

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, DECEMBER 11, 2007**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, December 11, 2007, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Ceasar Mitchell
The Honorable Kwanza Hall
The Honorable Mary Norwood
The Honorable Ivory Lee Young, Jr.**

The following member was absent:

The Honorable H. Lamar Willis

Others in attendance were Council Members Felicia A. Moore and Anne Fauver; Chief of Staff Greg Pridgeon, Office of the Mayor; Deputy Commissioner James Shelby, Department of Planning and Community Development; Commissioner Dianne Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; City Attorney Kristen Brooks, Department of Law; and members of the press and public.

A. ADOPTION OF AGENDA - ADOPTED AS AMENDED

B. APPROVAL OF MINUTES - APPROVED

CONSENT AGENDA

C. ORDINANCE FOR FIRST READING

07-O-2552 (1) An Ordinance by Community Development/Human Resources Committee amending the 2008 (Intergovernmental Grant Fund) Budget by adding to Anticipations and Appropriations in the Amount of \$608,000.00 to increase the Budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

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D. COMMUNICATIONS

07-C-2548 (1) A Communication by Mayor Shirley Franklin re-appointing **Ms. Amanda Campbell Briner** to serve as a member of the Tree Conservation Commission in the Horticulturist/Botonomist/Nursery Worker Category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

**FORWARDED WITH NO RECOMMENDATION TO
COMMITTEE ON COUNCIL**

07-C-2607 (2) A Communication by Councilmember Cleta Winslow appointing **Mrs. Ernestine Mitchell** to server as a member of the Atlanta Commission on Aging. This appointment is for a term of four (4) years, scheduled to begin on the date of Council Confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

HUMAN RESOURCES SECTION

E. ORDINANCE FOR SECOND READING

07-O-2602 (1) An Ordinance by Councilmembers Anne Fauver, Natalyn M. Archibong and Ivory Lee Young, Jr. authorizing the Mayor or her designee to change the name of the Piedmont Park Tennis Center to the Sharon E. Lester Tennis Center at Piedmont Park in honor of the former Tennis Facility Supervisor on behalf of the Department of Parks, Recreation and Cultural Affairs; Office of Recreation; and for other purposes. **(Held 12/11/07 to be placed on NPU Agenda)**

HELD

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COMMUNITY DEVELOPMENT SECTION

F. ORDINANCES FOR SECOND READING

07-O-2452 (1) An Ordinance by Community Development/Human Resources Committee to create the "AMB Industrial Urban Enterprise Zone", located in District 14, City of Atlanta, Land Lots 33, 34, 63, 64, 65, and those parcels identified in Exhibit "A" attached hereto; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 12/11/07 for a Public Hearing in 2008)**

HELD

07-O-2453 (2) An Ordinance by Community Development/Human Resources Committee to create the "Ashton Village at Browns Mill Senior Housing Enterprise Zone", located at District 14, City of Atlanta, Land Lot 28, Parcels 35, 78 and 79; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 12/11/07 for a Public Hearing in 2008)**

HELD

07-O-2454 (3) An Ordinance by Community Development/Human Resources Committee to create "The Village at Browns Mill Housing Enterprise Zone", located at 3116 Browns Mill Road, District 14, Atlanta, GA, Land Lots 01, 029 and 031; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 12/11/07 for a Public Hearing in 2008)**

HELD

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F. ORDINANCES FOR SECOND READING

07-O-2455 (4) An Ordinance by Community Development/Human Resources Committee to create the "Northwest Village Senior Housing Enterprise Zone", located in District 17, City of Atlanta, Land Lot 258, Parcel Number 17-0258-LL-112-7; to provide Notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 12/11/07 for a Public Hearing in 2008)**

HELD

07-O-2606 (5) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

HELD

G. RESOLUTIONS

07-R-1448 (1) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. **as amended by Council** to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate alternative housing is found for each resident who will be displaced; and for other purposes. **(Favorable by CD/HR Committee 11/27/07) (Amended and Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

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G. RESOLUTIONS (CONT'D)

07-R-2413 (2) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09***** ***, and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

07-R-2553 (3) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract with Urban Residential Development Corporation for one year in order to pay rental subsidies for 100 units for low-income individuals at the Santa Fe Villas, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development; all funds shall be charged to and paid from Fund, Account and Center Number 1B02 (Intergovernmental Grant Fund) 529002 (Service Grants) Y46P0215BBD0 (Section 8 Annual Contributions); and for other purposes. **(Held 12/11/07)**

HELD

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H. PAPERS HELD IN COMMITTEE

06-O-0262 (1) An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

HELD

06-O-0781 (2) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

06-O-0495 (3) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

06-R-2056 (4) A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

06-C-1984 (5) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

06-O-1923 (6) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Sandtown Community**, after its annexation into the City of Atlanta, as Open Space, Single-Family Residential, Mixed-Use and Low-Density Commercial; and for other purposes. **(Public Hearing held 9/11/06) (Forwarded with no recommendation to Full Council 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

06-O-1925 (7) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-2696 (8) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

07-O-0085 (9) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

07-O-0615 (10) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Cascade Falls Subdivision, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Held 3/27/07 for a Public Hearing 6/11/07)**

