

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, NOVEMBER 27, 2007**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, November 27, 2007, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Joyce Sheperd, Vice Chair  
The Honorable Ceasar Mitchell  
The Honorable Kwanza Hall  
The Honorable Mary Norwood  
The Honorable Ivory Lee Young, Jr.**

The following member was absent:

**The Honorable H. Lamar Willis**

Others in attendance were Assistant Director Garnett Brown, Senior Planner Jessica Lavandier and Joyce Harris, Department of Planning and Community Development; Commissioner Dianne Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; Senior City Attorney Robin Shahar, Assistant City Attorneys Kristen Brooks and Marc Goncher, Law Department; and members of the press and public.

- A. ADOPTION OF AGENDA - ADOPTED**
- B. APPROVAL OF MINUTES - APPROVED**
- C. PRESENTATIONS**

**1. ATLANTA BELTLINE**

Ms. Terri Montegue, President and CEO of BeltLine, Inc. reported that the BeltLine TAD Advisory Committee is still short of the minimum number of members required for a meeting. A letter is forth coming to request nominations from various entities. Ms. Montegue also stated that her organization is actively recruiting to fill various positions including the positions of Project and Program Managers.

**2. COMMERCIAL REVITALIZATION TADs**

Mr. Wayman Winston thanked the chair for being instrumental in setting a meeting with the Atlanta Public Schools for the Atlanta Development Authority. The meeting was scheduled for 11/28/07 to meet with Senior Management, General Counsel and the Chief Operating Officer of Atlanta Public Schools to seek APS's full support for the new TADs.

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**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING**

07-O-2452 ( 1) An Ordinance by Community Development/Human Resources Committee to create the "AMB Industrial Urban Enterprise Zone", located in District 14, City of Atlanta, Land Lots 33, 34, 63, 64, 65, and those parcels identified in Exhibit "A" attached hereto; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

07-O-2453 ( 2) An Ordinance by Community Development/Human Resources Committee to create the "Ashton Village at Browns Mill Senior Housing Enterprise Zone", located at District 14, City of Atlanta, Land Lot 28, Parcels 35, 78 and 79; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

07-O-2454 ( 3) An Ordinance by Community Development/Human Resources Committee to create "The Village at Browns Mill Housing Enterprise Zone", located at 3116 Browns Mill Road, District 14, Atlanta, GA, Land Lots 01, 029 and 031; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

07-O-2455 ( 4) An Ordinance by Community Development/Human Resources Committee to create the "Northwest Village Senior Housing Enterprise Zone", located in District 17, City of Atlanta, Land Lot 258, Parcel Number 17-0258-LL-112-7; to provide Notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

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**E. COMMUNICATIONS**

07-C-2440 ( 1) A Communication from Chair Elizabeth B. Coyle, BeltLine Network, Inc., to President Lisa M. Borders and Members of Council, submitting their appointment of **Mr. Al Bartell** to the BeltLine Tax Allocation District (TAD) Advisory Committee to fill the remaining term of Reverend Richard Cobble who resigned. This appointment is scheduled to begin on the date of Council confirmation.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

07-C-2443 ( 2) A Communication by Councilmember Jim Maddox appointing **Mr. Sanders Wilborn, Jr.** to serve as a member of the Commission on Aging for the City of Atlanta. This appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

07-C-2444 ( 3) A Communication by Councilmember Anne Fauver appointing **Ms. Marilyn F. Morton** to serve as a member of the Commission on Aging for the City of Atlanta. This appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

07-C-2445 ( 4) A Communication by Councilmember Ceasar C. Mitchell appointing **Mr. Steven L. Barnes** to serve as a member of the Tree Conservation Commission, in the Commercial/Industrial Developer category. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

**FORWARDED WITH NO RECOMMENDATION TO  
COMMITTEE ON COUNCIL**

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**E. COMMUNICATIONS (CONT'D)**

07-C-2446 ( 5) A Communication by Councilmember Joyce M. Sheperd appointing **Mr. Kashka S. Scott** to serve as a member of the Tree Conservation Commission, in the Residential Builder category. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

