



**A SUBSTITUTE ORDINANCE BY  
COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE**

**AN ORDINANCE TO ADOPT THE CITY OF ATLANTA'S 2007 OFFICIAL  
NEIGHBORHOOD BOUNDARY MAP; AND FOR OTHER PURPOSES.**

**WHEREAS**, pursuant to Section 8-1008 (3) and (11) of the City of Atlanta Land Development Code, the Department of Planning and Community Development, Bureau of Planning ("Department") is responsible for maintaining the City's Official Zoning Map as well as other GIS and neighborhood maps; and

**WHEREAS**, the City's official Neighborhood Boundary Map ("Map") has not been updated since its adoption in 1993; and

**WHEREAS**, the Department recognizes that the existing neighborhood boundaries are inaccurate, confusing, or inappropriate in many locations throughout the City; and

**WHEREAS**, it is the aim of the Department to convert the City's Map into an electronic format to ensure that this information is available to everyone who lives, works, and learns in the City; and

**WHEREAS**, in order to effectuate this end, the Department conducted a review of the existing neighborhood boundaries and prepared a draft Map for the purpose clarifying and correcting neighborhood boundaries; and

**WHEREAS**, each Neighborhood Planning Unit ("NPU") reviewed a draft of the Map, provided comments, and confirmed the boundaries of their respective neighborhoods; and

**WHEREAS**, based on the NPU's comments the Department prepared a Map which reflects the existing 25 boundaries (see attached as Exhibit "A"); and

**WHEREAS**, the City Council desires to amend the City's official Neighborhood Boundary Map.

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY  
ORDAINS as follows:**

**Section 1:** That the Mayor be and is hereby authorized, on behalf of the City of Atlanta, to adopt the City of Atlanta's official 2007 Neighborhood Boundary Map and 2007 Maps for 25 Neighborhood Planning Units, copies of which are attached hereto as Exhibit A and Exhibit B, are hereby adopted by reference.

**Section 2:** That all ordinances in conflict herewith are hereby waived to the extent of the conflict.

A true copy,  
*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

SEP 04, 2007  
SEP 12, 2007

RCS# 1387  
9/04/07  
1:36 PM

Atlanta City Council

SPECIAL SESSION

CONSENT I

EXCEPT 07-R-1660

ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 1  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Hall	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
B Winslow	Y Muller	E Sheperd	NV Borders

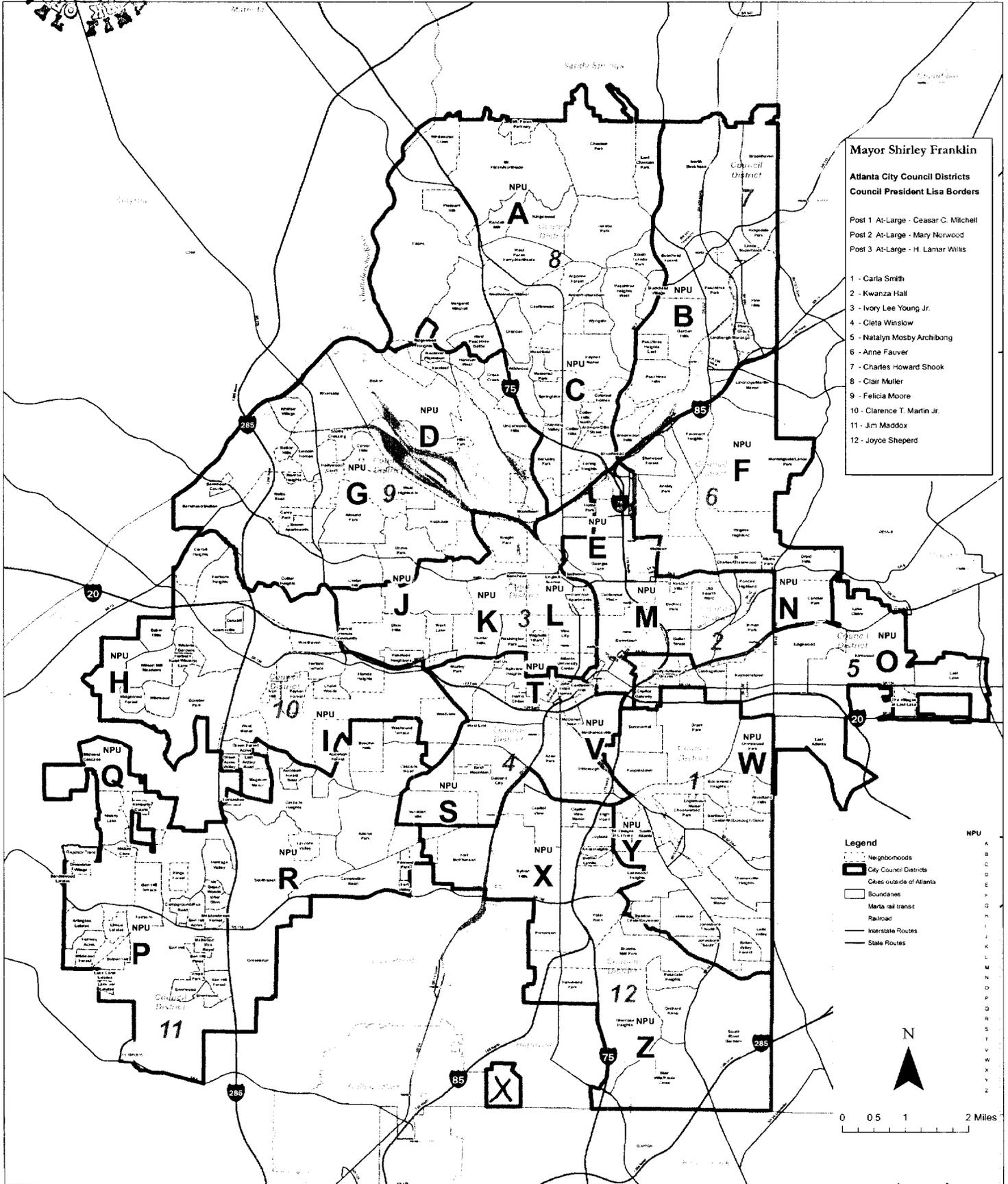
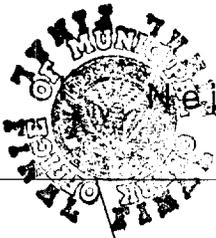
CONSENT I

# City of Atlanta

Exhibit "A"

## City Council Districts

## Neighborhood Planning Units - Neighborhoods



**Mayor Shirley Franklin**

**Atlanta City Council Districts**  
**Council President Lisa Borders**

Post 1 At-Large - Ceasar C. Mitchell  
 Post 2 At-Large - Mary Norwood  
 Post 3 At-Large - H. Lamar Willis

1 - Carla Smith  
 2 - Kwanza Hall  
 3 - Ivory Lee Young Jr.  
 4 - Cieta Winslow  
 5 - Natalyn Mosby Archibong  
 6 - Anne Fauver  
 7 - Charles Howard Shook  
 8 - Clair Muller  
 9 - Felicia Moore  
 10 - Clarence T. Martin Jr.  
 11 - Jim Maddox  
 12 - Joyce Sheperd

**Legend**

- Neighborhoods
- City Council Districts
- Cities outside of Atlanta
- Boundaries
- Marta rail transit
- Railroad
- Interstate Routes
- State Routes

NPU A  
 B  
 C  
 D  
 E  
 F  
 G  
 H  
 I  
 J  
 K  
 L  
 M  
 N  
 O  
 P  
 Q  
 R  
 S  
 T  
 U  
 V  
 W  
 X  
 Y  
 Z

