

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, OCTOBER 30, 2007**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, October 30, 2007, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Ceasar Mitchell
The Honorable Kwanza Hall
The Honorable Mary Norwood
The Honorable Ivory Lee Young, Jr.**

The following member was absent:

The Honorable H. Lamar Willis

Others in attendance were Chief of Staff Greg Pridgeon, Office of the Mayor; Director Alice Wakefield, Department of Planning and Community Development; Commissioner Dianne Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; City Attorney Kristen Brooks, Department of Law; James Talley and Richard Willis, Office of Grants Management and members of the press and public.

- A. ADOPTION OF AGENDA - ADOPTED BY ADDING ONE PIECE OF LEGISLATION**
- B. APPROVAL OF MINUTES - APPROVED**
- C. UPDATE PRESENTATIONS**
 - 1. ATLANTA BELTLINE**

Ms. Terri Montegue, President and CEO of BeltLine, Inc. reported that on 10/29/07 Mr. Woodham withdrew his appeal of the DDA bonds validation as well as his appeal of the Appeal Bond Order. It is anticipated that the court will rule on the BeltLine TAD bond validation in the Spring of 2008. Ms. Montegue said the BeltLine has projects totaling \$224 million underway pursuant to the 5-year work plan. These projects are funded through Trust for Public Land, the City's Parks, Watershed Management and Public Works departments, as well as the BeltLine Partnership Capital Campaign. Ms. Montegue stated that the BeltLine Affordable Housing Advisory Board has formed 3 subcommittees, which are now drafting their workplans.

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE TWO**

C. UPDATE PRESENTATIONS

2. COMMERCIAL REVITALIZATION TADs

Mr. Wyman Winston, Deputy Director of Tax allocation Districts, Atlanta Development Authority, stated that ADA is still in negotiation with Atlanta Public Schools (APS). APS has 3 issues which are: 1) greater certainties on how the 4 new Commercial TADs will operate in the future, 2) better liaison between the two entities and 3) greater assurance of educational benefits to the children in the 4 Commercial TADs. To address these issues, ADA has provided APS a revised proposal for review. Mr. Winston thanked the committee and council members for the leadership and guidance in obtaining Fulton County's approval of the 4 Commercial TADs.

CONSENT AGENDA

D. ORDINANCES FOR FIRST READING

07-O-2296(1) An Ordinance by Community Development/Human Resources
CDP-07-37 Committee to amend the Land Use Element of the City of
Atlanta 2004-2019 Comprehensive Development Plan (CDP) so
as to re-designate property that is located at **624, 628
Parkway Drive, NE**, from the "High Density Residential" Land
Use Designation to the "Mixed Use" Land Use Designation;
and for other purposes.

NPU-M

Council District 2

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

07-O-2297 (2) An Ordinance by Community Development/Human Resources
CDP-07-38 Committee to amend the Land Use Element of the City of
Atlanta 2004-2019 Comprehensive Development Plan (CDP) so
as to re-designate property that is located at **1035-1039
Grant Street, NE**, from the "Industrial" Land Use Designation
to the "Mixed Use" Land Use Designation; and for other
purposes.

NPU-W

Council District 1

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE THREE**

CONSENT AGENDA

D. ORDINANCES FOR FIRST READING (CONT'D)

07-O-2298 (3)
CDP-07-39 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **690 Lindbergh Drive**, from the "High Density Residential" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes.

NPU-B

Council District 7

FAVORALE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

07-O-2299 (4)
CDP-07-40 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1380-1434, 1488 Bolton Road & Parcel 17-02610001056 Bolton Road**, from the "Industrial" Land Use Designation to the "Single-Family Residential" Land Use Designation; and for other purposes.

NPU-G

Council District 9

FAVORALE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

07-O-2300 (5)
CDP-07-42 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **760 Confederate Avenue**, from the "Low Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes.

