

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, MAY 15, 2007**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, May 15, 2007, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Ceasar Mitchell
The Honorable Mary Norwood
The Honorable Ivory Lee Young, Jr.
The Honorable H. Lamar Willis
The Honorable Kwanza Hall**

Others in attendance were: Councilmembers Felicia A. Moore and C. T. Martin,; Commissioner Steve Cover, Deputy Commissioner James Shelby, Director Alice Wakefield, Director Ibrahim Maslamani, Department of Planning and Community Development; Senior City Attorney Robin Shahar, Law Department; Commissioner Dianne Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; James Talley, Office of Grants Management; Kenneth Neighbors, General Counsel, Atlanta Development Authority; and members of the press and public.

A. ADOPTION OF AGENDA - ADOPTED AS AMENDED BY ADDING ONE RESOLUTION

B. APPROVAL OF MINUTES - APPROVED

C. PRESENTATIONS

1. Atlanta Community Coordinating Responsibility Authority (ACoRA)

William McFarland, Executive Director, gave the 1st Quarter 2007 Status Report of Atlanta Renewal Community CoRA, Inc. The Corporation has two primary focuses: (1) educate and facilitate the use of Renewal Community Tax Incentives that are available for businesses and (2) facilitate the investment of Title XX funding. As of March 31, 2007, the total Title XX Programmatic Allocation is \$48.2 million, of which \$20.9 million have been approved by the Board for various community projects.

2. Atlanta Strategic Action Plan (ASAP) Process and Transition from CDP

The Bureau of Planning has begun the planning process to convert and rename the Comprehensive Development Plan to the Atlanta Strategic Action Plan (ASAP). Alice Wakefield, Director, Bureau of Planning, stated that the new ASAP process will provide many benefits, which include: (1) a more extensive and inclusive community involvement, (2) a more holistic and strategic approach and (3) a better coordination to implement the City's vision and future plan.

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CONSENT AGENDA

D. ORDINANCES FOR FIRST READING

07-O-0935 (1) An Ordinance by Community Development/Human Resources Committee to adopt the City of Atlanta's 2007 Official Neighborhood Boundary Map; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

07-O-0951 (2) An Ordinance by Community Development/Human Resources Committee to amend Sections 2, 4 and 5 of Ordinance 05-O-0665, entitled "An Ordinance to create the "Villages at Carver" Housing Enterprise Zone", to be located at 201 Moury Avenue and 155 Meldon Avenue, Atlanta, Georgia; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

07-O-0952 (3) An Ordinance by Community Development/Human Resources Committee to amend Sections 3 and 4 of Ordinance 04-O-0656, entitled "The Vineyards of Brown's Mill Housing Enterprise Zone", to be located on three parcels at southwest corner of Cleveland Avenue, SE, and Jonesboro Road, SE; and for other purposes; and for other purpose.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

07-O-0953 (4) An Ordinance by Community Development/Human Resources Committee to amend Sections 2, 3 and 4 of Ordinance 04-O-0653, entitled "The St. John's Place Housing Enterprise Zone", to be located at 545 St. Johns Avenue, SW (consolidated from numerous parcels on St. Johns Avenue, SW, and Adams Street, SW); and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

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CONSENT AGENDA

D. ORDINANCES FOR FIRST READING (CONT'D)

07-O-0954 (5) An Ordinance by Community Development/Human Resources Committee to amend Section 2 of Ordinance 01-O-1489, entitled "An Ordinance to change the effective date of creation for that portion of the Castleberry Hill Mixed-Use Residential/Commercial Enterprise Zone known as the Castleberry Inn/Legacy at Castleberry Hill, from January 1, 1996 to January 1, 2002"; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

07-O-0955 (6) An Ordinance by Community Development/Human Resources Committee to amend Ordinance 02-O-1550, entitled "An Ordinance to create the "Legacy Superblock at Castleberry Hill Mixed-Use Residential/Commercial Enterprise Zone", to be located at Castleberry Hill (property that is bounded generally by Northside Drive, Larkin Street, Walker Street, and McDaniel Street)", for the purpose of adding a new section that would specify that for sale units shall be at 100% of the Average Median Income (AMI") and rental units shall be charged at 60% of the AMI; and for other purposes

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

07-O-0958 (7)
CDP-07-18 An Ordinance by Community Development/Human Resources Committee to amend the Land Use element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1101 Collier Road, NW**, from the "Industrial" and "Medium Density Residential" Land Use Designations to the "Mixed Use" Land Use Designation, and for other purposes.