0 0.5 1 2 Miles

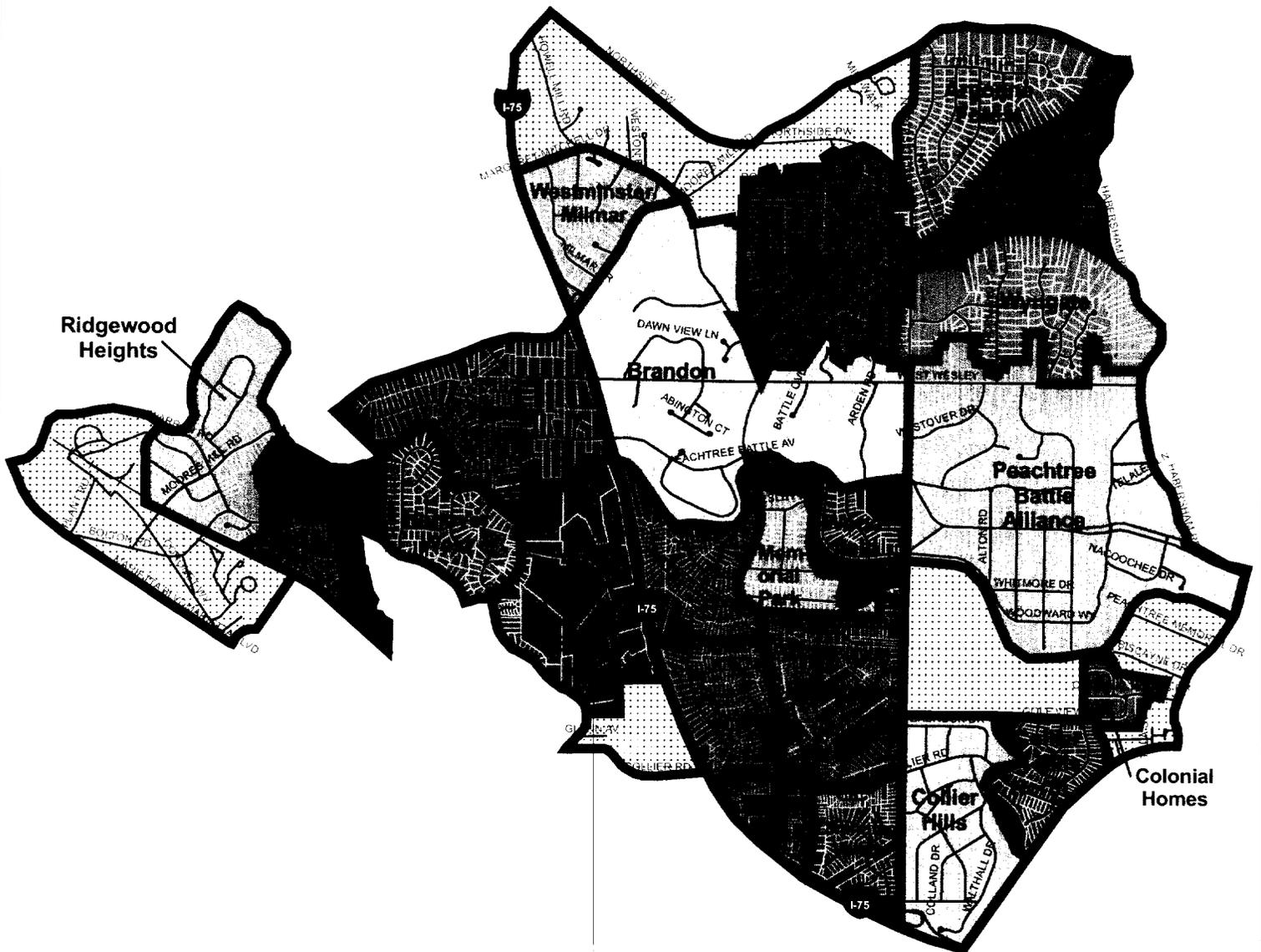




# Neighborhood Planning Unit B



# Neighborhood Planning Unit C



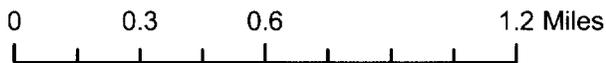
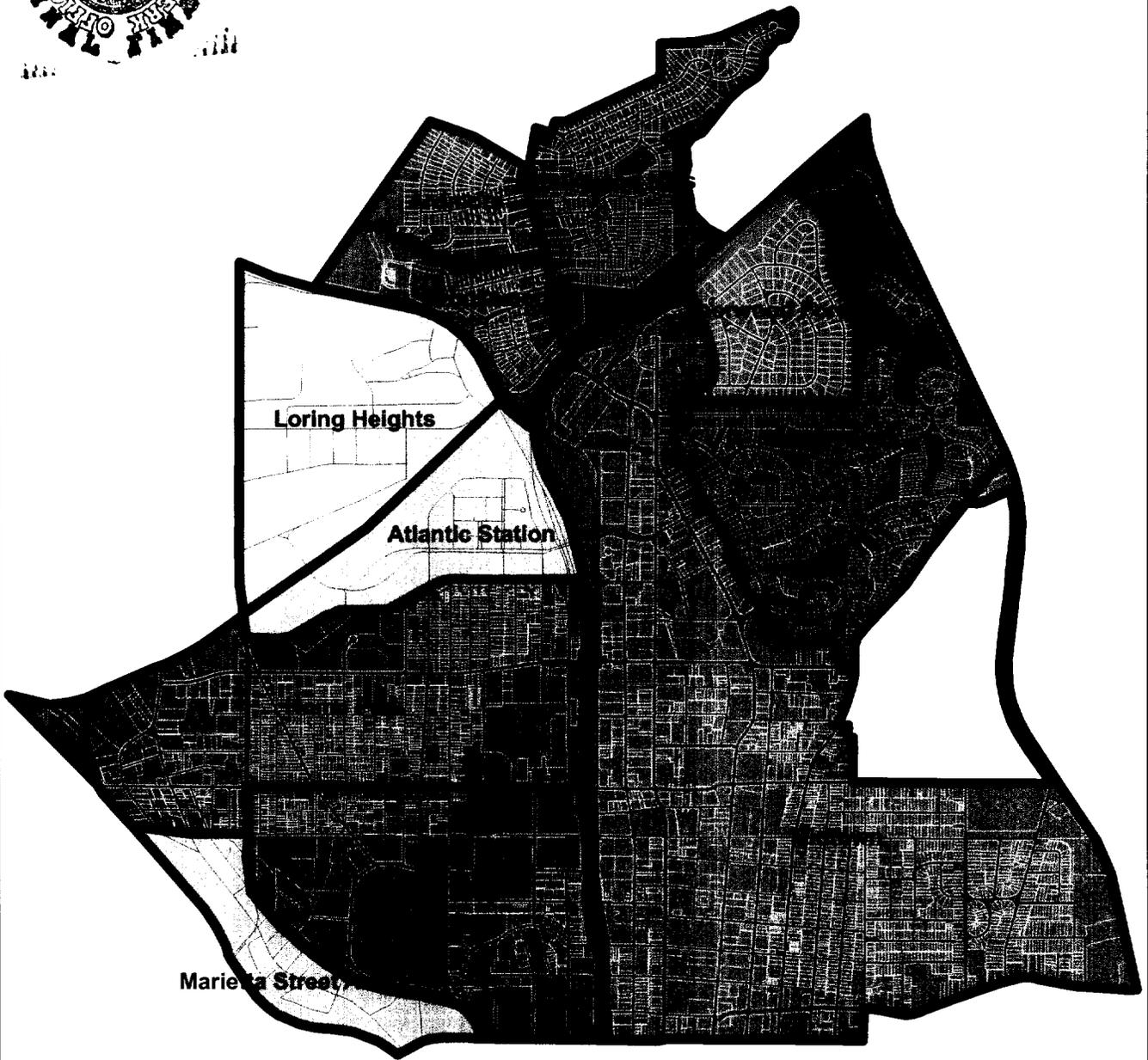
0 0.5 1 2 Miles





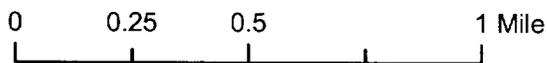
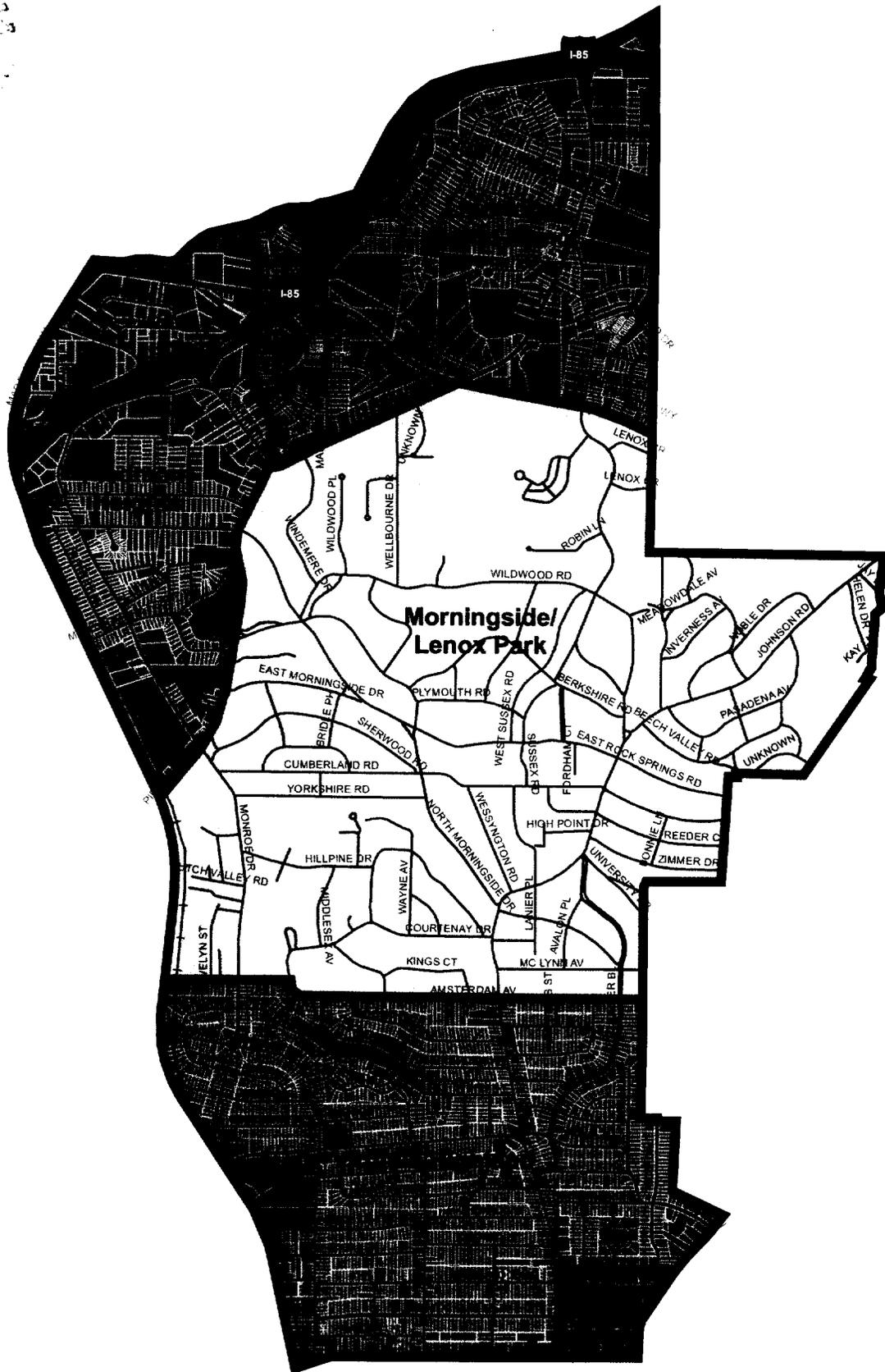


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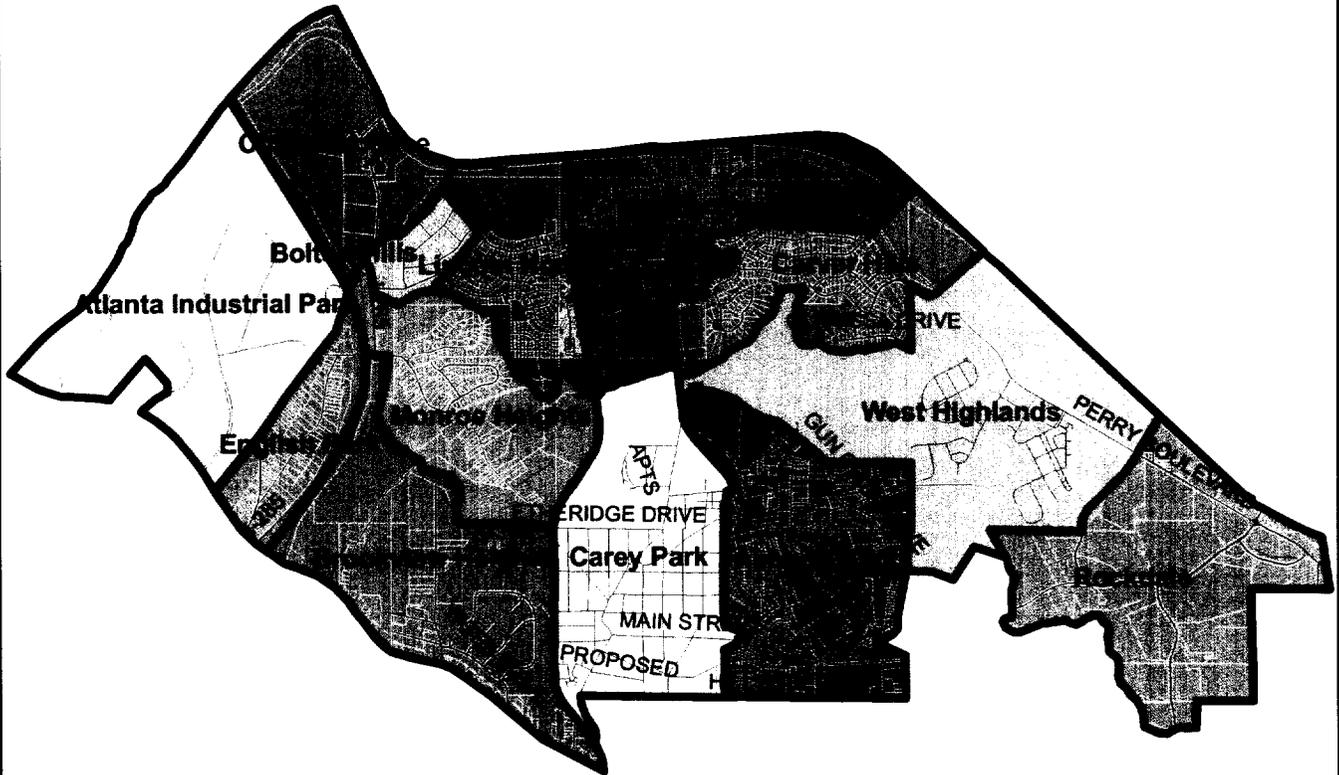
REVISD 07.31.07