NPU-W

Council District 1

FAVORALE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE FOUR**

CONSENT AGENDA

D. ORDINANCES FOR FIRST READING (CONT'D)

07-O-2301 (6)
CDP-07-43 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **5 Peachtree Avenue**, from the "Medium Density Residential" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes.
NPU-B **Council District 7**

FAVORALE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

07-O-2302 (7)
CDP-07-44 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **14-26 Jesse Hill Drive, 23 Boaz Street, 24-60 Coca-Cola Place and 17 Courtland Street**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes.
NPU-M **Council District 2**

FAVORALE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

07-O-2303 (8)
CDP-07-45 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **3450 Main Street (14-0127-LL118), Virginia Avenue (14-0127-LL085), 1270-2240 Toffie (14-0128-LL24 to LL27)**, from "No" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes.
NPU-X **Council District 12**

FAVORALE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE FIVE**

CONSENT AGENDA

D. ORDINANCES FOR FIRST READING (CONT'D)

07-O-2304 (9)
CDP-07-46 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2853 Campbellton Road**, from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes.

NPU-R

Council District 11

FAVORALE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

07-O-2305 (10)
CDP-07-47 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located throughout the City of Atlanta from various Land Use Designations to Various Land Use Designations; and for other purposes.

NPU-D,E,F, and O

Council Districts 5,6,8 and 9

FAVORALE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

E. COMMUNICATIONS

07-C-2180 (1) A Communication by Mayor Shirley Franklin re-appointing Thamida Shamsuddin to the Municipal Market Board of Directors in the Accounting Category for a term of two (2) years, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

07-C-2201 (2) A Communication by Councilmembers Natalyn Mosby Archibong, District 5; Anne Fauver, District 6 and Mary Norwood, Post 2 At-Large **as amended by Community Development/Human Resources Committee** re-appointing Mr. F. Wayne Carey to serve as a member of the Urban Design Commission. This re-appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation. **(Held 10/30/07)**

AMENDED AND HELD

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE SIX**

E. COMMUNICATIONS

07-C-2207 (3) A Communication by Councilmember C. T. Martin, appointing Ms. Delores Lattimore to serve as a member of the Atlanta Commission on Aging. This appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

07-C-2208 (4) A Communication by Councilmember Felicia A. Moore, appointing Mr. George Pilkington, II, to serve as a member of the Atlanta Commission on Aging. This appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

07-C-2210 (5) A Communication by Councilmember Mary Norwood, appointing Ms. Helene S. Mills to serve as a member of the Atlanta Commission on Aging. This appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation.

**FORWARDED WITH NO RECOMMENDATION TO
COMMITTEE ON COUNCIL**

07-C-2211 (6) A Communication by Councilmembers Ivory Lee Young, Jr., District 3; Clela Winslow, District 4 and Ceasar C. Mitchell, Post 1 At-Large, **as amended by Community Development/Human Resources Committee** re-appointing Ms. Regina A. Brewer to serve as a member of the Urban Design Commission. This re-appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation.

**FAVORABLE AS AMENDED - REFERRED TO COMMITTEE
ON COUNCIL**

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE SEVEN**

HUMAN RESOURCES SECTION

F. RESOLUTIONS

- 07-R-2171 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Parks, Recreation and Cultural Affairs ("Department"), to enter into a Contract with Rycars Construction, LLC., for FC-3007000036, for the Re-Roofing of the Chastain Art Center, in an amount not to exceed \$136,500.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 3P02 (Trust Fund) 523001 (Service/Repair/Maintenance Cont.) N41S0613QNAO (Chastain Park Amphitheater); and for other purposes.

Councilmember Norwood made a motion to approve. The vote was unanimous.

FAVORABLE

- 07-R-2172 (2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to extend the term of the Lease Agreement with Andrew J. Wells, an Office of Parks employee, for a three (3) year period, so as to allow him to continue to live in the Caretaker's House on the Department of Parks, Recreation and Cultural Affairs' property located at 2238 Perkerson Road, SW, rent free in exchange for security and caretaker services, on behalf of the Department of Parks, Recreation and Cultural Affairs, Office of Cultural Affairs; and for other purposes.