NPU-C

Council District 9

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

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CONSENT AGENDA

D. ORDINANCES FOR FIRST READING (CONT'D)

07-O-0996 (11) An Ordinance by Community Development/Human
CDP-07-22 Resources Committee to amend the Land Use element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **668
North Avenue, NW**, from the "Medium Density Residential"
Land Use Designation to the "High Density Residential" Land
Use Designation, and for other purposes.
NPU-L Council District 3

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

07-O-0997 (12) An Ordinance by Community Development/Human
CDP-07-28 Resources Committee to amend the Land Use element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **470
Macedonia Road, SE**, from the "Single Family Residential"
Land Use Designation to the "Low Density Commercial" Land
Use Designation, and for other purposes.
NPU-Z Council District 12

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

07-O-0998 (13) An Ordinance by Community Development/Human
CDP-07-29 Resources Committee to amend the Land Use element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **305,
311, 317 & 323 Buckhead Avenue and 312 Pharr Road,
NE**, from the "Low Density Commercial" Land Use
Designation to the "High Density Commercial" Land Use
Designation, and for other purposes.
NPU-B Council District 7

**FAVORABLE - TO BE REFERRED TO COMMUNITY
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CONSENT AGENDA

D. ORDINANCES FOR FIRST READING (CONT'D)

- 07-O-0999 (14) An Ordinance by Community Development/Human
CDP-07-30 Resources Committee to amend the Land Use element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **930 Mauldin Street (aka Fulton Terrace), SE**, from the "Low Density Commercial" Land Use Designation to the "Very High Density Residential" Land Use Designation, and for other purposes.
NPU-N **Council District 5**

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

E. COMMUNICATIONS

- 07-C- 0876 (1) A Communication to Council President Lisa M. Borders by Clerk Mark Massey to the Fulton County Board of Commissioners submitting the Fulton County Board of Commissioners' appointment of **Mr. Kwaku C. George** (At-Large Position 9) to serve as the County's representative on the BeltLine TAD Advisory Committee. This appointment is to fill the unexpired term of Mr. Al Goodgame (expiration date of 1/2/09), scheduled to begin on the date of Council confirmation.

FORWARDED WITH NO RECOMMENDATION TO COMMITTEE ON COUNCIL

- 07-C-0877 (2) A Communication to Council President Lisa M. Borders by Clerk Mark Massey to the Fulton County Board of Commissioners submitting the Fulton County Board of Commissioners' appointment of **Mr. Jon Hayes Carlsten** (Position 3) to serve as the County's representative on the BeltLine TAD Advisory Committee. This appointment is to fill the unexpired term of Ms. Mary Cooney (expiration date of 11/20/08), scheduled to begin on the date of Council confirmation.

FORWARDED WITH NO RECOMMENDATION TO COMMITTEE ON COUNCIL

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HUMAN RESOURCES SECTION

F. ORDINANCE FOR SECOND READING

07-O-0987 (1) An Ordinance by Councilmember Jim Maddox **as substituted by Community Development/Human Resources Committee** to amend the Contract Renewal Agreement for the Chastain Park Amphitheater to set permanent limits on sound levels that may be produced by performers, to establish permanent penalties for sound violations, to make permanent the utilization of the speaker and amplification system recommended by an Amphitheater Sound Consultant in 2001; **to authorize and direct that a portion of unused ticket-surchage money collected for sound and noise control issues be utilized for amphitheater improvements, and a portion be transferred to an account whose funds are utilized for repair and improvement of Chastain Park;** and for other purposes.