**FORWARDED WITH NO RECOMMENDATION TO  
COMMITTEE ON COUNCIL**

07-C-2447 ( 6) A Communication by Councilmember Howard Shook appointing **Mr. Jim W. Brown** to serve as a member of the Tree Conservation Commission, in the Residential Developer category. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 11/27/07 at the request of the a Council member)**

**HELD**

**HUMAN RESOURCES SECTION**

**F. RESOLUTION**

07-R-2474 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Parks, Recreation and Cultural Affairs ("Department"), to execute a Cooperative Purchasing Agreement pursuant to Chapter 2, Article X, Division 15, Section 2-1601, et. seq. of the Code of Ordinances of the City of Atlanta, Georgia, utilizing State of Georgia Contract No. SWC-070764 and GTA-WSCA Contract No. A63307, with Dell Marketing LP, for the purchase of 150 Computers and Software Office Pro Plus 2007 English CD N 79P-00031 and D 79P-01207, in an amount not to exceed \$219,193.50. All contracted work shall be charged to and paid from Fund, Account, and Center Number: 1A01 (General Fund) 575001 (Equipment) N11001 (Commissioner of Department of Parks, Recreation, and Cultural Affairs); and for other purposes.

**FAVORABLE**

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**COMMUNITY DEVELOPMENT SECTION**

**G. ORDINANCE FOR SECOND READING**

07-O-2521 ( 1) An Ordinance by Councilmember Jim Maddox amending Appendix C, Chapter 1, Sections 102-105, 1204 of the Land Development Code of the City of Atlanta, Georgia, by adding a new Section (1206), entitled "Installation of Rain Sensor Shut-Off Switch", for the purpose of clarifying any existing ambiguity in the Code Section; and for other purposes.

**Councilmember Young made a motion to approve. The vote was unanimous.**

**FAVORABLE**

**H. RESOLUTION**

07-R-2456 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee to enter into a Contractual Agreement with the Atlanta Legal Aid Society, Inc., for a period of twelve (12) months, in an amount not to exceed \$70,000.00, for the implementation of Project CD-809, Legal Aid Roof Replacement, under the Community Development Block Grant (CDBG) Program, to be charged to and paid from Fund, Account and Center Number 1B01 (Community Development Fund) 529002 (Service Grants) D25P0445A24A (2004 CDBG Program Legal Aid Roof Repair, CD-809)-\$26,398.18; 1B01 (Community Development fund) 529002 (Service Grants) D25P0445A25A (2005 CDBG Program Legal Aid Roof Repair-CD-809)-\$4,273.44; 1B01 (Community Development Fund) 529002 (Service Grants) D25P0445A26A (2006 CDBG Program Legal Aid Roof Repair-CD-809)-\$39,328.38; and for other purposes.

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

**FAVORABLE**

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**I. PAPERS HELD IN COMMITTEE**

06-O-0262 ( 1) An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

**HELD**

06-O-0781 ( 2) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

**HELD**

06-O-0495 ( 3) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

06-O-1888 ( 4)  
**CDP-06-65** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at **3700 Martin Luther King, Jr. Drive, SW**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**  
**NPU-H** **Council District 1**

**Councilmember Norwood made a motion to file. The vote was unanimous.**

**FILE - REFERRED TO ZONING COMMITTEE**

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I. PAPERS HELD IN COMMITTEE (CONT'D)

06-R-2056 ( 5) A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

HELD

06-C-1984 ( 6) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

06-O-1923 ( 7) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Sandtown Community**, after its annexation into the City of Atlanta, as Open Space, Single-Family Residential, Mixed-Use and Low-Density Commercial; and for other purposes. **(Public Hearing held 9/11/06) (Forwarded with no recommendation to Full Council 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-1925 ( 8) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

**HELD**

06-O-2696 ( 9) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

**HELD**

07-O-0085 (10) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

**HELD**

07-O-0402 (11) An Ordinance by Community Development/Human  
**CDP-07-15** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **422, 424, 501 & 509 Pryor Street**, from the "Medium Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(1<sup>ST</sup> Quarter CDP Public Hearing held 3/12/07) (Held 3/13/07 awaiting companion Zoning legislation)**  
NPU-V Council District 4