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE EIGHT**

F. RESOLUTIONS (CONT'D)

- 07-R-2173 (3) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Parks, Recreation, and Cultural Affairs ("Department"), to enter into Renewal Agreement No. 1 with AAA Parking, for FC-6005007950, Parking Lot Management and Fee Collection at the Boisfeuillet Jones Atlanta Civic Center. All revenue received from this agreement will be deposited into 2R01 (Civic Center Revenue Fund) 462101 (Land Rentals, General) B00001 (Revenue Center) and expended from Fund, Account, Center Number 2R01 (Civic Center Revenue Fund) 524001 (Consultant/Professional Services) N42101 (Civic Center); and for other purposes.

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE

G. PAPER HELD IN COMMITTEE

- 07-R-2145 (1) A Resolution by Councilmember Jim Maddox authorizing the Mayor, on behalf of the City of Atlanta, to dedicate and name the Community Room at the Adams Park Recreation Center after Frances Rossman; and for other purposes.

HELD

COMMUNITY DEVELOPMENT SECTION

H. ORDINANCES FOR SECOND READING

- 07-O-2043 (1) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2007 (Community Development Fund) Budget, the 2007 (Home Investment Partnership Fund) Budget and the 2007 (Intergovernmental Grant Fund) Budget by transferring \$630,078.00 in Community Development Block Grant (CDBG), \$628,471.00 in Home Investment Partnership (HOME), and \$1,923,779.00 in Housing Opportunities for Persons with AIDS (HOPWA) for the purpose of reprogramming these funds to projects for inclusion in the

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE NINE**

H. ORDINANCES FOR SECOND READING (CONT'D)

2008 Annual Action Plan of the 2005-2009 Consolidated Plan; and for other purposes.

FAVORABLE ON SUBSTITUTE - 4 YEA'S (MADDOX, YOUNG, NORWOOD AND HALL), 2 ABSTENSTIONS (MITCHELL AND SHEPERD)

- 07-O-2214 (2) An Ordinance by Councilmember Howard Shook to reinstate the boundaries of the Piedmont Heights Neighborhood in NPU F which were changed in the update of the City of Atlanta's 2007 Official Neighborhood Boundary Map pursuant to the authority granted by Ordinance 07-O-0935; and for other purposes. **(Held 10/30/07)**

HELD

I. PAPERS HELD IN COMMITTEE

- 06-O-0262 (1) An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

HELD

- 06-O-0781 (2) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

- 06-O-0495 (3) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE ELEVEN**

I. PAPERS HELD IN COMMITTEE (CONT'D)

and for other purposes. **(Public Hearing held 9/11/06)
(Forwarded with no recommendation to Full Council
9/12/06) (Referred back by Council 12/4/06) (Held
12/12/06 at the request of the department)**

HELD

06-O-1925 (8) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

06-O-2696 (9) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

07-O-0085 (10) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE TWELVE**

I. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0402 (11) An Ordinance by Community Development/Human
CDP-07-15 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **422,
424, 501 & 509 Pryor Street**, from the "Medium Density
Residential" Land Use Designation to the "Low Density
Commercial" Land Use Designation; and for other purposes.
**(1st Quarter CDP Public Hearing held 3/12/07) (Held
3/13/07 awaiting companion Zoning legislation)**
NPU-V Council District 4

HELD

07-O-0615 (12) An Ordinance by Councilmember Jim Maddox to amend the
Land Use Element of the City of Atlanta 2004
Comprehensive Development Plan (CDP) so as to designate
property in the Cascade Falls Subdivision, after its
annexation into the City of Atlanta, as Single-Family
Residential; and for other purposes. **(Held 3/27/07 for a
Public Hearing 6/11/07)**