Councilmember Norwood made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

COMMUNITY DEVELOPMENT SECTION

G. ORDINANCES FOR SECOND READING

07-O-0687 (1) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations, in an amount of \$299,189.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program (GA269SR005); and for other purposes. **(Held 5/15/07 for Budget Approval Letter)**

Councilmember Norwood made a motion to hold. The vote was unanimous.

HELD

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G. ORDINANCES FOR SECOND READING (CONT'D)

07-O-0688 (2) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations, in the amount of \$137,880.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program (GA269MR0001/1 and GA269MR0001/2); and for other purposes. **(Held 5/15/07 for Budget Approval Letter)**

Councilmember Norwood made a motion to hold. The vote was unanimous.

HELD

07-O-0689 (3) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to execute a quitclaim deed conveying the City's interest in property located at 648 Echo Street, Atlanta, Fulton County, Georgia ("Property"), in the amount not to exceed \$1.00, to the City of Atlanta-Fulton County Land Bank Authority, for the public purpose of returning property to an effective utilization status, in order to provide housing and jobs for the citizens of the City and County; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE

07-O-0690 (4) A **Substitute** Ordinance by Community Development/Human Resources Committee to correct the Center Numbers in Ordinance Number 06-O-2066 adopted by the Atlanta City Council on October 16, 2006 and approved by the Mayor on October 24, 2006; and for other purposes.

Councilmember Young made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

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H. RESOLUTION

07-R-0991 (1) A Resolution by Councilmember Anne Fauver authorizing the Bureau of Planning to recognize as a nonconforming lot of record, a lot located at **1523 Iverson Street, NE**, that has been created as the result of previously issued building permits and that presently has a house located on it; and for other purposes.

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE

I. PAPERS HELD COMMITTEE

06-O-0262 (1) An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

HELD

06-O-0781 (2) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

06-O-1185 (3)
CDP-06-40 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1416-1454 and 1449 & 1451 Vaughn Street, 1454 & 1458 Memorial Drive, 1411-1453 Woodbine Avenue and 124 & 134 Montgomery Street, SE**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning)**

NPU-O

Council District 5

HELD

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H. PAPERS HELD COMMITTEE (CONT'D)

06-O-0495 (4) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

06-O-1888 (5)
CDP-06-65 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at **3700 Martin Luther King, Jr. Drive, SW**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**
NPU-H Council District 1

HELD

06-O-1895 (6)
CDP-06-72 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located at **578 Rosalia Street and 575 Boulevard, SE**, from the "Low Density Residential" Land Use Designation to the "High Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**
NPU-W Council District 5

HELD

06-R-2056 (7) A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

HELD

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I. PAPERS HELD COMMITTEE (CONT'D)

06-C-1984 (8) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

06-O-2475 (9) An Ordinance by Councilmembers Anne Fauver and Howard Shook to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2160-2224 Lenox Road & 1073 Woodland Avenue, NE** from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(4th Quarter CDP Amendments Public Hearing held 11/27/06) (Held 11/28/06 at the request of the Department)**

NPU-F

Council District 6

HELD

06-O-1923 (10) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Sandtown Community**, after its annexation into the City of Atlanta, as Open Space, Single-Family Residential, Mixed-Use and Low-Density Commercial; and for other purposes. **(Public Hearing held 9/11/06) (Forwarded with no recommendation to Full Council 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

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I. PAPERS HELD COMMITTEE (CONT'D)

06-O-1925 (11) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

06-O-2696 (12) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

06-R-2648 (13) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing ("Department"), to enter into a Housing Assistance Payments ("HAP") Contract Renewal with the Urban Residential Development Corporation to extend the HAP Contract for a period of one year, in order to pay rental subsidies on 69 units for homeless individuals, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 12/12/06 for HUD Letter)**

