

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, MAY 1, 2007**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, May 1, 2007, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Joyce Sheperd, Vice Chair  
The Honorable Ceasar Mitchell  
The Honorable Mary Norwood  
The Honorable Ivory Lee Young, Jr.  
The Honorable H. Lamar Willis  
The Honorable Kwanza Hall**

Others in attendance were: Councilmember Felicia A. Moore, former councilmember Derrick Boazman; Commissioner Steve Cover, Deputy Commissioner James Shelby, Director Alice Wakefield, Director Terri Lee, Director Ibrahim Maslamani, Department of Planning and Community Development; Senior City Attorney Robin Shahar, Law Department; Commissioner Dianne Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; Charles Whatley, Director of Commerce and Entrepreneurship, ADA; Renee Glover, Executive Director, AHA; Dennis Kelly, President and CEO, Zoo Atlanta; and members of the press and public.

**A. ADOPTION OF AGENDA - ADOPTED**

**B. APPROVAL OF MINUTES - APPROVED**

**C. PRESENTATIONS**

**1. ATLANTA HOUSING AUTHORITY – Housing Plans Update**

Renee Glover, President and CEO of AHA, gave a presentation on Public Housing Plan with a primary focus on the Quality of Life Initiative. The aims of the Quality of Life Initiative are: (1) ending concentrated poverty, (2) relocating and resettling families from distressed properties with housing choice vouchers, (3) creating mixed-income communities, and (4) promoting economic self sufficiency among able-bodied adults between 18 and 61 years of ages.

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**2. ZOO ATLANTA - Long Range Plan**

Mr. Dennis Kelly, President and CEO of Zoo Atlanta, provided the Committee an overview of the Long-Range Plan of Zoo Atlanta and sought continued support from the City of Atlanta.

**3. ADA - Status of the 4 Commercial Revitalization TADs**

Charles Whatley, Director of Commerce & Entrepreneurship, ADA, was still working to move the 4 new TAD's forward by seeking approval from Atlanta Public Schools and Fulton County Government. The 4 TADs were Campbellton Road, Hollowell/MLK, Metropolitan Pkwy., and the Stadium Neighborhoods.

**4. DEPARTMENTAL UPDATE - DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT**

The directors briefed the Committee on the operation and future plans of their bureaus: Housing, Code Compliance, Building and Planning.

**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING**

- 07-O-0687 ( 1) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations, in an amount of \$299,189.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program (GA269SR005); and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

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**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING (CONT'D)**

07-O-0688 ( 2) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations, in the amount of \$137,880.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program (GA269MR0001/1 and GA269MR0001/2); and for other purposes

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

07-O-0689 ( 3) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to execute a quitclaim deed conveying the City's interest in property located at 648 Echo Street, Atlanta, Fulton County, Georgia ("Property"), in the amount not to exceed \$1.00, to the City of Atlanta-Fulton County Land Bank Authority, for the public purpose of returning property to an effective utilization status, in order to provide housing and jobs for the citizens of the City and County; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

07-O-0690 ( 4) An Ordinance by Community Development/Human Resources Committee to correct the Center Numbers in Ordinance Number 06-O-2066 adopted by the Atlanta City Council on October 16, 2006 and approved by the Mayor on October 24, 2006; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

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**E. COMMUNICATIONS**

07-C-0648 ( 1) A Communication by Mayor Shirley Franklin appointing **Ms. Brenda Clarkson Turpeau** to serve as a member of the Atlanta Community Coordinating Responsible Authority (ACoRA) for the City of Atlanta. This appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation.

**Councilmember Willis made a motion to approve. The vote was unanimous.**

**FAVORABLE REFERRED TO COMMITTEE ON COUNCIL**

07-C-0651 ( 2) A Communication by Mayor Shirley Franklin appointing **Mr. Clinton Dye, III** to serve as a member of the Atlanta Fulton County Recreation Authority Board of Trustees for the City of Atlanta. This appointment is to fill the unexpired term of George Andrews, which expires 4/19/08, scheduled to begin on the date of Council confirmation.