**Councilmember Norwood made a motion to file. The vote was unanimous.**

**FILE**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0615 (12) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Cascade Falls Subdivision, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Held 3/27/07 for a Public Hearing 6/11/07)**

**HELD**

07-O-0673 (13) An Ordinance by Councilmembers Jim Maddox, Joyce M. Sheperd, Mary Norwood, H. Lamar Willis, Ceasar C. Mitchell, Clair Muller, Anne Fauver and Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** to amend Article II, Section 25, of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Owner and Tenant Responsibility for Cleanliness of Property", so as to require that all outside storage items, utilized in connection with a permitted use of the property, be placed in the rear yard and invisible when the property is viewed from a front or a side view; to preclude the excessive accumulation of outside storage items; to waive conflicting ordinances; and for other purposes. **(Held 5/1/07 for further discussion with the department)**

**HELD**

07-O-0958 (14) An Ordinance by Community Development/Human  
**CDP-07-18** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1101 Collier Road, NW**, from the "Industrial" and "Medium Density Residential" Land Use Designations to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**  
**NPU-C** **Council District 9**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0998 (15) An Ordinance by Community Development/Human  
**CDP-07-29** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **305,  
311, 317 & 323 Buckhead Avenue and 312 Pharr Road,  
NE**, from the "Low Density Commercial" Land Use  
Designation to the "High Density Commercial" Land Use  
Designation; and for other purposes. **(Held 5/29/07) (Public  
Hearing held 6/11/07)**  
**NPU-B** **Council District 7**

**HELD**

07-O-0999 (16) An Ordinance by Community Development/Human  
**CDP-07-30** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **930  
Mauldin Street (aka Fulton Terrace), SE**, from the "Low  
Density Commercial" Land Use Designation to the "Very High  
Density Residential" Land Use Designation; and for other  
purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**  
**NPU-N** **Council District 5**

**HELD**

07-R-1083 (17) A **Substitute** Resolution by Community  
Development/Human Resources Committee authorizing the  
Mayor, on behalf of the Department of Planning and  
Community Development, Bureau of Housing, to enter into a  
Housing Assistance Payments Contract Amendment with  
Litton Loan Servicing, L.P., in order to participate in the City  
of Atlanta's Section 8 Moderate Rehabilitation Program  
sponsored by the U. S. Department of Housing and Urban  
Development (HUD); and for other purposes. **(Held 5/29/07  
for companion 1<sup>st</sup> Read Ordinance)**

**Councilmember Norwood made a motion to approve on  
substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-1084 (18) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

**HELD**

07-R-1448 (19) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate alternative housing is found for each resident who will be displaced; and for other purposes. **(Held 7/11/07 at the request of the sponsor and the Department)**

**Councilmember Young made a motion to approve on condition. The vote was unanimous.**

**FAVORABLE ON CONDITION**

07-O-1474 (20) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the West Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Advertised for a Public Hearing on 9/10/07)**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-1475 (21) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (A Public Hearing was held on 9/10/07)**

**HELD**

07-O-1476 (22) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

**HELD**

07-O-1778 (23) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2725 Campbellton Road and 1919 Dodson Drive**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Public Hearing held 9/10/07) (Held 9/11/07 at the request of the Department)**

**NPU-R**

**Council District 11**

**HELD**

07-O-1781 (24) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2875 Campbellton Road**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Public Hearing held 9/10/07) (Held 9/11/07 at the request of the Department)**

**NPU-P**

**Council District 11**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-1946 (25) An Ordinance by Community Development/Human Resources Committee adopting the 2008 City of Atlanta Strategic Action Plan as the official Comprehensive Development Plan for the City of Atlanta, Georgia; and for other purposes. **(Held 10/9/07 for reviews from ARC and DCA)**

**HELD**

07-O-2024 (26) A **Substitute** Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2004-2019 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia, so as to re-designate property that is located at **1329, 1339 Ellsworth Industrial Boulevard** from the Industrial Land Use Designation to the High Density Residential Land Use Designation; and for other purposes. **(Held 10/9/07 for 11/26/07 CDP Public Hearing)**  
NPU-D **Council District 9**