# Neighborhood Planning Unit F





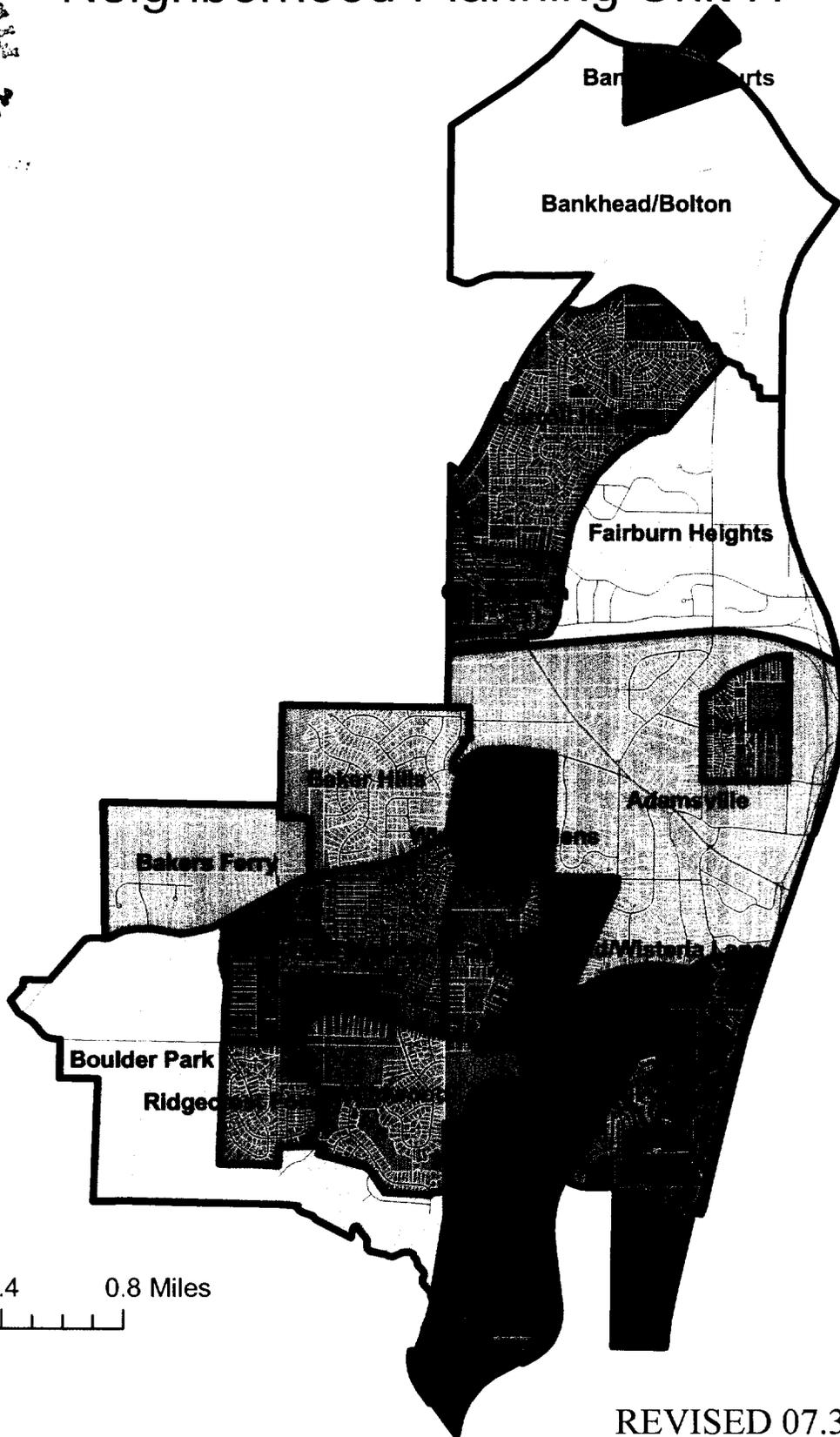
# Neighborhood Planning Unit G



0 0.375 0.75 1.5 Miles

REVISED 07.31.07

# Neighborhood Planning Unit H

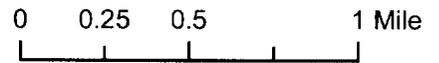
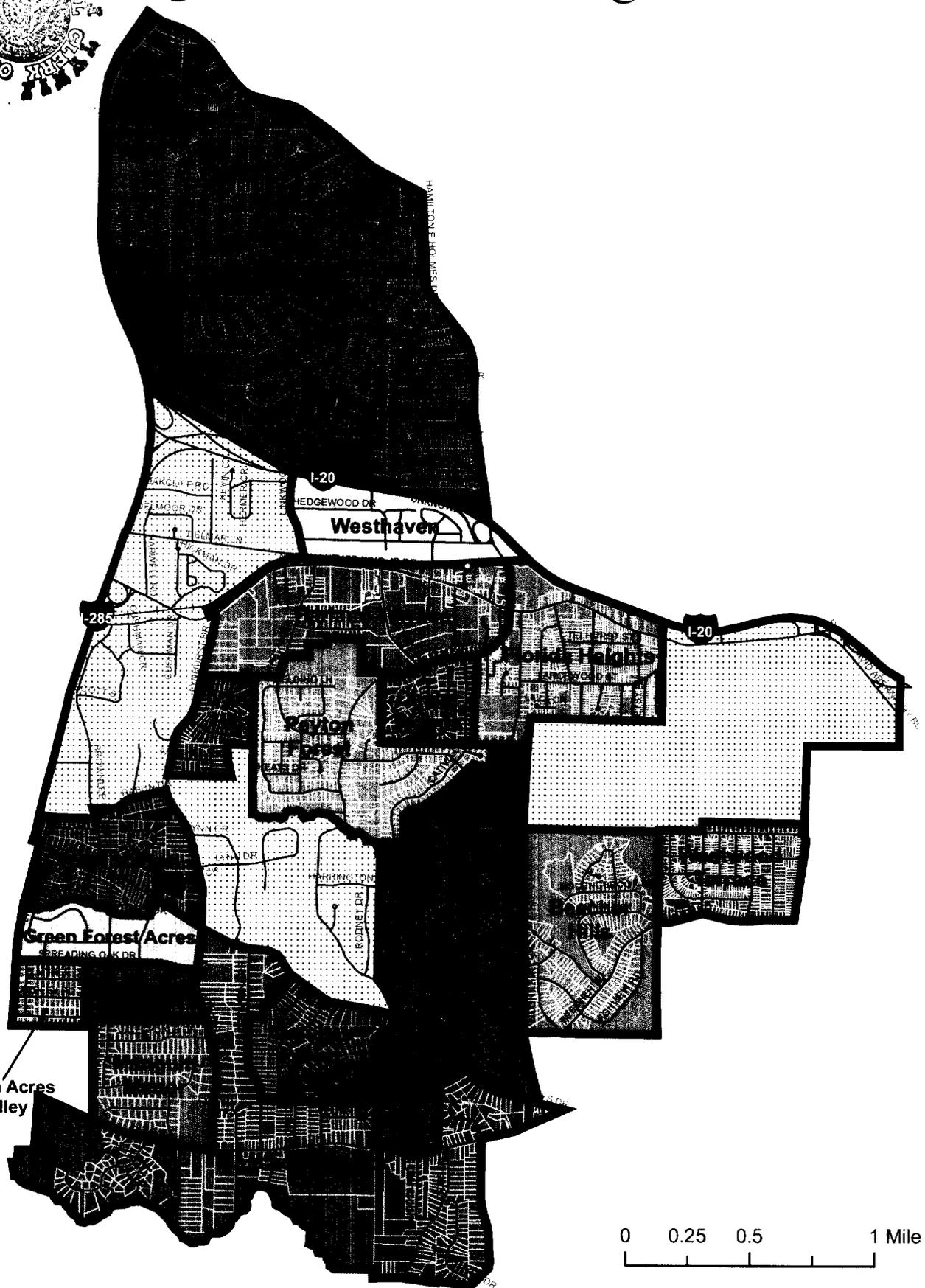