**Councilmember Young made a motion to approve as amended. The vote was unanimous.**

**FAVORABLE - AS AMENDED - REFERRED TO COMMITTEE ON COUNCIL**

07-C-0666 ( 3) A Communication by Mayor Shirley Franklin re-appointing **Mr. Kevin Curry** to serve as a member of the Tree Conservation Commission in the Lay Citizen Category for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

**Councilmember Mitchell made a motion to approve. The vote was unanimous.**

**FAVORABLE REFERRED TO COMMITTEE ON COUNCIL**

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**E. COMMUNICATIONS (CONT'D)**

07-C-0667 ( 4) A Communication by Mayor Shirley Franklin re-appointing **Ms. Page Gleason** to serve as a member of the Tree Conservation Commission in the Lay Citizen Category for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

**FORWARDED WITH NO RECOMMENDATION TO  
COMMITTEE ON COUNCIL**

07-C-0668 ( 5) A Communication by Mayor Shirley Franklin appointing **Ms. Shannon Kettering** to serve as a member of the Atlanta Urban Design Commission in the Landscape Architect Category on behalf of the City of Atlanta. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation.

**Councilmember Norwood made a motion to approve.  
The vote was unanimous.**

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL  
HUMAN RESOURCES SECTION**

**F. PAPER HELD IN COMMITTEE**

07-R-0581 ( 1) An **Amended** Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a service agreement with the Garden Hills Pool and Park Association, Inc., ("Association"), in order to operate the Garden Hills Swimming Pool on behalf of the Department of Parks, Recreation and Cultural Affairs; and for other purposes. **(Held 3/27/07)**

**FAVORABLE AS AMENDED**

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**COMMUNITY DEVELOPMENT SECTION**

**G. ORDINANCES FOR SECOND READING**

07-O-0577 ( 1) An Ordinance by Community Development/Human Resources Committee amending the 2006 Annual Action Plan by changing the project location and scope of work for HM-32, Beacon of Hope Apartments; and for other purposes.

**Councilmember Norwood made a motion to approve.  
The vote was unanimous.**

**FAVORABLE**

07-O-0596 ( 2) An Ordinance by Community Development/Human Resources Committee to amend Article III, Section 31 (b), (c) and (d) of the Atlanta Housing Code to increase the number of members on the In Rem Review Board, and to increase the amount of compensation received by each member of the In Rem Review Board from \$25.00 to \$75.00 per meeting; the increase in compensation shall be charged to and paid from Fund, Account and Center 1A01 (General Fund) 512001 (Comp., Board Members) Y41001 (Director of Code Compliance); and for other purposes.

**Councilmember Norwood made a motion to approve.  
The vote was unanimous.**

**FAVORABLE**

07-O-0673 ( 3) An Ordinance by Councilmembers Jim Maddox, Joyce M. Sheperd, Mary Norwood, H. Lamar Willis, Ceasar C. Mitchell, Clair Muller, Anne Fauver and Ivory Lee Young, Jr., **as substituted by Community Development/Human Resources Committee** to amend Article II, Section 25, of the Atlanta Housing Code of 1987, Appendix "E" of the jCity of Atlanta Land Development Code, entitled "Owner and Tenant Responsibility for Cleanliness of Property", so as to require that all outside storage items, utilized in connection with a permitted use of the property, be placed in the rear yard and invisible when the property is viewed from a front or a side view; to preclude the excessive accumulation of outside storage items; to waive conflicting ordinances; and for other purposes. **(Held 5/1/07 for further discussion with the department)**

**SUBSTITUTED AND HELD**

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**G. ORDINANCES FOR SECOND READING (CONT'D)**