HELD

07-O-0673 (11) An Ordinance by Councilmembers Jim Maddox, Joyce M. Sheperd, Mary Norwood, H. Lamar Willis, Ceasar C. Mitchell, Clair Muller, Anne Fauver and Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** to amend Article II, Section 25, of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Owner and Tenant Responsibility for Cleanliness of Property", so as to require that all outside storage items, utilized in connection with a permitted use of the property, be placed in the rear yard and invisible when the property is viewed from a front or a side view; to preclude the excessive accumulation of outside storage items; to waive conflicting ordinances; and for other purposes. **(Held 5/1/07 for further discussion with the department)**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0958 (12) An Ordinance by Community Development/Human
CDP-07-18 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1101
Collier Road, NW**, from the "Industrial" and "Medium
Density Residential" Land Use Designations to the "Mixed
Use" Land Use Designation; and for other purposes. **(Held
5/29/07) (Public Hearing held 6/11/07)**
NPU-C **Council District 9**

HELD

07-O-0998 (13) An Ordinance by Community Development/Human
CDP-07-29 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **305,
311, 317 & 323 Buckhead Avenue and 312 Pharr Road,
NE**, from the "Low Density Commercial" Land Use
Designation to the "High Density Commercial" Land Use
Designation; and for other purposes. **(Held 5/29/07) (Public
Hearing held 6/11/07)**
NPU-B **Council District 7**

HELD

07-O-0999 (14) An Ordinance by Community Development/Human
CDP-07-30 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **930
Mauldin Street (aka Fulton Terrace), SE**, from the "Low
Density Commercial" Land Use Designation to the "Very High
Density Residential" Land Use Designation; and for other
purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**
NPU-N **Council District 5**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1084 (15) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

HELD

07-O-1474 (16) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the West Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Advertised for a Public Hearing on 9/10/07)**

HELD

07-O-1475 (17) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (A Public Hearing was held on 9/10/07)**

HELD

07-O-1476 (18) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-2214 (22) An Ordinance by Councilmember Howard Shook to re-instate the boundaries of the Piedmont Heights Neighborhood in NPU F which were changed in the update of the City of Atlanta's 2007 Official Neighborhood Boundary Map pursuant to the authority granted by Ordinance 07-O-0935; and for other purposes. **(Held 10/30/07)**

FAVORABLE

07-O-2296 (23) A **Substitute** Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **624, 628 Parkway Drive, NE**, from the "High Density Residential" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearing was held on 11/26/07)**
NPU-M **Council District 2**

HELD

07-O-2297 (24) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1035-1039 Grant Street, NE**, from the "Industrial" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearing was held on 11/26/07)**
NPU-W **Council District 1**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-2298 (25) An Ordinance by Community Development/Human Resources
CDP-07-39 Committee to amend the Land Use Element of the City of
Atlanta 2004-2019 Comprehensive Development Plan (CDP) so
as to re-designate property that is located at **690 Lindbergh
Drive**, from the "High Density Residential" Land Use
Designation to the "Mixed Use" Land Use Designation; and for
other purposes. **(Held 11/13/07) (CDP Amendment Public
Hearing was held on 11/26/07)**
NPU-B **Council District 7**

HELD

07-O-2299 (26) An Ordinance by Community Development/Human Resources
CDP-07-40 Committee to amend the Land Use Element of the City of
Atlanta 2004-2019 Comprehensive Development Plan (CDP) so
as to re-designate property that is located at **1380-1434,
1488 Bolton Road & Parcel 17-02610001056 Bolton Road**,
from the "Industrial" Land Use Designation to the "Single-
Family Residential" Land Use Designation; and for other
purposes. **(Held 11/13/07 for CDP Amendment Public
Hearing on 11/26/07)**
NPU-G **Council District 9**

FILED

07-O-2301 (27) An Ordinance by Community Development/Human Resources
CDP-07-43 Committee to amend the Land Use Element of the City of
Atlanta 2004-2019 Comprehensive Development Plan (CDP) so
as to re-designate property that is located at **5 Peachtree
Avenue**, from the "Medium Density Residential" Land Use
Designation to the "High Density Commercial" Land Use
Designation; and for other purposes. **(Held 11/13/07) (CDP
Amendment Public Hearing was held on 11/26/07)**
NPU-B **Council District 7**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-2310 (28) An Ordinance by Community Development/Human
CDP-07-48 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate properties located at **2604-2880
Campbellton Road and 1855-1950 Harbin Road located in
the Campbellton-Cascade Corridors Redevelopment Plan
Area**, from Various Land Use Designations to Various Land
Use Designations; and for other purposes. **(Held 11/13/07)**
(CDP Amendment Public Hearing was held on 11/26/07)
NPU-R Council District 11

HELD

07-C-2447 (29) A Communication by Councilmember Howard Shook
appointing **Mr. Jim W. Brown** to serve as a member of the
Tree Conservation Commission, in the Residential Developer
category. This appointment is for a term of two (2) years,
scheduled to begin on the date of Council confirmation.
(Held 11/27/07 at the request of a committee member)

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

F. ITEM NOT ON THE AGENDA

07-R-2610 (1) A Resolution by Community Development/Human Resources
Committee requesting that the Atlanta Housing Authority
work in conjunction with the Old Fourth Ward Master Plan
process to identify affordable housing opportunities for
residents of Palmer House And Roosevelt House; and for
other purposes.

FAVORABLE

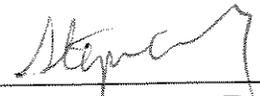
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There being no further business before the committee the meeting was adjourned at 3:10 pm.

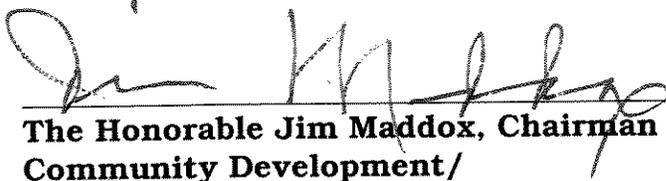
Respectfully submitted



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Jim Maddox, Chairman
Community Development/
Human Resources Committee**