0 0.2 0.4 0.8 Miles

REVISED 07.31.07

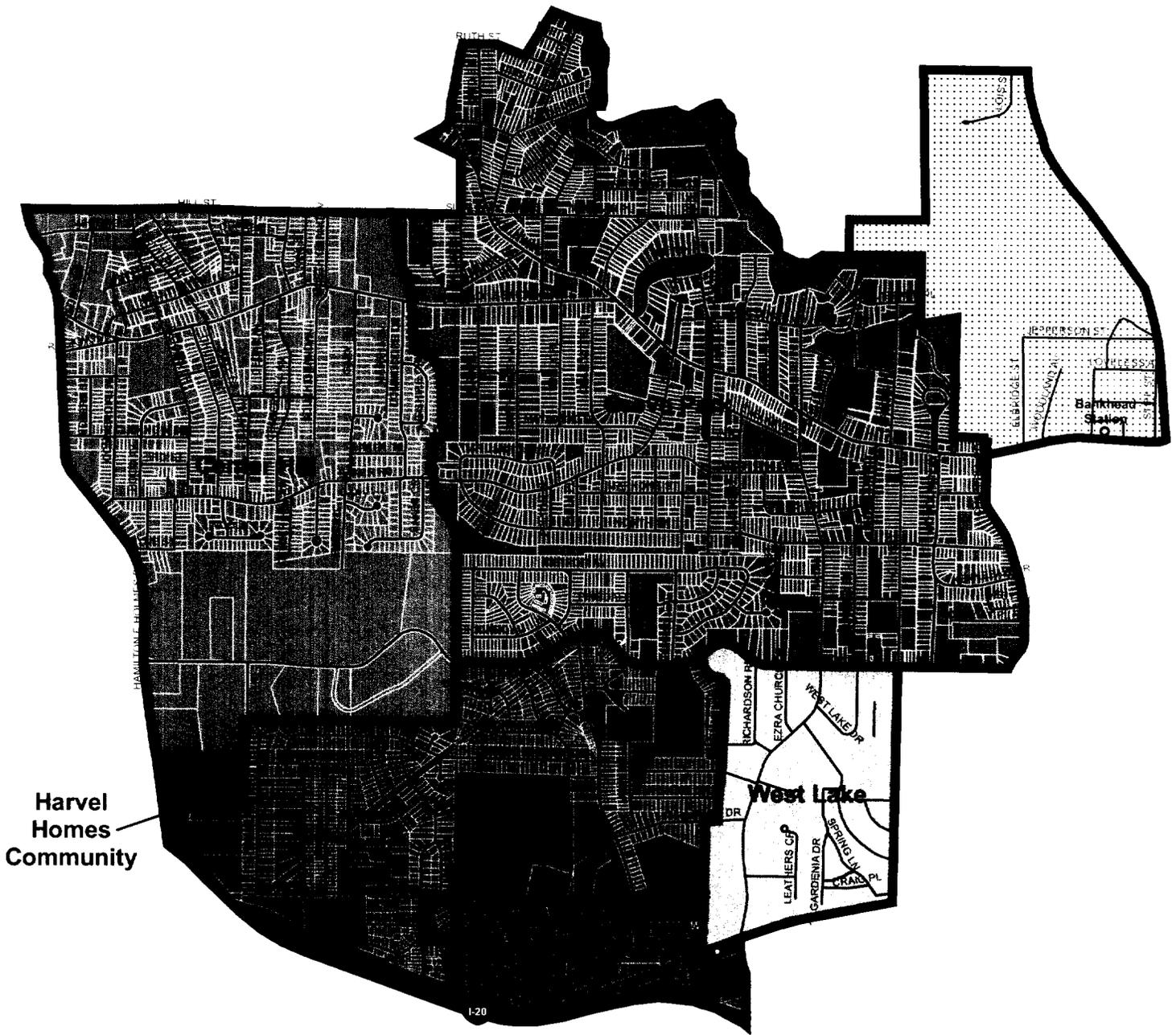


# Neighborhood Planning Unit I



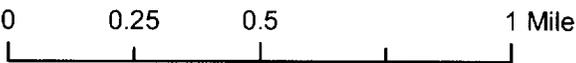


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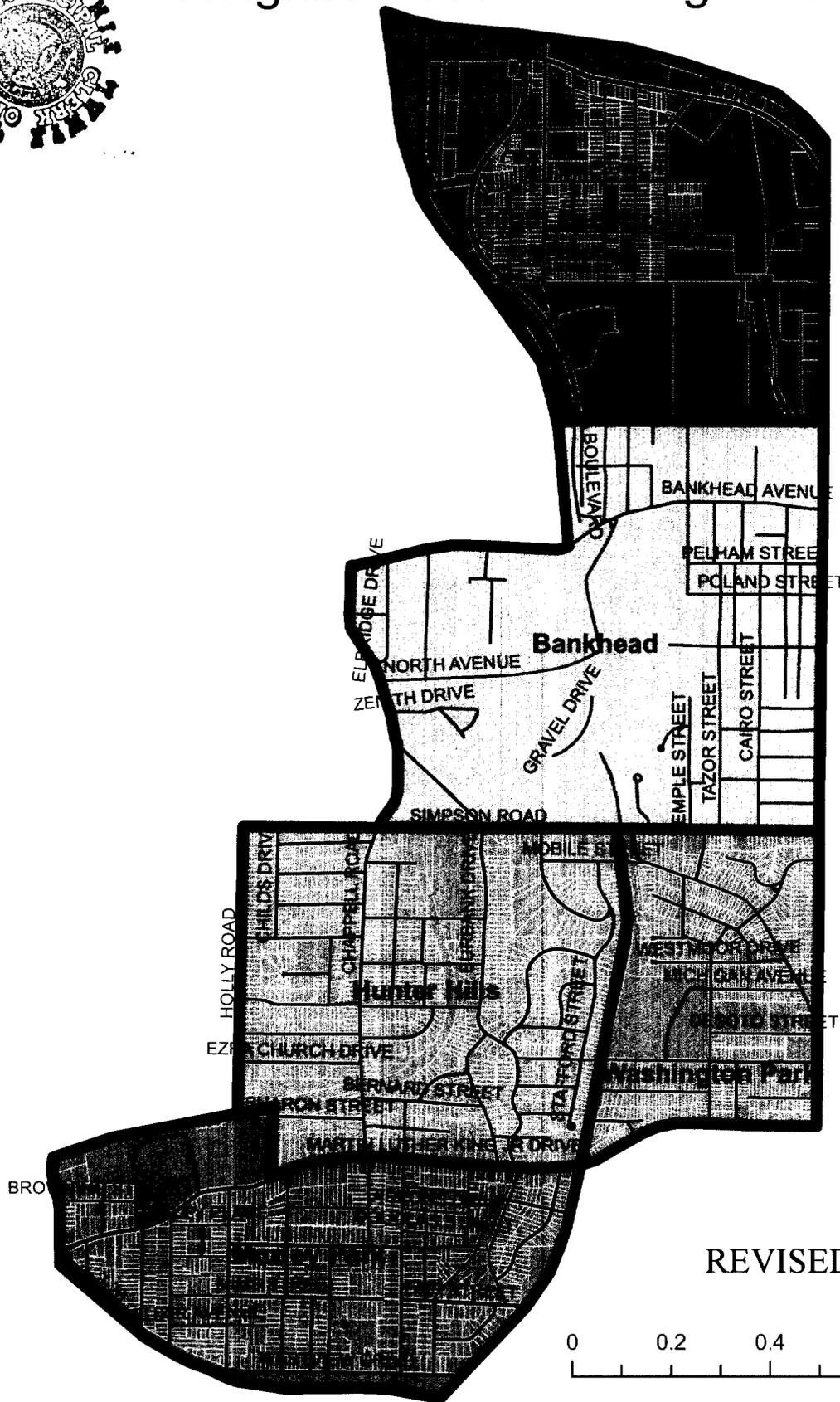
Harvel  
Homes  
Community

