

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, SEPTEMBER 25, 2007**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, September 25, 2007, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair
The Honorable Ceasar Mitchell
The Honorable Kwanza Hall
The Honorable Mary Norwood**

The following members were absent:

**The Honorable Ivory Lee Young, Jr.
The Honorable Joyce Sheperd, Vice Chair
The Honorable H. Lamar Willis**

Others in attendance were: Councilmember Felicia A. Moore; Commissioner Steve Cover, Director Terri Lee; Garnett Brown, Senior Planner, Department of Planning and Community Development; Senior City Attorney Peter Andrews and City Attorney Kristen Brooks Department of Law; and members of the press and public.

A. ADOPTION OF AGENDA - ADOPTED BY ADDING ONE PIECE OF LEGISLATION

B. APPROVAL OF MINUTES - APPROVED

C. UPDATE PRESENTATIONS

1. ATLANTA BELTLINE

Terri Montegue, CEO of BeltLine, Inc., stated that the Georgia Supreme Court heard the legal challenge regarding the BeltLine TADs Bond and will make a ruling by March 31, 2008. She encouraged the City Council to urge the Atlanta Regional Commission (ARC) to support funding for the BeltLine Transportation Improvement Plan. She reported that the various BeltLine Advisory Boards will be submitting their Semi-Annual reports to the Mayor's Office, City Council, Fulton County Commission and the Atlanta Public Schools in the near future.

2. COMMERCIAL REVITALIZATION TADs

Wyman Winston, Deputy Director of TADs, stated that the Fulton County Commission will discuss the 4 new Commercial TADs at the October 3, 2007, meeting and that the Atlanta Public School Board extended the Intergovernmental Agreement to call for further negotiations.

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C. UPDATE PRESENTATIONS – (CONT'D)

3. ZOO ATLANTA

Dennis Kelly, President & CEO of Zoo Atlanta, stated that attendance is up 30% at the Zoo due to new exhibits and the birth of the baby panda, Mei-Lan. Due to the city's and county's restructuring the financial arrangement with the Zoo, it has provided a \$2,000.00 monthly savings in interest. The Zoo will continue its 20 year partnership with Atlanta Public Schools that will allow free admissions for all 2nd graders. Zoo Atlanta is looking into extending the same partnership to Clayton, Dekalb and Fulton County School Systems. Mr. Kelly stated that over the past 12 months, a number of State agencies has invested in the Zoo; the Department of Natural Resources awarded a grant in the amount of \$20,000.00 to design the Georgia Trail exhibit; the Georgia Department of Economic Development awarded a grant in the amount of \$100,000.00 to begin the development of an animal hospital. The Zoo will submit a Strategic Action Plan to the Atlanta/Fulton Recreation Authority at the end of the year. Master Planning process is underway to address the redesign of the 35-acre Zoo to serve 1 million people in the year 2018.

4. DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

Commissioner Steve Cover, Department of Planning and Community Development gave a departmental update to the committee: Code Compliance – Upgrading field technology to utilize time saving hand held devices. Housing - Housing Opportunity Bond Program has provided 100 affordable housing units. The Department is working with NPUs to finalize the Inclusionary Zoning Ordinance. Committee members requested that they be briefed on the ordinance before it is approved by Council. Building - Inspectors are now housed in the new building off Garnett Street along with the Fire Inspectors. Electronic Plan Submittal System should be fully operational by November this year. Planning – Greenspace Master Plan is expected to be completed by the end of this year or early January. Partial update of the Atlanta Strategic Action Plan will be approved by the State and ARC by October 31, 2007. The Department is working with ADA to develop an Industrial Policy and Comprehensive Transportation Plan with support from the consultant Bryce & Associates, Glen & Jackson.

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D. UPDATE PRESENTATIONS – (CONT'D)

The Plan is expected to be completed by the end of next year 2008. Residential Scale Ordinance – adopted 45-50 applicants. The Department is also working with the University of Georgia to develop a Conservation Subdivision Ordinance.

CONSENT AGENDA

D. ORDINANCE FOR FIRST READING

07-O-1946 (1) An Ordinance by Community Development/Human Resources Committee adopting the 2008 City of Atlanta Strategic Action Plan as the official Comprehensive Development Plan for the City of Atlanta, Georgia; and for other purposes.