**Councilmember Norwood made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE, REFERRED TO ZONING COMMITTEE**

07-O-2214 (27) An Ordinance by Councilmember Howard Shook to re-instate the boundaries of the Piedmont Heights Neighborhood in NPU F which were changed in the update of the City of Atlanta's 2007 Official Neighborhood Boundary Map pursuant to the authority granted by Ordinance 07-O-0935; and for other purposes. **(Held 10/30/07)**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-2296 (28) A **Substitute** Ordinance by Community Development/Human  
**CDP-07-37** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **624,  
628 Parkway Drive, NE**, from the "High Density Residential"  
Land Use Designation to the "Mixed Use" Land Use  
Designation; and for other purposes. **(Held 11/13/07) (CDP  
Amendment Public Hearing was held on 11/26/07)**  
**NPU-M** **Council District 2**

**HELD**

07-O-2297 (29) An Ordinance by Community Development/Human Resources  
**CDP-07-38** Committee to amend the Land Use Element of the City of  
Atlanta 2004-2019 Comprehensive Development Plan (CDP) so  
as to re-designate property that is located at **1035-1039  
Grant Street, NE**, from the "Industrial" Land Use Designation  
to the "Mixed Use" Land Use Designation; and for other  
purposes. **(Held 11/13/07) (CDP Amendment Public  
Hearing was held on 11/26/07)**  
**NPU-W** **Council District 1**

**HELD**

07-O-2298 (30) An Ordinance by Community Development/Human Resources  
**CDP-07-39** Committee to amend the Land Use Element of the City of  
Atlanta 2004-2019 Comprehensive Development Plan (CDP) so  
as to re-designate property that is located at **690 Lindbergh  
Drive**, from the "High Density Residential" Land Use  
Designation to the "Mixed Use" Land Use Designation; and for  
other purposes. **(Held 11/13/07) (CDP Amendment Public  
Hearing was held on 11/26/07)**  
**NPU-B** **Council District 7**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-2299 (31) An Ordinance by Community Development/Human Resources  
**CDP-07-40** Committee to amend the Land Use Element of the City of  
Atlanta 2004-2019 Comprehensive Development Plan (CDP) so  
as to re-designate property that is located at **1380-1434,  
1488 Bolton Road & Parcel 17-02610001056 Bolton Road,**  
from the "Industrial" Land Use Designation to the "Single-  
Family Residential" Land Use Designation; and for other  
purposes. **(Held 11/13/07 for CDP Amendment Public  
Hearing on 11/26/07)**  
NPU-G **Council District 9**

**HELD**

07-O-2300 (32) An Ordinance by Community Development/Human Resources  
**CDP-07-42** Committee to amend the Land Use Element of the City of  
Atlanta 2004-2019 Comprehensive Development Plan (CDP) so  
as to re-designate property that is located at **760 Confederate  
Avenue,** from the "Low Density Residential" Land Use  
Designation to the "Low Density Commercial" Land Use  
Designation; and for other purposes. **(Held 11/13/07) (CDP  
Amendment Public Hearing was held on 11/26/07)**  
NPU-W **Council District 1**

**Councilmember Norwood made a motion to approve.  
The vote was unanimous.**

**FAVORABLE – REFERRED TO ZONING COMMITTEE**

07-O-2301 (33) An Ordinance by Community Development/Human Resources  
**CDP-07-43** Committee to amend the Land Use Element of the City of  
Atlanta 2004-2019 Comprehensive Development Plan (CDP) so  
as to re-designate property that is located at **5 Peachtree  
Avenue,** from the "Medium Density Residential" Land Use  
Designation to the "High Density Commercial" Land Use  
Designation; and for other purposes. **(Held 11/13/07) (CDP  
Amendment Public Hearing was held on 11/26/07)**  
NPU-B **Council District 7**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-2302 (34) An Ordinance by Community Development/Human Resources  
**CDP-07-44** Committee to amend the Land Use Element of the City of  
Atlanta 2004-2019 Comprehensive Development Plan (CDP) so  
as to re-designate property that is located at **14-26 Jesse Hill  
Drive, 23 Boaz Street, 24-60 Coca-Cola Place and 17  
Courtland Street**, from the "Low Density Commercial" Land  
Use Designation to the "High Density Commercial" Land Use  
Designation; and for other purposes. **(Held 11/13/07) (CDP  
Amendment Public Hearing was held on 11/26/07)**  
**NPU-M Council District 2**