HELD

07-O-0673 (13) An Ordinance by Councilmembers Jim Maddox, Joyce M.
Sheperd, Mary Norwood, H. Lamar Willis, Ceasar C. Mitchell,
Clair Muller, Anne Fauver and Ivory Lee Young, Jr. **as
substituted by Community Development/Human
Resources Committee** to amend Article II, Section 25, of the
Atlanta Housing Code of 1987, Appendix "E" of the City of
Atlanta Land Development Code, entitled "Owner and Tenant
Responsibility for Cleanliness of Property", so as to require
that all outside storage items, utilized in connection with a
permitted use of the property, be placed in the rear yard and
invisible when the property is viewed from a front or a
sideview; to preclude the excessive accumulation of outside
storage items; to waive conflicting ordinances; and for other
purposes. **(Held 5/1/07 for further discussion with the
department)**

HELD

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE THIRTEEN**

I. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0958 (14) An Ordinance by Community Development/Human
CDP-07-18 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1101
Collier Road, NW**, from the "Industrial" and "Medium
Density Residential" Land Use Designations to the "Mixed
Use" Land Use Designation; and for other purposes. **(Held
5/29/07) (Public Hearing held 6/11/07)**
NPU-C **Council District 9**

HELD

07-O-0998 (15) An Ordinance by Community Development/Human
CDP-07-29 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **305,
311, 317 & 323 Buckhead Avenue and 312 Pharr Road,
NE**, from the "Low Density Commercial" Land Use
Designation to the "High Density Commercial" Land Use
Designation; and for other purposes. **(Held 5/29/07) (Public
Hearing held 6/11/07)**
NPU-B **Council District 7**

HELD

07-O-0999 (16) An Ordinance by Community Development/Human
CDP-07-30 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **930
Mauldin Street (aka Fulton Terrace), SE**, from the "Low
Density Commercial" Land Use Designation to the "Very High
Density Residential" Land Use Designation; and for other
purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**
NPU-N **Council District 5**

HELD

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE FOURTEEN**

I. PAPERS HELD IN COMMITTEE (CONT'D)

07-R-1083 (17) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract Amendment with Litton Loan Servicing, L.P., in order to participate in the City of Atlanta's Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/29/07 for companion 1st Read Ordinance)**

HELD

07-O-1084 (18) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

HELD

07-O-1115 (19) An **Amended** Ordinance by Community Development/Human Resources Committee adopting the 2008-2013 City of Atlanta Capital Improvements Program; and for other purposes. **(Public Hearings held on 6/11/07 and 9/10/07)**

**FAVORABLE AS AMENDED - 4 YEA'S (MADDOX,
NORWOOD, MITCHELL AND YOUNG), 1 ABSTENTION
(HALL)**

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE FIFTEEN**

I. PAPERS HELD IN COMMITTEE (CONT'D)

07-R-1448 (20) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate alternative housing is found for each resident who will be displaced; and for other purposes. **(Held 7/11/07 at the request of the sponsor and the Department)**

HELD

07-O-1474 (21) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the West Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Advertised for a Public Hearing on 9/10/07)**

HELD

07-O-1475 (22) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (A Public Hearing was held on 9/10/07)**

HELD

07-O-1476 (23) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE SIXTEEN**

I. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1778 (24) An Ordinance by Community Development/Human
CDP-07-33 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **2725
Campbellton Road and 1919 Dodson Drive**, from the
"Single Family Residential" Land Use Designation to the "Low
Density Commercial" Land Use Designation; and for other
purposes. **(Public Hearing held 9/10/07) (Held 9/11/07
at the request of the Department)**

**NPU-R
HELD**

Council District 11

07-R-2044 (28) A Resolution by Community Development/Human Resources
Committee authorizing the Mayor or her designee to enter
into a Contractual Agreement with Southeast Energy
Assistance, Inc., for a period of twelve (12) months, in an
amount not to exceed \$111,253.00, for the implementation
of Project CD-795, Sea Drain and Sewer Improvements,
under the 2007 Community Development Block Grant
Program, to be charged to and paid from Fund, Account and
Center Number 1B01 (Community Development Fund)
529002 (Service Grants) Q11I0153A27A (Sea Drain and
Sewer Repair Program, CD-795); and for other purposes.
**(Held 10/9/07 for companion, re-programming
Ordinance 07-O-2043)**

Councilmember Hall made a motion to approve.