FAVORABLE – TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

COMMUNITY DEVELOPMENT SECTION

E. RESOLUTION

07-R-1945 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to submit two grant applications, each in the amount of \$200,000.00 for Brownfield Assessment and one grant application, in an amount not to exceed \$2,000,000.00 for brownfield revolving loan fund to the U. S. Environmental Protection Agency under the 2008 Brownfield Assessment Program; and for other purposes.

Councilmember Mitchell made a motion to approve. The vote was unanimous.

FAVORABLE

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F. PAPERS HELD IN COMMITTEE

06-O-0262 (1) An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

HELD

06-O-0781 (2) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

06-O-0495 (3) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

06-O-1888 (4) An Ordinance by Community Development/Human
CDP-06-65 Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at **3700 Martin Luther King, Jr. Drive, SW**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**

NPU-H

Council District 1

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

and for other purposes. **(Public Hearing held 9/11/06)
(Forwarded with no recommendation to Full Council
9/12/06) (Referred back by Council 12/4/06) (Held
12/12/06 at the request of the department)**

HELD

06-O-1925 (9) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

06-O-2696 (10) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Clea Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

07-O-0085 (11) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0402 (12) An Ordinance by Community Development/Human
CDP-07-15 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **422,
424, 501 & 509 Pryor Street**, from the "Medium Density
Residential" Land Use Designation to the "Low Density
Commercial" Land Use Designation; and for other purposes.
**(1ST Quarter CDP Public Hearing held 3/12/07) (Held
3/13/07 awaiting companion Zoning legislation)**
NPU-V **Council District 4**

HELD

07-O-0615 (13) An Ordinance by Councilmember Jim Maddox to amend the
Land Use Element of the City of Atlanta 2004
Comprehensive Development Plan (CDP) so as to designate
property in the Cascade Falls Subdivision, after its
annexation into the City of Atlanta, as Single-Family
Residential; and for other purposes. **(Held 3/27/07 for a
Public Hearing 6/11/07)**

HELD

07-O-0673 (14) An Ordinance by Councilmembers Jim Maddox, Joyce M.
Sheperd, Mary Norwood, H. Lamar Willis, Ceasar C. Mitchell,
Clair Muller, Anne Fauver and Ivory Lee Young, Jr. **as
substituted by Community Development/Human
Resources Committee** to amend Article II, Section 25, of the
Atlanta Housing Code of 1987, Appendix "E" of the City of
Atlanta Land Development Code, entitled "Owner and Tenant
Responsibility for Cleanliness of Property", so as to require
that all outside storage items, utilized in connection with a
permitted use of the property, be placed in the rear yard and
invisible when the property is viewed from a front or a
sideview; to preclude the excessive accumulation of outside
storage items; to waive conflicting ordinances; and for other
purposes. **(Held 5/1/07 for further discussion with the
department)**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0958 (15) An Ordinance by Community Development/Human
CDP-07-18 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1101
Collier Road, NW**, from the "Industrial" and "Medium
Density Residential" Land Use Designations to the "Mixed
Use" Land Use Designation; and for other purposes. **(Held
5/29/07) (A Public Hearing was held on 6/11/07)**
NPU-C Council District 9

HELD

07-O-0996 (16) An Ordinance by Community Development/Human
CDP-07-22 Resources Committee to amend the Land Use Element of
the City of Atlanta 2004-2019 Comprehensive Development
Plan (CDP) so as to re-designate property that is located at
668 North Avenue, NW, from the "Medium Density
Residential" Land Use Designation to the "High Density
Residential" Land Use Designation; and for other purposes.
(Held 5/29/07) (A Public Hearing was held on 6/11/07)
NPU-L Council District 3

HELD

07-O-0998 (17) An Ordinance by Community Development/Human
CDP-07-29 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **305,
311, 317 & 323 Buckhead Avenue and 312 Pharr Road,
NE**, from the "Low Density Commercial" Land Use
Designation to the "High Density Commercial" Land Use
Designation; and for other purposes. **(Held 5/29/07) (A
Public Hearing was held on 6/11/07)**
NPU-B Council District 7