**Councilmember Sheperd made a motion to approve. The  
vote was unanimous.**

**FAVORABLE**

07-O-2303 (35) An Ordinance by Community Development/Human Resources  
**CDP-07-45** Committee to amend the Land Use Element of the City of  
Atlanta 2004-2019 Comprehensive Development Plan (CDP) so  
as to re-designate property that is located at **3450 Main  
Street (14-0127-LL118), Virginia Avenue (14-0127-LL085),  
1270-2240 Toffie (14-0128-LL24 to LL27)**, from "No" Land  
Use Designation to the "High Density Commercial" Land Use  
Designation; and for other purposes. **(Held 11/13/07) (CDP  
Amendment Public Hearing was held on 11/26/07)**  
**NPU-X Council District 12**

**Councilmember Sheperd made a motion to approve. The  
vote was unanimous.**

**FAVORABLE**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-2304 (36) An Ordinance by Community Development/Human Resources  
**CDP-07-46** Committee to amend the Land Use Element of the City of  
Atlanta 2004-2019 Comprehensive Development Plan (CDP) so  
as to re-designate property that is located at **2853  
Campbellton Road**, from the "Low Density Residential" Land  
Use Designation to the "Medium Density Residential" Land  
Use Designation; and for other purposes. **(Held 11/13/07)**  
**(CDP Amendment Public Hearing was held on 11/26/07)**  
**NPU-R Council District 11**

**Councilmember Norwood made a motion to file. The  
vote was unanimous.**

**FILE**

07-O-2305 (37) A **Substitute** Ordinance by Community Development/Human  
**CDP-07-47** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located throughout  
the City of Atlanta from various Land Use Designations to  
Various Land Use Designations; and for other purposes. **(Held  
11/13/07) (CDP Amendment Public Hearing was held on  
11/26/07)**  
**NPU-D,E,F, and O Council Districts 5,6,8 and 9**

**Councilmember Sheperd made a motion to approve on  
substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

07-O-2310 (38) An Ordinance by Community Development/Human  
**CDP-07-48** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate properties located at **2604-2880  
Campbellton Road and 1855-1950 Harbin Road located in  
the Campbellton-Cascade Corridors Redevelopment Plan  
Area**, from Various Land Use Designations to Various Land  
Use Designations; and for other purposes. **(Held 11/13/07)**  
**(CDP Amendment Public Hearing was held on 11/26/07)**  
**NPU-R Council District 11**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-2423 (39) An Ordinance by Councilmember Joyce M. Sheperd to amend Ordinance 07-O-0953 relating to certain provisions of the "The St. Johns Housing Enterprise Zone"; and for other purposes. **(Held 11/13/07) (Held at the request of the author of the paper)**

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

**FAVORABLE**

07-O-2424 (40) An Ordinance by Councilmember Joyce M. Sheperd to amend Ordinance 07-O-0952 relating to certain provisions of the "The Vineyards of Brownsmill Housing Enterprise Zone"; and for other purposes. **(Held 11/13/07 at the request of the author of the paper)**

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

**FAVORABLE**

07-O-2425 (41) An Ordinance by Councilmember Joyce M. Sheperd to amend Ordinance 07-O-0554 relating to certain provisions of the "The Brookside Park Housing Enterprise Zone"; and for other purposes. **(Held 11/13/07 at the request of the author of the paper)**

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

**FAVORABLE**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-R-2413 (42) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09\*\*\*\*\* \*\*\*\*\*; and for other purposes.

**Councilmember Young made a motion to approve on substitute on condition. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE ON CONDITION**

**There being no further business before the committee the meeting was adjourned at 2:45 pm.**

**Respectfully submitted**

  
\_\_\_\_\_  
**Angela H. Campbell, Legislative Assistant**

  
\_\_\_\_\_  
**Stephen Tam, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee**