenced firm and schedule negotiations to commence the week of October 22, 2007.

We have presented Legislation for consideration at the November 19, 2007 Council session.

If you have any questions or require additional information please contact Demi Campbell at 404-209-3171.

Attachments

cc: Mario Diaz                      Dan Molloy                      Tom Nissalke  
Frank Rucker                      John Rone                      Brian Hennessey  
Anita Williams                      Lepora Manigault                      Robert Caput  
Les Page                      Andy Orr                      Document Control





CITY OF ATLANTA  
DEPT. OF PROCUREMENT

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# CITY OF ATLANTA

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55 TRINITY AVENUE, SW  
ATLANTA, GA 30303

(404) 330-6010 Fax: (404) 658-7359  
Internet Home Page: [www.atlantaga.gov](http://www.atlantaga.gov)

Shirley Franklin  
Mayor

OFFICE OF CONTRACT COMPLIANCE  
Hubert Owens  
Director  
[howens@atlantaga.gov](mailto:howens@atlantaga.gov)

## MEMORANDUM

TO: Adam L. Smith Esq.  
Chief Procurement Officer

FROM: Hubert Owens   
Director – Office of Contract Compliance

RE: FC- 3007000002, Comprehensive Environmental Services

DATE: September 25, 2007

The Office of Contract Compliance has evaluated two (2) bid for minority and female business enterprise participation. The proponent is eligible under Section 2-1449(a) (2) (C). The proponents have been deemed responsive by the Office of Contract Compliance. For your information, the proponents have committed to utilizing M/FBEs as indicated below:

### CDM/CERM JV

CDM/CERM JV		
CERM	AABE	30.00%
Planners for Environmental Quality	AABE	2.00%
Atlanta Environmental Management, Inc.	FBE	4.00%
Edwards- Pitman Environmental, Inc.	FBE	1.00%
Streets Smarts	FBE	.50%
Advanced Chemistry Labs, Inc.	FBE	.50%
<b>Total Participation</b>		<b>38.00%</b>

### Metcalf & Eddy/ Tri- Tech Associates JV

Metcalf & Eddy/ Tri- Tech Associates JV		
Tri-Tech Associates	AABE	12.00%
John Wright & Associates	AABE	5.00%
Soil and Environmental Testing Srvcs.	AABE	4.00%
Kemron Environmental Svcs. Inc.	HBE	10.00%
Edwards- Pitman Environmental, Inc.	FBE	3.00%
Sycamore Consulting, Inc.	FBE	1.00%
<b>Total Participation</b>		<b>35.00%</b>

If you have questions, please contact me at (404) 330-6010 or Alberto Aponte at (404) 330-6012.

cc: File  
Larry Scott



**LEGISLATIVE SUMMARY**

**To:** TRANSPORTATION

**Caption:** RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR PROJECT NUMBER: FC-3007000002, COMPREHENSIVE ENVIRONMENTAL SERVICES, WITH ENVIRONMENTAL STRATEGIES FOR THE AIRPORT'S FUTURE, A JOINT VENTURE COMPRISEED OF METCALF & EDDY AND TRI-TECH ASSOCIATES, INC., IN AN INITIAL AMOUNT OF FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00) TO BE CHAGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER 2H21 (AIRPORT RENEWAL & EXTENSION) 524001 (CONSULTANT/PROFESSIONAL SERVICES) R21E60969999 (PLANNING AND DEVELOPMENT G&A); AND FOR OTHER PURPOSES.

**Committee Meeting Date:** November 14, 2007

**Council Meeting Date:** November 19, 2007

**Legislation Title:** A resolution authorizing the Mayor to enter into Contract with Environmental Strategies for the Airport's Future for Project Number: FC-3007000002, Comprehensive Environmental Services at Hartsfield-Jackson Atlanta International Airport.

**Requesting Dept.:** Aviation

**Contract Type:** Professional Services

**Advertisement:** March 11, 2007

**Bids/Proposals Due:** September 19, 2007

**Invitations Mailed:** 125

**Bids/Proposals Received:** 2

**Bidders/Proponents:** Environmental Strategies for the Airport's Future,  
A Joint Venture Comprised of Metcalf & Eddy And  
Tri-Tech Associates, Inc.  
*Tina Houston, Vice President*

CDM/CERM, JV

**Estimated Value:** **\$5,000,000.00**

**Scope Summary:** To provide the Department of Aviation with a full range of multidisciplinary environmental consulting services including programs for Air Quality, Stormwater, Noise Measurement and Mitigation, Solid Waste (including recycling), Hazardous Waste Handling/Disposal, Product Storage Tanks, Deicing Technology, Wetlands Delineation and Mitigation, Mitigation/Remediation Corrective Action Plans, Environmental Site Assessments, Acoustical Treatment, Hydrology, Wastewater, Environmental Audits, NEPA and other related services.

**Background:** DOA will undertake several projects in the coming years which will require demonstration and compliance with the National Environmental Policy Act standards. The DOA will require assistance in performing annual emissions audits and permits applications or updates.

**Evaluation Team:** DOA, Finance and the Office of Contract Compliance

**Term of Contract:** Three (3) years with one (1) two (2) year renewal option

**Fund Account Center:** 2H21 524001 R21E60969999

**Prepared By:** **Les H. Page, Contracting Officer**

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: Anita Williams

Contact Number: 404-530-6600

Originating Department: Aviation

Committee(s) of Purview: Transportation

Chief of Staff Deadline: 10/29/07

Anticipated Committee Meeting Date(s): 11/14/07

Anticipated Full Council Date: 11/19/07

Commissioner Signature: 

Chief Procurement Officer Signature: 


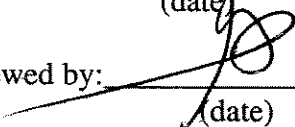
**CAPTION**

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR PROJECT NUMBER FC-3007000002, COMPREHENSIVE ENVIRONMENTAL SERVICES, WITH ENVIRONMENTAL STRATEGIES FOR THE AIRPORT'S FUTURE, A JOINT VENTURE, COMPRISED OF METCALF & EDDY, INC., AND TRI-TECH ASSOCIATES, INC., IN AN INITIAL AMOUNT OF \$5,000,000 TO PROVIDE COMPREHENSIVE ENVIRONMENTAL SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS, AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; ALL SERVICES TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2H21 (AIRPORT RENEWAL AND EXTENSION FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) R21E60969999 (PLANNING AND DEVELOPMENT G&A); AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any) \$5,000,000

Mayor's Staff Only

Received by CPO: \_\_\_\_\_ Received by LC from CPO: \_\_\_\_\_  
(date) (date)

Received by Mayor's Office: 10/26/07  Reviewed by:   
(date) (date)

Submitted to Council: \_\_\_\_\_  
(date)