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0999 (18) An Ordinance by Community Development/Human
CDP-07-30 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **930
Mauldin Street (aka Fulton Terrace), SE**, from the "Low
Density Commercial" Land Use Designation to the "Very High
Density Residential" Land Use Designation; and for other
purposes. **(Held 5/29/07) (A Public Hearing was held on
6/11/07)**
NPU-N **Council District 5**

HELD

07-R-1083 (19) A Resolution by Community Development/Human Resources
Committee authorizing the Mayor, on behalf of the
Department of Planning and Community Development,
Bureau of Housing, to enter into a Housing Assistance
Payments Contract Amendment with Litton Loan Servicing,
L.P., in order to participate in the City of Atlanta's Section 8
Moderate Rehabilitation Program sponsored by the U. S.
Department of Housing and Urban Development (HUD); and
for other purposes. **(Held 5/29/07 for companion 1st Read
Ordinance)**

HELD

07-O-1084 (20) An Ordinance by Community Development/Human
Resources Committee amending the 2007 (Intergovernmental
Grant Fund) Budget by adding to anticipations and
appropriations in the amount of \$212,750.00 to increase the
budget amount authorized by the U. S. Department of
Housing and Urban Development ("HUD") for the City of
Atlanta's Section 8 Moderate Rehabilitation Program
(GA269MR0002); and for other purposes. **(Held 6/12/07 at
the request of the Department)**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1115 (21) An Ordinance by Community Development/Human Resources Committee adopting the 2008-2013 City of Atlanta Capital Improvements Program; and for other purposes. **(Public Hearing held 6/11/07) (Held 6/12/07 for a second Public Hearing scheduled for 9/10/07)**

HELD

07-R-1448 (22) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate alternative housing is found for each resident who will be displaced; and for other purposes. **(Held 7/11/07 at the request of the sponsor and the Department)**

HELD

07-O-1474 (23) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the West Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Advertised for a Public Hearing on 9/10/07)**

HELD

07-O-1475 (24) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Advertised for a Public Hearing on 9/10/07)**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1476 (25) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

07-O-1778 (26) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2725 Campbellton Road and 1919 Dodson Drive**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Public Hearing held 9/10/07) (Held 9/11/07 at the request of the Department)**
NPU-R **Council District 11**

HELD

07-O-1779 (27) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2343, 2347 and 2368 Hosea L. Williams Drive**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Public Hearing held 9/10/07) (Held 9/11/07 at the request of the Department)**
NPU-O **Council District 5**

HELD

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F. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1781 (28) An Ordinance by Community Development/Human
CDP-07-35 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **2875
Campbellton Road**, from the "Single Family Residential"
Land Use Designation to the "Low Density Commercial" Land
Use Designation; and for other purposes. **(Public Hearing
held 9/10/07) (Held 9/11/07 at the request of the
Department)**
NPU-P **Council District 11**

HELD

07-O-1782 (29) An Ordinance by Community Development/Human
CDP-07-36 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate properties that are located at
**305, 309, 315 and 321 Pharr Road, NE; 2985, 2989 and
2991 North Fulton Drive, NE, and 2990 and 2996
Grandview Avenue, NE**, from the "Low Density Commercial"
Land Use Designation to the "High Density Commercial"
Land Use Designation; and for other purposes. **(Public
Hearing held 9/10/07) (Held 9/11/07 at the request of
the Department)**
NPU-B **Council District 7**

HELD

G. ITEM NOT ON THE AGENDA

07-O-2024 (1) An Ordinance by Community Development/Human
*** Resources Committee to amend the Land Use Element of the
2004-2019 Comprehensive Development Plan (CDP) of the
city of Atlanta, Georgia, so as to re-designate property that is
located at **1329, 1339 Ellsworth Industrial Boulevard** from
the Industrial Classification to the Mixed Use Classification;
and for other purposes.
NPU-D **Council District 9**

**FAVORABLE - TO BE REFERRED TO COMMUNITY
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**There being no further business before the committee the meeting
was adjourned at 2:58 pm.**

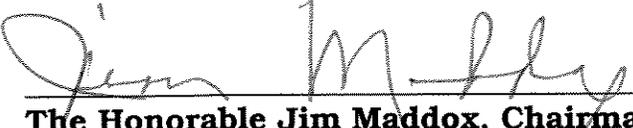
Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Jim Maddox, Chairman
Community Development/
Human Resources Committee**