HELD

06-O-2645 (14) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$582,000.00 to increase the Budget amount authorized by the U. S. Department of

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I. PAPERS HELD COMMITTEE (CONT'D)

Housing and Urban Development (HUD) for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269SR0006); and for other purposes. **(Held 1/9/07 for HUD Letter)**

HELD

- 07-O-0085 (15) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

- 07-O-0362 (16) An Ordinance by Councilmember Howard Shook **as substituted and amended by Community Development/Human Resources Committee (5/15/07)** amending the Tree Protection Ordinance to make numerous changes thereto, including: adding and changing definitions; altering the parking lot requirements; allowing for tree recompense credit for certain fee simple land contributions to the City; modifying the penalties section of the Ordinance; altering the qualification of who can serve as a Tree Conservation Commission Board Member; providing a monthly honorarium of \$75.00 for Tree Conservation Commission Board Members; altering the requirements for who may appeal an arborist's decision regarding tree(s) on private property; changing the time limit in which someone can appeal an arborist's decision regarding tree(s) on private property; altering the time period during which a person must maintain a newly planted tree; creating a permit that allows removal of one tree per every five years from certain residential properties with reduced recompense under specific circumstances; and for other purposes. **(Held 2/27/07 to give NPUs and APAB an opportunity to review the legislation)**

FORWARDED WITH NO RECOMMENDATION

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I. PAPERS HELD COMMITTEE (CONT'D)

07-R-0355 (17) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Various Contractual Agreements for the implementation of Projects under the 2007 Community Development Block Grant (CDBG), 2007 Emergency Shelter Grant (ESG), 2007 HOME, 2007 American Dream Downpayment Initiative (ADDI) and the 2007 Housing Opportunities for Persons with AIDS (HOPWA) Programs; and for other purposes. **(Held 2/27/07 for the companion 1st Read legislation) (Waiting for Grant Agreements from HUD)**

Councilmember Mitchell made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

07-O-0352 (18) A **Substitute** Ordinance by Community Development/Human Resources Committee anticipating and appropriating **\$8,122,035.00** in the 2007 Community Development Block Grant Program (CDBG), **\$416,509.00** in the 2007 Emergency Shelter Grant (ESG) Program, **\$3,251,350.00** in the 2007 HOME Investment Partnership Program (HOME), **\$6,801,000.00** in the 2007 Housing Opportunities for Persons with AIDS (HOPWA) Grant Program and \$75,318.00 in the 2007 American Dream Downpayment Assistance Initiative (ADDI) Program; and for other purposes. **(Held 3/13/07 at the request of the department, waiting for Grant Agreements from HUD)**

Councilmember Hall made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

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I. PAPERS HELD COMMITTEE (CONT'D)

07-O-0353 (19) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2007 (Community Development Fund) Budget by transferring to and from appropriations in the amount of **\$2,366,084.00**, amending the 2007 (HOME Investment Fund) Budget by transferring to and from appropriations in the amount of **\$351,901.00** and amending the 2007 (Intergovernmental Grant Fund) Budget by transferring to and from appropriations in the amount of **\$204,030.00**; to setup administrative accounts in the 2007 Community Development Block Grant (CDBG), 2007 Emergency Shelter Grant (ESG), 2007 HOME Investment Partnership (HOME), and 2007 Housing Opportunities for Persons with AIDS (HOPWA) Grant Programs; and for other purposes. **(Held 3/13/07 at the request of the department, waiting for Grant Agreements from HUD)**

Councilmember Mitchell made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

07-O-0392 (20) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2068-2100 Dekalb Avenue, NE**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(1st Quarter CDP Public Hearing held 3/12/07) (Held 3/13/07, deferred to 2nd Quarter CDP Public Hearing 6/11/07)**

NPU-N

Council District 5

HELD

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I. PAPERS HELD COMMITTEE (CONT'D)