West Lake





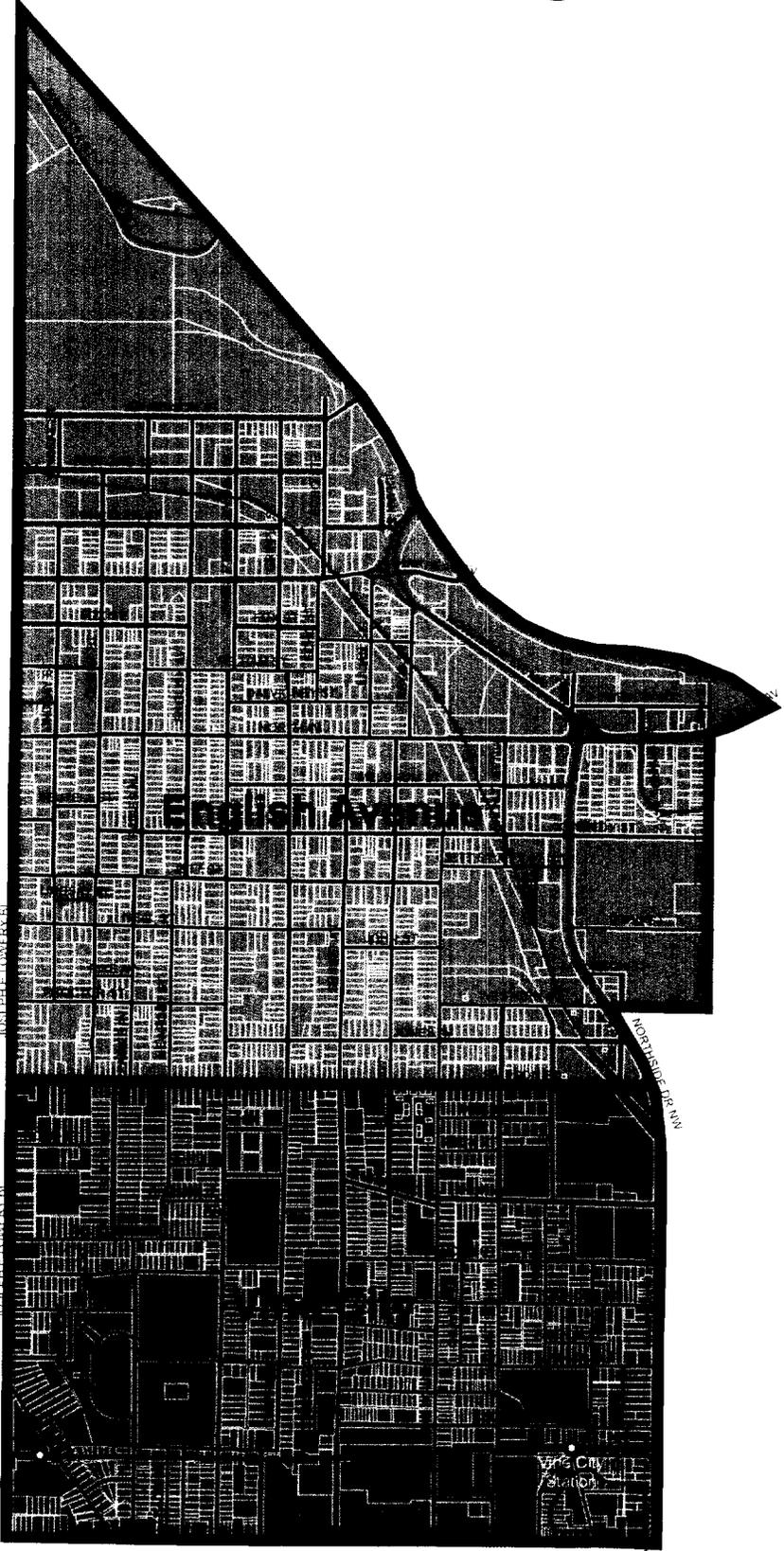
# Neighborhood Planning Unit K



REVISED 07.31.07



# Neighborhood Planning Unit L



0 500 1,000 2,000 Feet





# Neighborhood Planning Unit M

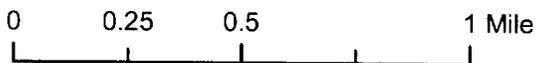
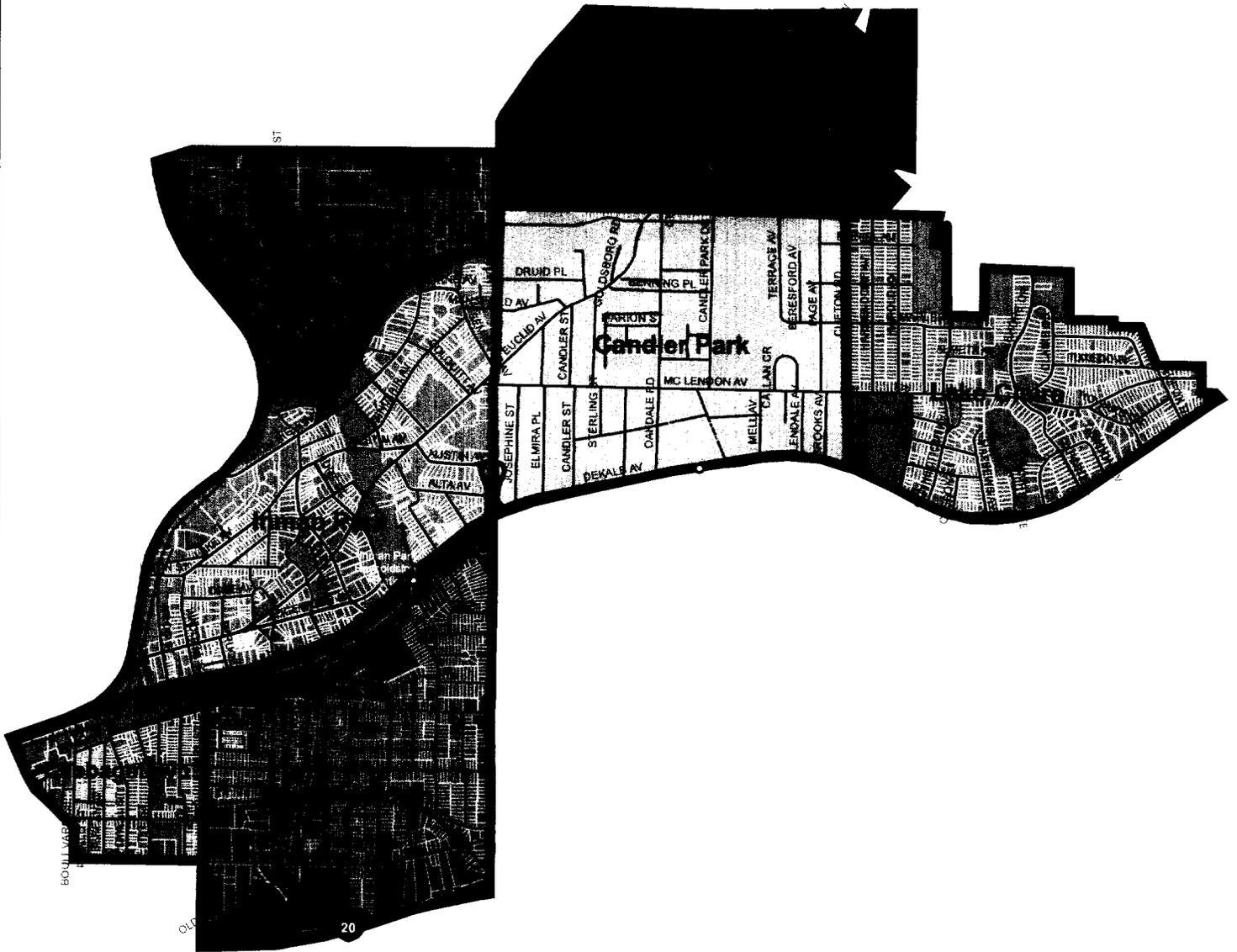


0 0.25 0.5 1 Mile



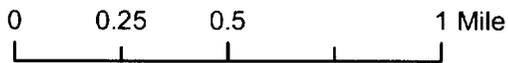
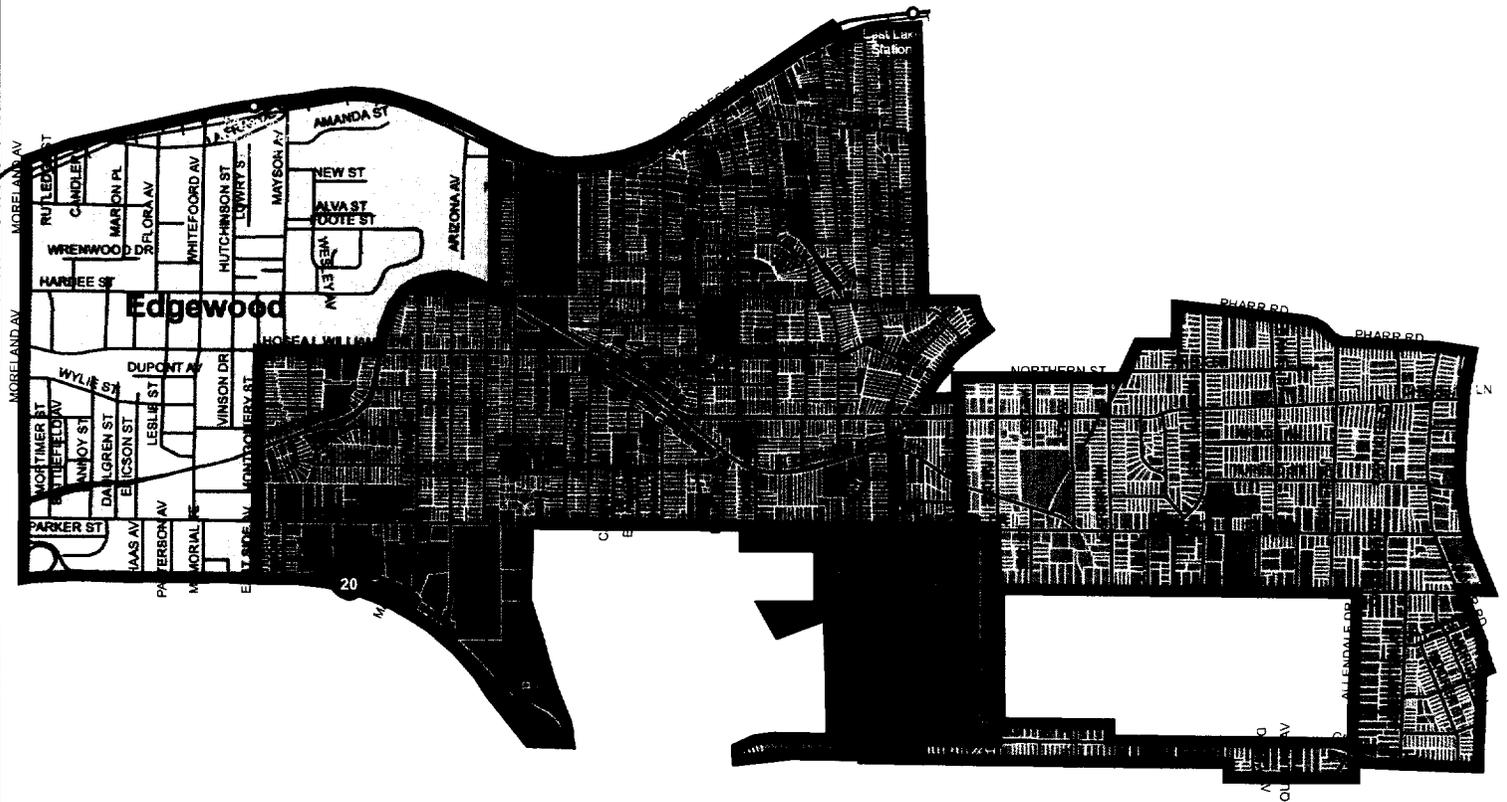


# Neighborhood Planning Unit N



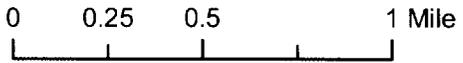
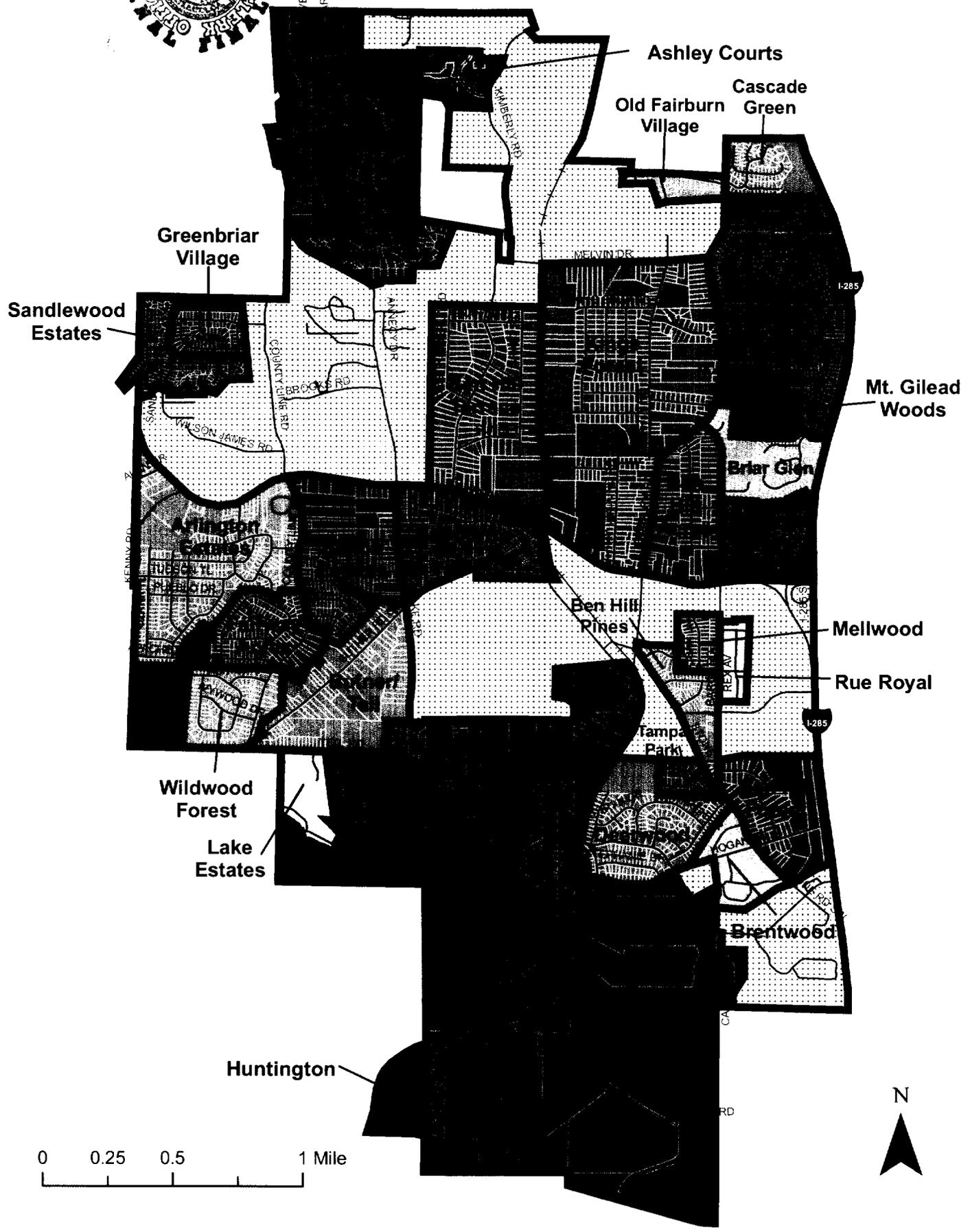


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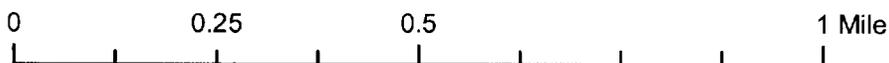
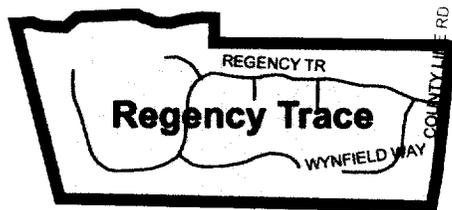
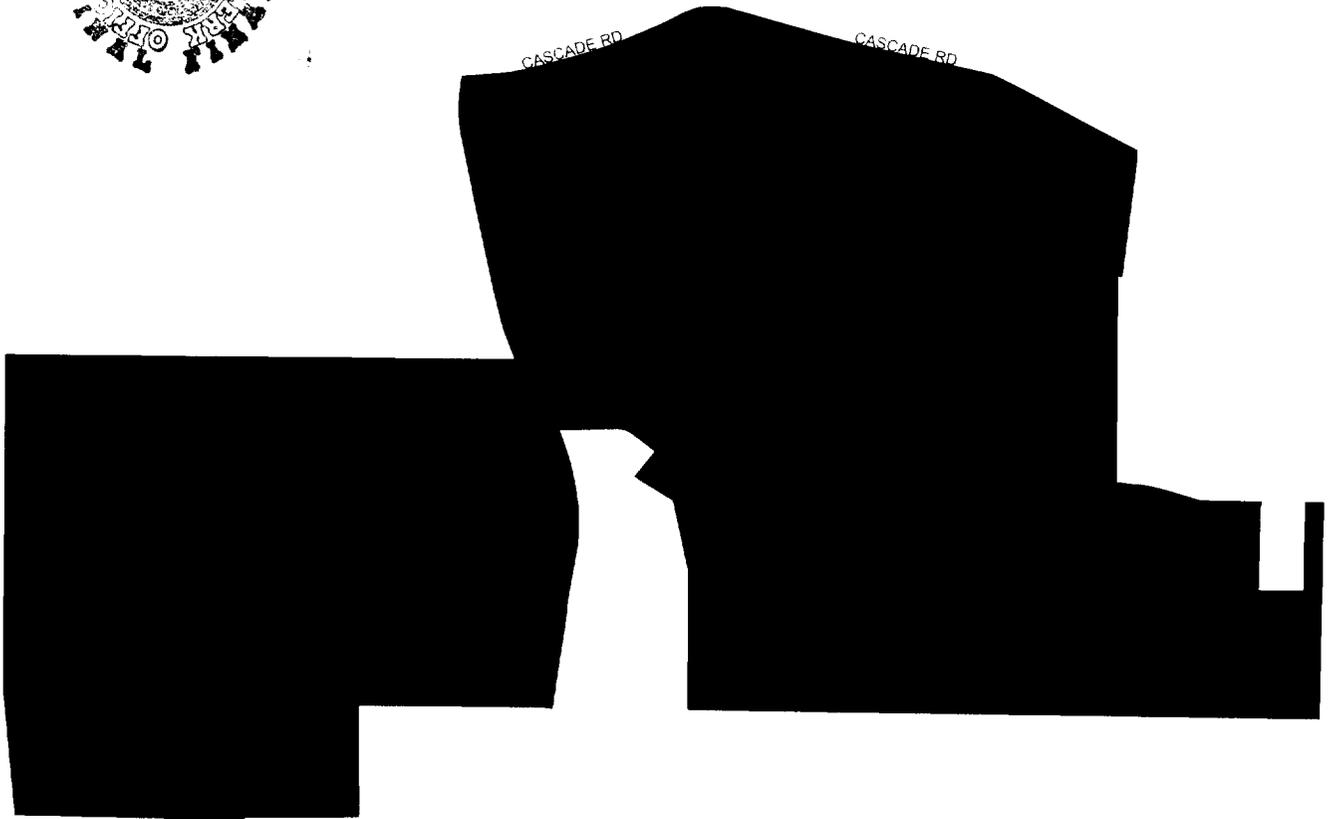


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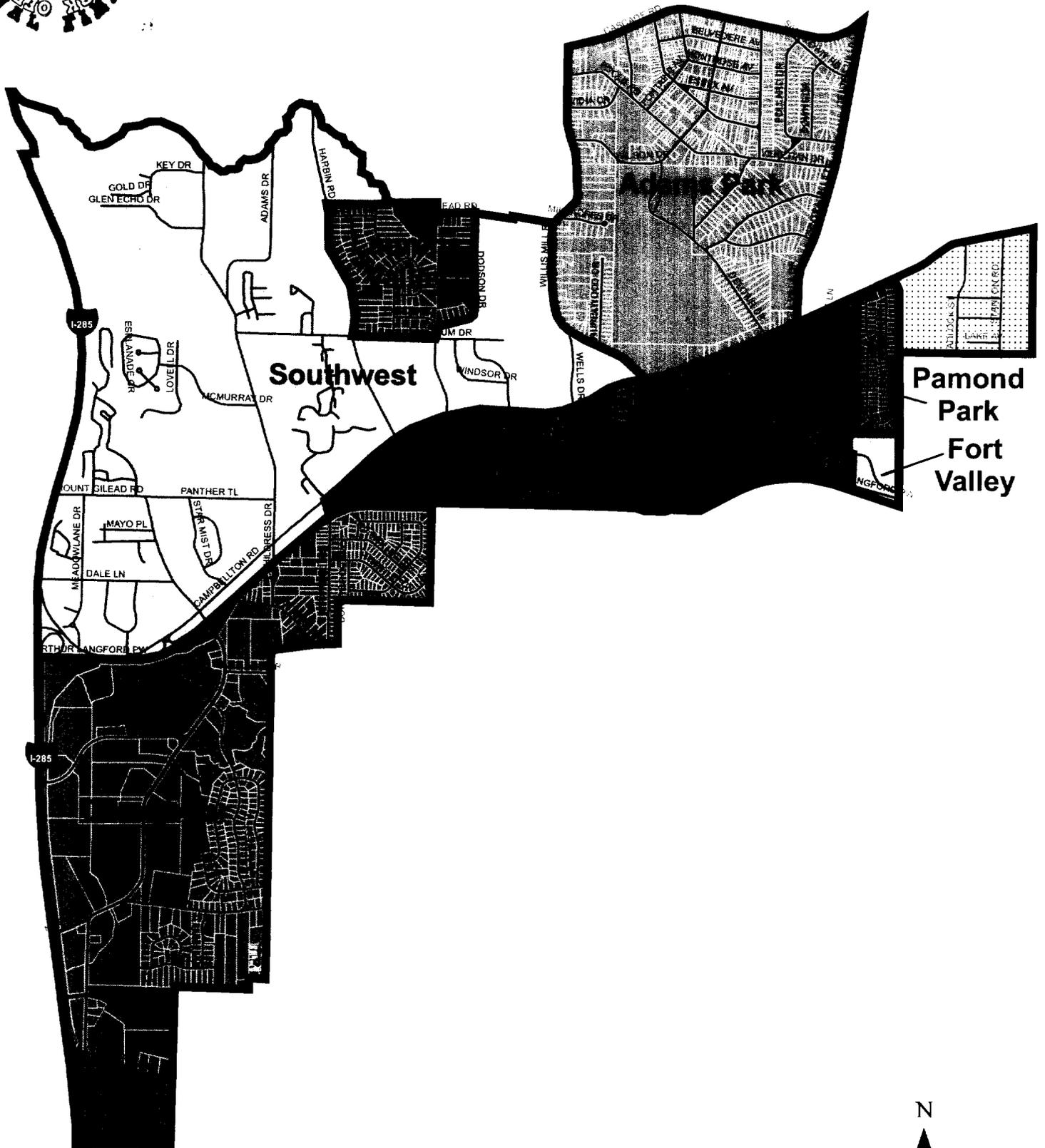


# Neighborhood Planning Unit Q





# Neighborhood Planning Unit R

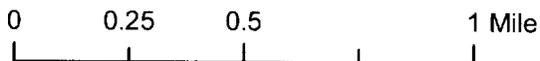
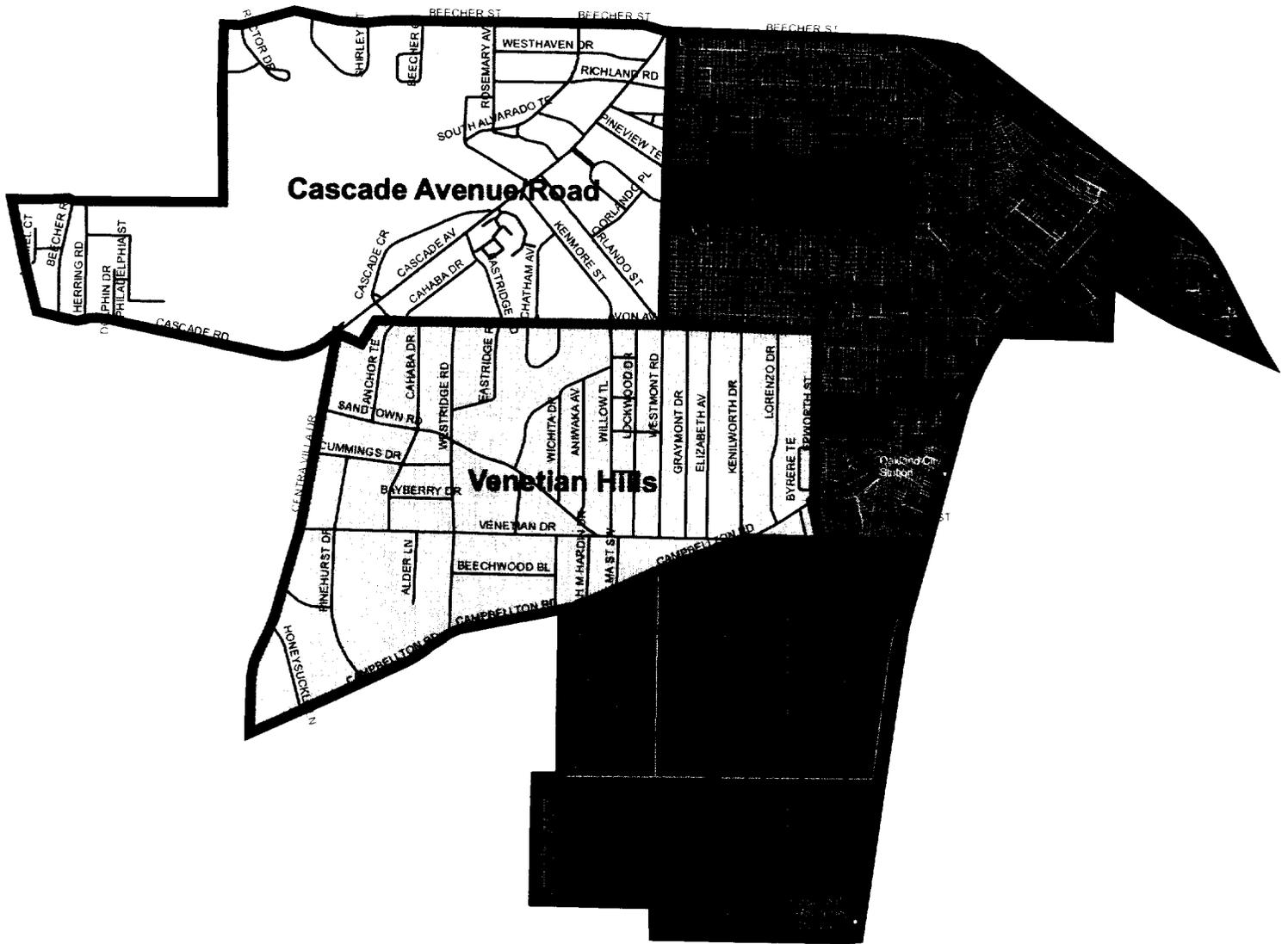


0 0.25 0.5 1 Mile



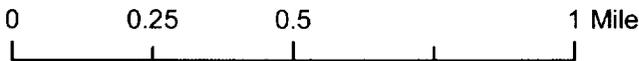


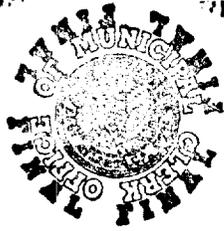
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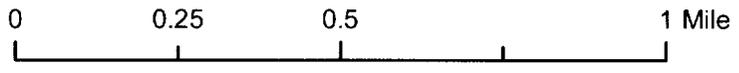
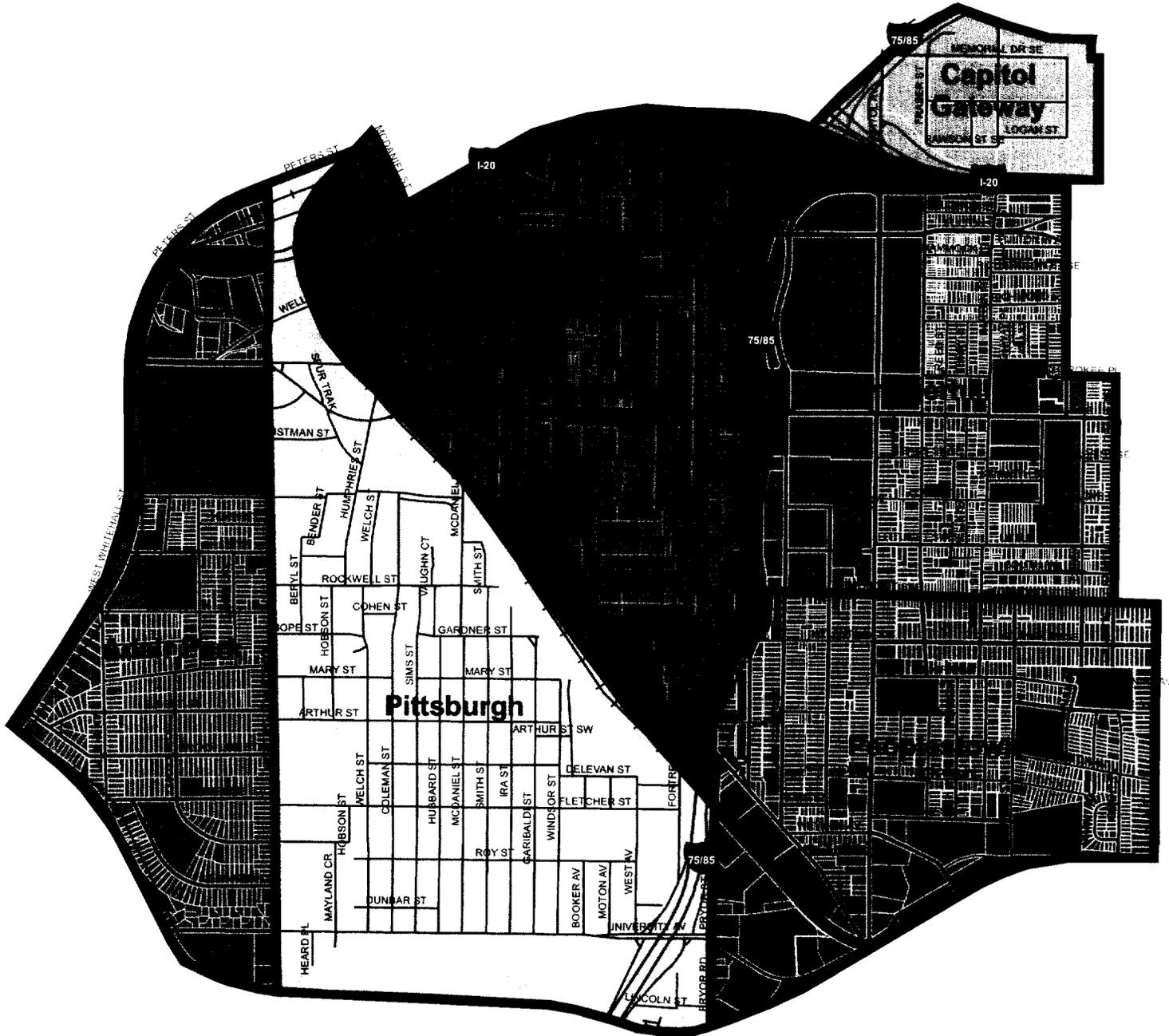


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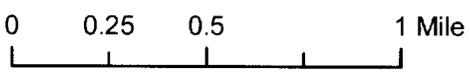
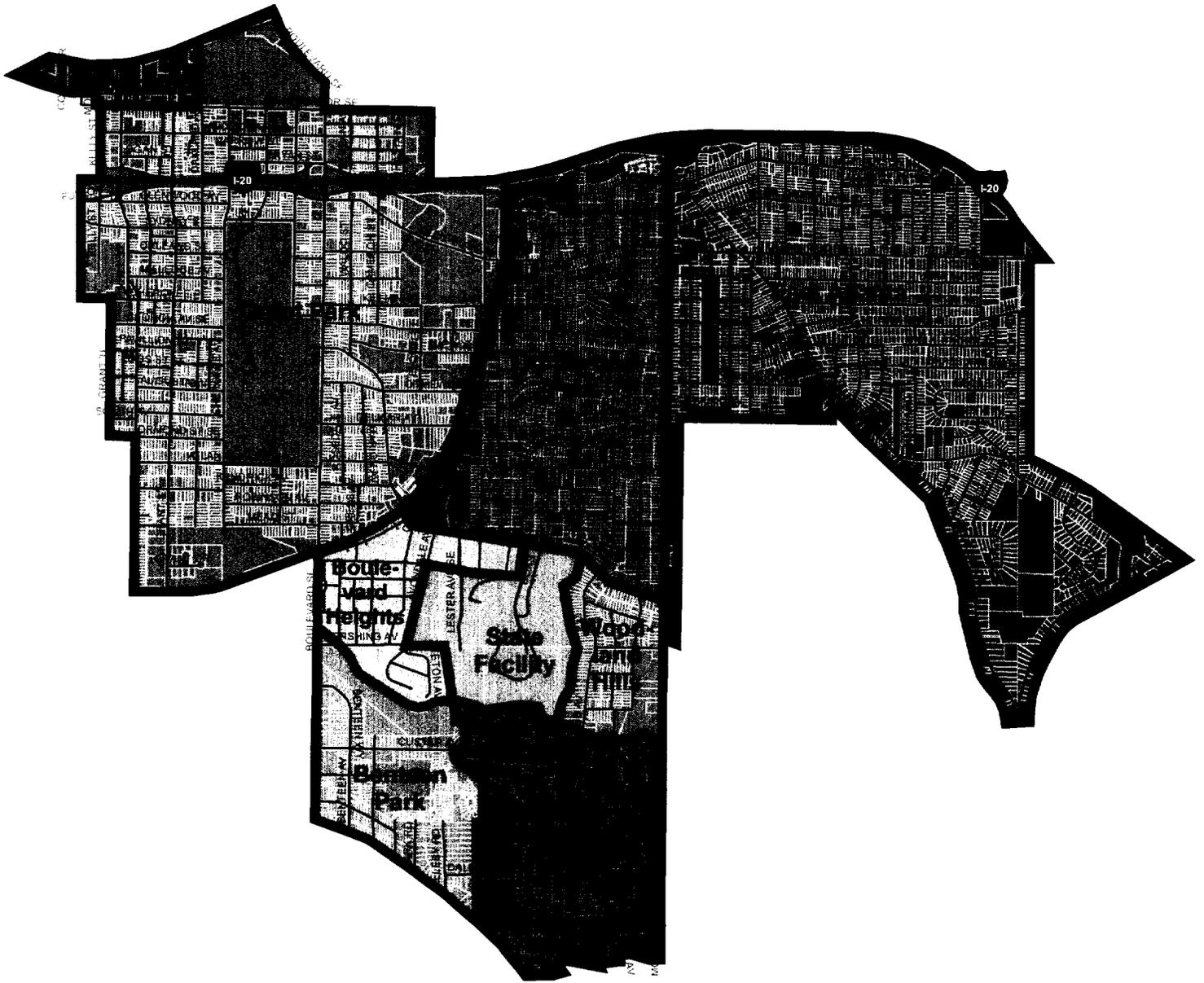


# Neighborhood Planning Unit V





# Neighborhood Planning Unit W

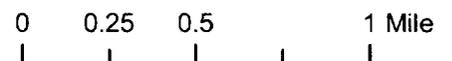
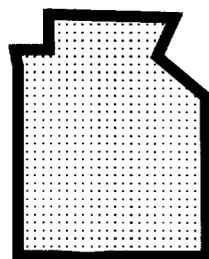
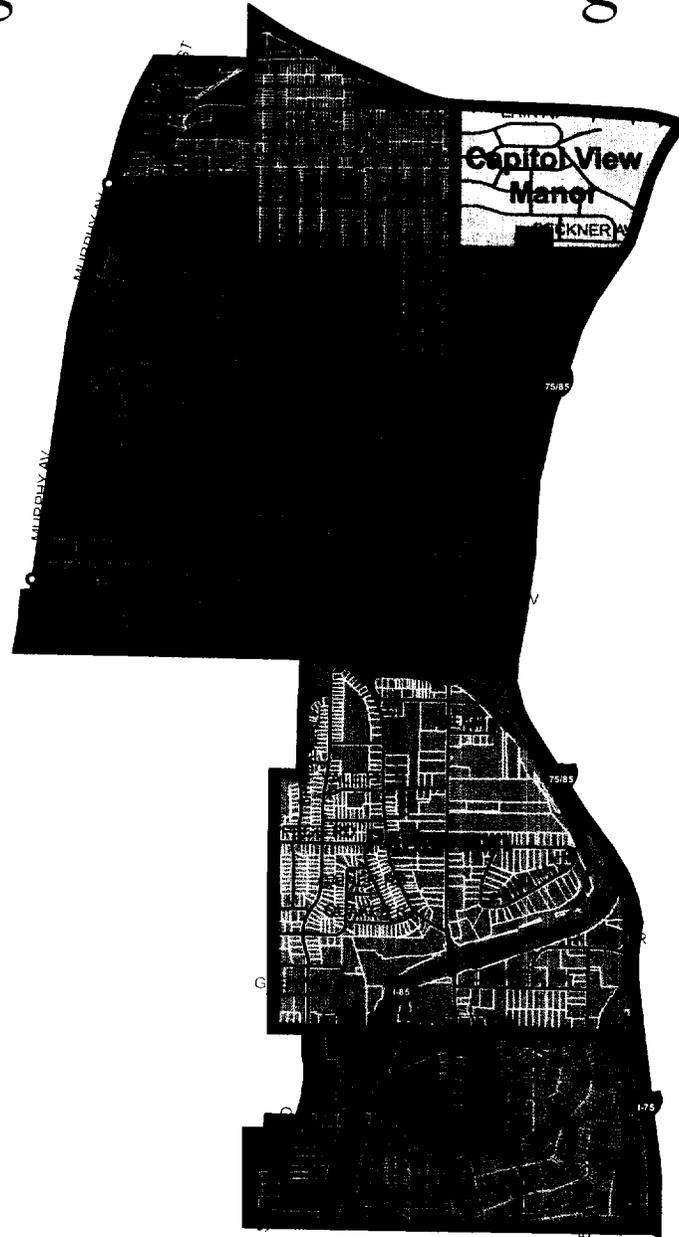


REVISED 07.31.07





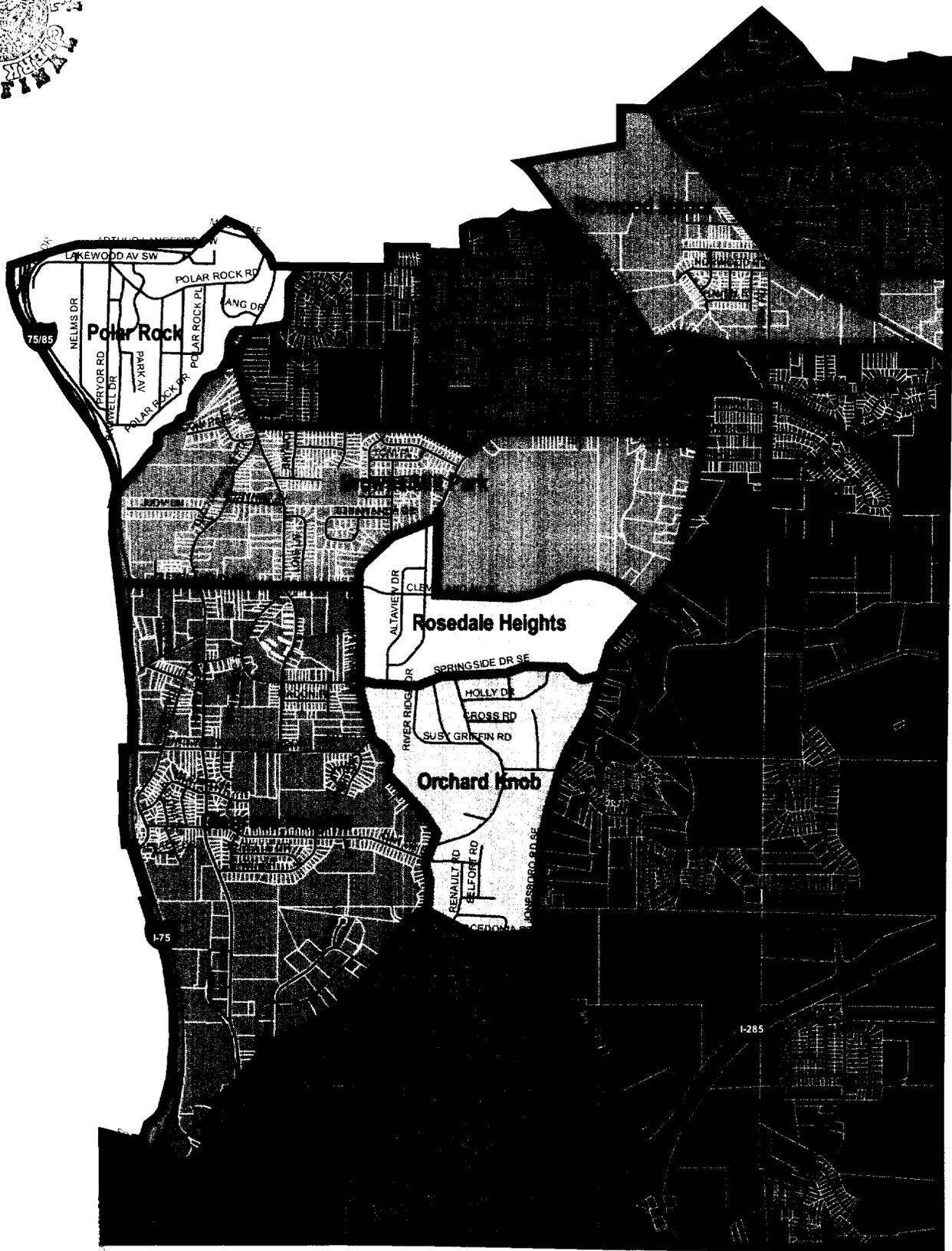
# Neighborhood Planning Unit X







# Neighborhood Planning Unit Z



0 0.25 0.5 1 Mile



**TRANSMITTAL FORM FOR LEGISLATION**

**TO: MAYOR'S OFFICE**

**ATTN: GREG PRIDGEON**

**Legislative Counsel (Signature):** Terry Grandison

**Contact Number:** (404) 330-6946

**Originating Department:** Planning

**Committee(s) of Purview:** Community Development and Human Resources Administration

**Council Deadline:** April 30, 2007

**Anticipated Committee Meeting Date(s):** May 15 & 29, 2007

**Anticipated Full Council Date:** June 4, 2007

**Commissioner Signature** \_\_\_\_\_

**Chief Procurement Officer Signature** \_\_\_\_\_

**CAPTION**

**AN ORDINANCE TO ADOPT THE CITY OF ATLANTA'S 2007 OFFICIAL NEIGHBORHOOD BOUNDARY MAP; AND FOR OTHER PURPOSES.**

FINANCIAL IMPACT (if any)

Mayor's Staff Only

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Received by CPO: \_\_\_\_\_ Received by LC from CPO: \_\_\_\_\_  
(date) (date)

Received by Mayor's Office: \_\_\_\_\_ Reviewed by: \_\_\_\_\_  
(date) (date)

Submitted to Council: \_\_\_\_\_  
(date)



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ORDAINS as follows:**

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**07-0-0935**  
(Do Not Write Above This Line)

AN ORDINANCE BY

COMMUNITY DEVELOPMENT AND  
HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO ADOPT THE CITY OF  
ATLANTA'S 2007 OFFICIAL NEIGHBORHOOD  
BOUNDARY MAP; AND FOR OTHER  
PURPOSES.

**ADOPTED BY**  
SEP 0 4 2007  
**COUNCIL**

*substitute*

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred: 5/21/07  
Referred To: CD/HR  
Date Referred: \_\_\_\_\_  
Referred To: \_\_\_\_\_  
Date Referred: \_\_\_\_\_  
Referred To: \_\_\_\_\_

First Reading  
Committee: CD/HR  
Date: 5/29/07  
Chair: [Signature]  
Referred To: [Signature]

Committee: CD/HR  
Date: 5/29/07  
Chair: \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side): \_\_\_\_\_  
Other: \_\_\_\_\_

Members: 6/12/07

Refer To: \_\_\_\_\_

Committee: CD/HR  
Date: 8/13/07  
Chair: [Signature]  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side): \_\_\_\_\_  
Other: Subst

Members: [Signature]

Refer To: \_\_\_\_\_

Committee: \_\_\_\_\_  
Date: \_\_\_\_\_  
Chair: \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side): \_\_\_\_\_  
Other: \_\_\_\_\_

Committee: \_\_\_\_\_  
Date: \_\_\_\_\_  
Chair: \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side): \_\_\_\_\_  
Other: \_\_\_\_\_

Members: \_\_\_\_\_

Refer To: \_\_\_\_\_

Committee: \_\_\_\_\_  
Date: \_\_\_\_\_  
Chair: \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side): \_\_\_\_\_  
Other: \_\_\_\_\_

Members: \_\_\_\_\_

Refer To: \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
Readings  
 Consent  V Vote  RC Vote

**CERTIFIED**  
ATLANTA CITY COUNCIL PRESIDENT  
[Signature]  
SEP 0 4 2007

**CERTIFIED**  
SEP 0 4 2007  
Randy Douglas  
MUNICIPAL CLERK

**APPROVED**  
[Signature]  
MAYOR

MAYOR'S ACTION