**FAVORABLE - 4 YEA'S (MADDOX, HALL, NORWOOD AND
YOUNG), 1 ABSTENTION (MITCHELL)**

07-R-2045 (29) A Resolution by Community Development/Human Resources
Committee authorizing the Mayor or her designee to enter
into a Contractual Agreement with Habitat for Humanity,
Inc., for a period of twelve (12) months, in an amount not to
exceed \$328,471.00 for the implementation of Project HM-
36, Habitat for Humanity Downpayment Assistance, under
the 2007 Home Investment Partnership Program ("HOME"),
to be charged to and paid from Fund, Account and Center
Number 3P05 (HOME Investment Trust Fund) 529002

**COMMUNITY DEVELOPMENT /
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE SEVENTEEN**

I. PAPERS HELD IN COMMITTEE (CONT'D)

(Service Grants) Y46P0444A3R0 (Habitat for Humanity Downpayment Assistance, HM-36); and for other purposes. **(Held 10/9/07 for companion, re-programming Ordinance 07-O-2043)**

Councilmember Hall made a motion to approve.

FAVORABLE - 4 YEA'S (MADDOX, HALL, NORWOOD AND YOUNG), 1 ABSTENTION (MITCHELL)

07-R-2046 (30) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to submit to the U. S. Department of Housing and Urban Development Atlanta's 2008 Annual Action Plan of the 2005-2009 Consolidated Plan to include application for the 2008 Community Development Block Grant (CDBG) Program, 2008 Emergency Shelter Grant (ESG) Program, 2008 Home Investment Partnership (HOME) Program, and the 2008 Housing Opportunities for Persons with AIDS (HOPWA) Program; and for other purposes. **(Held 10/9/07 for companion, re-programming Ordinance 07-O-2043)**

Councilmember Hall made a motion to approve.

FAVORABLE - 4 YEA'S (MADDOX, HALL, NORWOOD AND YOUNG), 1 ABSTENTION (MITCHELL)

07-R-2047 (31) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee to enter into a Contractual Agreement with the Atlanta Development Authority, Inc., for a period of twelve (12) Months, in an amount not to exceed \$300,000.00 for the implementation of Project HM-755, Atlanta Affordable Homeownership Opportunities Program, under the 2007 Home Investment Partnership Program, to be charged to and paid from Fund, Account and Center Number 3P05 (Home Investment Trust Fund) 529002 (Service Grants) Y46P0130A3R0 (ATL Affordable Home Ownership Program, HM-755); and for

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 30, 2007
PAGE EIGHTEEN**

I. PAPERS HELD IN COMMITTEE (CONT'D)

other purposes. (Held 10/9/07 for companion, re-programming Ordinance 07-O-2043)

Councilmember Hall made a motion to approve.

FAVORABLE - 4 YEA'S (MADDOX, HALL, NORWOOD AND YOUNG), 1 ABSTENTION (MITCHELL)

J. ITEM NOT ON THE AGENDA

07-O-2310 (1) An Ordinance by Community Development/Human
CDP-07-48 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate properties located at **2604-2880
Campbellton Road and 1855-1950 Harbin Road located
in the Campbellton-Cascade Corridors Redevelopment
Plan Area**, from Various Land Use Designations to Various
Land Use Designations; and for other purposes.

NPU-R

Council District 11

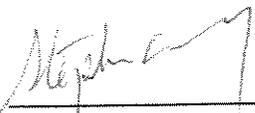
**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**There being no further business before the committee the meeting
was adjourned at 4:00 pm.**

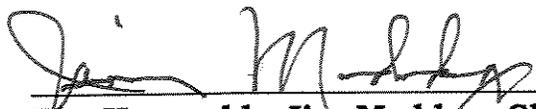
Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Jim Maddox, Chairman
Community Development/
Human Resources Committee**