07-O-0398 (21) An Ordinance by Community Development/Human
CDP-07-11 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **186
Walthall Street**, from the "Single Family Residential" Land
Use Designation to the "Medium Density Residential" Land
Use Designation; and for other purposes. **(1ST Quarter CDP
Public Hearing held 3/12/07) (Held 3/13/07 awaiting
companion Zoning legislation)**

NPU-N

Council District 5

**Councilmember Norwood made a motion to adverse. The
vote was unanimous.**

ADVERSE

07-O-0399 (22) An Ordinance by Community Development/Human
CDP-07-12 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1450
Ralph David Abernathy**, from the "Single Family
Residential" Land Use Designation to the "Low Density
Commercial" Land Use Designation; and for other purposes.
**(1ST Quarter CDP Public Hearing held 3/12/07) (Held
3/13/07 awaiting companion Zoning legislation)**

NPU-T

Council District 10

HELD

07-O-0401 (23) An Ordinance by Community Development/Human
CDP-07-14 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **3710-
3770 Powers Ferry Road** from the "Single Family
Residential" Land Use Designation to the "Medium Density
Residential" Land Use Designation; and for other purposes.
**(1ST Quarter CDP Public Hearing held 3/12/07) (Held
3/13/07 awaiting companion Zoning legislation)**

NPU-A

Council District 8

HELD

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I. PAPERS HELD COMMITTEE (CONT'D)

07-O-0402 (24) **CDP-07-15** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **422, 424, 501 & 509 Pryor Street**, from the "Medium Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(1st Quarter CDP Public Hearing held 3/12/07) (Held 3/13/07 awaiting companion Zoning legislation)**
NPU-V **Council District 4**

HELD

07-O-0491 (25) An Ordinance by Councilmembers Howard Shook and Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate those portions of properties within Unincorporated Fulton County known on the Tax Records of said County as Club Drive rear, Parcels 17 00120005046, 17 00120005049, 17 0010005050 and 17 00120005055; Mabry Road rear, Parcels 17 00130002015, 17 00130002016 and 17 00130002033; 4500 East Brookhaven Drive rear, Parcel 17 00120005052; 4536 East Brookhaven Drive, Parcel 17 00130002026; 4524 East Brookhaven Drive, Parcel 17 00130002038; 4520 East Brookhaven Drive, Parcel 17 0010002042; 4516 East Brookhaven Drive, Parcel 17 00130002043; and 4647 Club Valley Drive, Parcel 17 00130002041, to the Single-Family Residential Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07 for a Public Hearing 6/11/07)**

HELD

07-O-0499 (26) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property located at Welcome All Road, Parcel 14F0037 LL005, to the Industrial Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07 for a Public Hearing 6/11/07)**

HELD

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I. PAPERS HELD COMMITTEE (CONT'D)

07-O-0502 (27) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property known as Kimberly Road, Parcel 14F0030 LL010, Kimberly Road rear, Parcel 14F0030 LL011, Kimberly Road, Parcel 14F0030 LL012, Kimberly Road, Parcel 14F0030 LL013, Kimberly Road, Parcel 14F0030 LL027, and Kimberly Road, Parcel 14F0030 LL028, to the Single-Family Residential Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07 for a Public Hearing 6/11/07)**

HELD

07-O-0508 (28) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property located at Welcome All Road, Parcel 14F0037 LL008, to the Industrial Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07 for a Public Hearing 6/11/07)**

HELD

07-O-0510 (29) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property known as Niskey Lake Trail, Parcel 14F0029 LL036, to the Medium Density Residential Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07 for a Public Hearing 6/11/07)**

HELD

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I. PAPERS HELD COMMITTEE (CONT'D)

07-O-0450 (30) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the Habitat for Humanity Project by changing the Scope of Work from Acquisition and Housing Development to Downpayment Assistance; amending the 2007 (Home Investment Partnership Fund) Budget by transferring to and from appropriations in the amount of \$389,651.81 for the purpose of funding HM-40, Habitat for Humanity Downpayment Assistance; transferring appropriations in the amount of \$3,655.19 to correct the allocation for HM-37, CHDO Capital Projects Set-Aside; and for other purposes. **(Held 3/27/07 for a 30 Day Public Review Period)**