- 07-O-0682 ( 4) An Ordinance by Councilmember Clair Muller **as Substituted by Community Development/Human Resources Committee** to create a New Section 15.07-006 of the Part of the City of Atlanta Land Development Code to address lots of record; to delete Sub-Paragraph J of Code Section 15.07-005; and for other purposes. **(Held 5/1/07)**

**SUBSTITUTED AND HELD**

**H. RESOLUTIONS**

- 07-R-0691 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into an Intergovernmental Agreement for FC-600700020, Programmatic Services, with the Housing Authority of DeKalb County, for the purpose of implementing the federally funded Owner Occupied Housing Rehabilitation Program, in an amount not to exceed \$3,500,000.00; all contracts work shall be charged to and paid from Fund, Account and Center Numbers: 3P05 529002Y46P0907A3L0, 3P05 529002 Y46P0907A3M0, 3P05 529002 Y46P0907A3N0; 3P05 529002 Y46P0907A3P0, and 3P06 529002 Y47Q0273A7K0; and for other purposes. **(Held 5/1/07 for Final Agreement)**

**HELD**

- 07-R-0692 ( 2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Housing Assistance Payments (HAP) Contract Amendment with Edgewood Center Limited Partnership for the purpose of continuing the Section 8 Moderate Rehabilitation Single Room Occupancy Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/1/07 for Budget Letter)**

**HELD**

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**H. RESOLUTIONS (CONT'D)**

- 07-R-0693 ( 3)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Housing Assistance Payments (HAP) Contract Amendment with Inpen Corporation, in the amount of \$137,880.00 for the purpose of continuing the Section 8 Moderate Rehabilitation Program at the Washington Properties Housing Complex, sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/1/07 for Budget Letter)**

**HELD**

**I. PAPERS HELD IN COMMITTEE**

- 06-O-0262 ( 1)     An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

**HELD**

- 06-O-0781 ( 2)     An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

**HELD**

- 06-O-1185 ( 3)  
**CDP-06-40**     An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1416-1454 and 1449 & 1451 Vaughn Street, 1454 & 1458 Memorial Drive, 1411-1453 Woodbine Avenue and 124 & 134 Montgomery Street, SE**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes.

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

**(Public Hearing held 6/12/06) (Held 6/13/06 at the  
request of Bureau of Planning)  
NPU-O Council District 5**

**HELD**

06-O-0495 ( 4) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

06-O-1888 ( 5)  
**CDP-06-65** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at **3700 Martin Luther King, Jr. Drive, SW**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**  
**NPU-H Council District 1**

**HELD**

06-O-1895 ( 6)  
**CDP-06-72** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located at **578 Rosalia Street and 575 Boulevard, SE**, from the "Low Density Residential" Land Use Designation to the "High Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**  
**NPU-W Council District 5**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

06-R-2056 ( 7) A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

**HELD**

06-C-1984 ( 8) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

**HELD**

06-O-2475 ( 9) An Ordinance by Councilmembers Anne Fauver and Howard Shook to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2160-2224 Lenox Road & 1073 Woodland Avenue, NE** from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(4<sup>th</sup> Quarter CDP Amendments Public Hearing held 11/27/06) (Held 11/28/06 at the request of the Department)**

**NPU-F**

**Council District 6**

**HELD**

06-O-1923 (10) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Sandtown Community**, after its annexation into the City of Atlanta, as Open Space, Single-Family Residential, Mixed-Use and Low-Density Commercial;

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

and for other purposes. **(Public Hearing held 9/11/06)  
(Forwarded with no recommendation to Full Council  
9/12/06) (Referred back by Council 12/4/06) (Held  
12/12/06 at the request of the department)**

**HELD**

06-O-1925 (11) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

**HELD**

06-O-2696 (12) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

**HELD**

06-R-2648 (13) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing ("Department"), to enter into a Housing Assistance Payments ("HAP") Contract Renewal with the Urban Residential Development Corporation to extend the HAP Contract for a period of one year, in order to pay rental subsidies on 69 units for homeless individuals, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 12/12/06 for HUD Letter)**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-2645 (14) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$582,000.00 to increase the Budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269SR0006); and for other purposes. **(Held 1/9/07 for HUD Letter)**

