



**CITY COUNCIL
ATLANTA, GEORGIA**

RESOLUTION BY

07-R-0318

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

AUTHORIZING THE MAYOR, ON BEHALF OF THE DEPARTMENT OF FIRE AND RESCUE ("DEPARTMENT"), TO ISSUE A NOTICE TO PROCEED WITH SHAW ENVIRONMENTAL, INC. /AIM PARTNER, PLC-JOINT VENTURE FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, FOR THE NEW FIRE STATION 11 AT ATLANTIC STATION, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED NINETY ONE THOUSAND TWO HUNDRED SIXTY FOUR DOLLARS (\$391,264.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT, AND CENTER NUMBER 1B08 574001 W11X02509999; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta did enter into an Annual Contract for Architectural and Engineering Services, FC-7619-03F; and

WHEREAS, the Atlanta Fire Rescue Department ("Department") has conducted an evaluation of the increased need for fire protection capabilities due to new development at Atlantic Station; and

WHEREAS, the Department has determined that due to the increased need for fire protection a new fire station is needed at the Atlantic Station development; and

WHEREAS, the Atlantic Station development is contained in the Atlantic Station Tax Allocation District; and

WHEREAS, the Atlantic Station Tax Allocation District agreement provides funding for necessary infrastructure improvements, including fire protection; and

WHEREAS, Atlantic Station, LLC has donated real property for the location of a new fire station; and

WHEREAS, the Department desires to build a new fire station at Atlantic Station, which requires architectural and engineering services; and

WHEREAS, the City of Atlanta has adopted ordinance 03-O-1693, incorporating green building goals and practices into ongoing and future program areas, including Sustainable Design Guidelines for the Department; and

WHEREAS, the Shaw Environmental, Inc. / AIM Partner, PLC, Joint Venture has worked with the Atlanta Fire Chief and his designee to produce a mutually agreed to proposal for architectural, engineering, and construction contract administration, including LEED (Leadership in Energy and Environmental Design) Silver Certification.



NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or her designee is authorized to approve a Notice-to-Proceed with Shaw Environmental, Inc. / AIM Partner, PLC, Joint Venture for FC-7619-03F, Annual Contract for Architectural and Engineering Services in an amount not to exceed three hundred ninety one thousand two hundred sixty four dollars (\$391,264.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Notice-to-Proceed will not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to Shaw Environmental, Inc./AIM Partner, PLC.

BE IT FINALLY RESOLVED, that all services for said Notice-to-Proceed shall be charged to and paid from fund account centers: 1B08 574001 W11X02509999.

A true copy,

Thonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

MAR 05, 2007
MAR 13, 2007

RCS# 971
3/05/07
3:15 PM

Atlanta City Council

REGULAR SESSION

07-R-0318

AUTH.MAYOR TO ISSUEA NOTICE TO PROCEED
WITH SHAW ENVIRONMENTAL
ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 1
ABSENT 1

Y Smith	B Archibong	Y Moore	Y Mitchell
E Hall	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

07-**P-0318**
 (Do Not Write Above This Line)

A RESOLUTION BY

**PUBLIC SAFETY AND
 LEGAL ADMINISTRATION COMMITTEE**

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ADOPTED BY

MAR 05 2007

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

PSLA Committee
 Date 3/27/07
 Chair *[Signature]*

Action
 Fav, Adv, Hold (see rev. side)
 Other *[Signature]*

Members
[Signature]
[Signature]

Refer To _____

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____

Refer To _____

Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____

Refer To _____

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____

Refer To _____

- FINAL COUNCIL ACTION**
- 2nd
 - 1st & 2nd
 - 3rd
- Readings
- Consent
 - V Vote
 - RC Vote

CERTIFIED

CERTIFIED
 MAR 05 2007

ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
 MAR 05 2007
[Signature]
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
 MAR 05 2007
[Signature]
 MAYOR