Councilmember Hall made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

07-O-0609 (31) An Ordinance by Councilmember Felicia A. Moore authorizing the issuance of Cemetery Disturbance Permit for the property located at 1730 Hollywood Road; and for other purposes. **(Held 3/27/07) (A Public Hearing was held on 5/15/07)**

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

07-O-0615 (32) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Cascade Falls Subdivision, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes **((Held 3/27/07 for a Public Hearing 6/11/07)**

HELD

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I. PAPERS HELD COMMITTEE (CONT'D)

07-O-0673 (33) An Ordinance by Councilmembers Jim Maddox, Joyce M. Sheperd, Mary Norwood, H. Lamar Willis, Ceasar C. Mitchell, Clair Muller, Anne Fauver and Ivory Lee Young, Jr., **as substituted by Community Development/Human Resources Committee** to amend Article II, Section 25, of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Owner and Tenant Responsibility for Cleanliness of Property", so as to require that all outside storage items, utilized in connection with a permitted use of the property, be placed in the rear yard and invisible when the property is viewed from a front or a side view; to preclude the excessive accumulation of outside storage items; to waive conflicting ordinances; and for other purposes. **(Held 5/1/07 for further discussion with the department)**

HELD

07-O-0682 (34) An Ordinance by Councilmember Clair Muller **as substituted by Community Development/Human Resources Committee** to create a New Section 15.07-006 of the Part of the City of Atlanta Land Development Code to address lots of record; to delete Sub-Paragraph J of Code Section 15.07-005; and for other purposes. **(Held 5/1/07 at the request of the Department)**

HELD

07-R-0691 (35) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into an Intergovernmental Agreement for FC-600700020, Programmatic Services, with the Housing Authority of Dekalb County, for the purpose of implementing the federally funded Owner Occupied Housing Rehabilitation Program, in an amount not to exceed \$3,500,000.00; all contracts work shall be charged to and paid from Fund, Account and Center Numbers: 3P05 529002 Y46P0907A3L0, 3P05 529002 Y46P0907A3M0, 3P05 529002 Y46P0907A3N0; 3P05 529002 Y46P0907A3P0, and 3P06 529002 Y47Q0273A7K0; and for other purposes. **(Held 5/1/07 for Final Agreement)**

HELD

**COMMUNITY DEVELOPMENT/
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I. PAPERS HELD COMMITTEE (CONT'D)

07-R-0692 (36) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Housing Assistance Payments (HAP) Contract Amendment with Edgewood Center Limited Partnership for the purpose of continuing the Section 8 Moderate Rehabilitation Single Room Occupancy Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/1/07 for Budget Letter)**

HELD

07-R-0693 (37) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Housing Assistance Payments (HAP) Contract Amendment with Inpen Corporation, in the amount of \$137,880.00 for the purpose of continuing the Section 8 Moderate Rehabilitation Program at the Washington Properties Housing Complex, sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/1/07 for Budget Letter)**

HELD

J. ITEM NOT ON THE AGENDA

07-R-0949 (1) A Resolution by Community Development/Human Resources Committee designating the Downtown Development Area served by the Downtown Development Authority of the City of Atlanta.

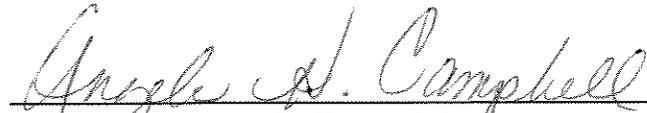
**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE

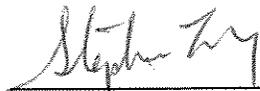
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**There being no further business before the committee the meeting
was adjourned at 5:00 pm.**

Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Jim Maddox, Chairman
Community Development/
Human Resources Committee**