**HELD**

07-O-0085 (15) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

**HELD**

06-O-0494 (16) An Ordinance by Councilmembers Howard Shook, H. Lamar Willis, Carla Smith, Cleta Winslow, Clair Muller, Ivory Lee Young, Jr., Joyce Sheperd, Natalyn Archibong, Jim Maddox, Kwanza Hall and C. T. Martin **as substituted by Community Development/Human Resources Committee** to amend the Tree Protection Ordinance to exempt homeowners from recompense and replacement for one tree per year; and for other purposes. **(Held 2/14/06 to give the New Arbor Culture Manager an opportunity to review the legislation) (Pulled and referred back by Council 1/16/07 for 3 weeks time certain) (Held 1/30/07 for departmental information and recommendation)**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0362 (17) An Ordinance by Councilmember Howard Shook **as substituted by Community Development/Human Resources Committee (5/1/07)** amending the Tree Protection Ordinance to make numerous changes thereto, including: adding and changing definitions; altering the parking lot requirements; allowing for tree recompense credit for certain fee simple land contributions to the City; modifying the penalties section of the Ordinance; altering the qualification of who can serve as a Tree Conservation Commission Board Member; providing a monthly honorarium of \$75.00 for Tree Conservation Commission Board Members; altering the requirements for who may appeal an arborist's decision regarding tree(s) on private property; changing the time limit in which someone can appeal an arborist's decision regarding tree(s) on private property; altering the time period during which a person must maintain a newly planted tree; creating a permit that allows removal of one tree per every five years from certain residential properties with reduced recompense under specific circumstances; and for other purposes. **(Held 2/27/07 to give NPUs and APAB an opportunity to review the legislation)**

**HELD**

07-R-0355 (18) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Various Contractual Agreements for the implementation of Projects under the 2007 Community Development Block Grant (CDBG), 2007 Emergency Shelter Grant (ESG), 2007 HOME, 2007 American Dream Downpayment Initiative (ADDI) and the 2007 Housing Opportunities for Persons with AIDS (HOPWA) Programs; and for other purposes. **(Held 2/27/07 for the companion 1<sup>st</sup> Read legislation) (Waiting for Grant Agreements from HUD)**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0352 (19) An Ordinance by Community Development/Human Resources Committee anticipating and appropriating \$8,638,015.00 in the 2007 Community Development Block Grant Program (CDBG), \$410,827.00 in the 2007 Emergency Shelter Grant (ESG) Program, \$3,462,718.00 in the 2007 HOME Investment Partnership Program (HOME), \$5,131,891.00 in the 2007 Housing Opportunities for Persons with AIDS (HOPWA) Grant Program and \$75,318.00 in the 2007 American Dream Downpayment Assistance Initiative (ADDI) Program; and for other purposes. **(Held 3/13/07 at the request of the department, waiting for Grant Agreements from HUD)**

**HELD**

07-O-0353 (20) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Community Development Fund) Budget by transferring to and from appropriations in the amount of \$2,573,698.00, amending the 2007 (HOME Investment Fund) Budget by transferring to and from appropriations in the amount of \$356,761.00 and amending the 2007 (Intergovernmental Grant Fund) Budget by transferring to and from appropriations in the amount of \$158,700.00; to setup administrative accounts in the 2007 Community Development Block Grant (CDBG), 2007 Emergency Shelter Grant (ESG), 2007 HOME Investment Partnership (HOME), and 2007 Housing Opportunities for Persons with AIDS (HOPWA) Grant Programs; and for other purposes. **(Held 3/13/07 at the request of the department, waiting for Grant Agreements from HUD)**

**HELD**

07-O-0392 (21) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2068-2100 Dekalb Avenue, NE**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes.

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

**(1<sup>ST</sup> Quarter CDP Public Hearing held 3/12/07) (Held 3/13/07, deferred to 2<sup>nd</sup> Quarter CDP Public Hearing 6/11/07)**  
**NPU-N** **Council District 5**

**HELD**

07-O-0398 (22)  
**CDP-07-11** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **186 Walthall Street**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(1<sup>ST</sup> Quarter CDP Public Hearing held 3/12/07) (Held 3/13/07 awaiting companion Zoning' legislation)**  
**NPU-N** **Council District 5**

**HELD**

07-O-0399 (23)  
**CDP-07-12** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1450 Ralph David Abernathy**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(1<sup>ST</sup> Quarter CDP Public Hearing held 3/12/07) (Held 3/13/07 awaiting companion Zoning legislation)**  
**NPU-T** **Council District 10**

**HELD**

07-O-0401 (24)  
**CDP-07-14** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **3710-3770 Powers Ferry Road** from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(1<sup>ST</sup> Quarter CDP Public Hearing held 3/12/07) (Held 3/13/07 awaiting companion Zoning legislation)**  
**NPU-A** **Council District 8**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0402 (25) An Ordinance by Community Development/Human  
**CDP-07-15** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **422,  
424, 501 & 509 Pryor Street**, from the "Medium Density  
Residential" Land Use Designation to the "Low Density  
Commercial" Land Use Designation; and for other purposes.  
**(1<sup>st</sup> Quarter CDP Public Hearing held 3/12/07) (Held  
3/13/07 awaiting companion Zoning legislation)**  
**NPU-V Council District 4**

**HELD**

07-O-0491 (26) An Ordinance by Councilmembers Howard Shook and Jim  
Maddox to amend the Land Use Element of the City of  
Atlanta 2004 Comprehensive Development Plan (CDP) so as  
to designate those portions of properties within  
Unincorporated Fulton County known on the Tax Records of  
said County as Club Drive rear, Parcels 17 00120005046, 17  
00120005049, 17 0010005050 and 17 00120005055; Mabry  
Road rear, Parcels 17 00130002015, 17 00130002016 and  
17 00130002033; 4500 East Brookhaven Drive rear, Parcel  
17 00120005052; 4536 East Brookhaven Drive, Parcel 17  
00130002026; 4524 East Brookhaven Drive, Parcel 17  
00130002038; 4520 East Brookhaven Drive, Parcel 17  
0010002042; 4516 East Brookhaven Drive, Parcel 17  
00130002043; and 4647 Club Valley Drive, Parcel 17  
00130002041, to the Single-Family Residential Designation,  
effective upon its annexation into the City of Atlanta; and for  
other purposes. **(Held 3/13/07) (Scheduled for a Public  
Hearing 6/11/07)**

**HELD**

07-O-0499 ( 27) An Ordinance by Councilmembers Jim Maddox and Howard  
Shook to amend the Land Use Element of the City of Atlanta  
2004 Comprehensive Development Plan (CDP) so as to  
designate property located at Welcome All Road, Parcel  
14F0037 LL005, to the Industrial Designation, effective upon  
its annexation into the City of Atlanta; and for other  
purposes. **(Held 3/13/07) (Scheduled for a Public Hearing  
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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0502 ( 28) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property known as Kimberly Road, Parcel 14F0030 LL010, Kimberly Road rear, Parcel 14F0030 LL011, Kimberly Road, Parcel 14F0030 LL012, Kimberly Road, Parcel 14F0030 LL013, Kimberly Road, Parcel 14F0030 LL027, and Kimberly Road, Parcel 14F0030 LL028, to the Single-Family Residential Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07) (Scheduled for a Public Hearing 6/11/07)**

**HELD**

07-O-0508 (29) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property located at Welcome All Road, Parcel 14F0037 LL008, to the Industrial Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07) (Scheduled for a Public Hearing 6/11/07)**

**HELD**

07-O-0510 (30) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property known as Niskey Lake Trail, Parcel 14F0029 LL036, to the Medium Density Residential Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07) (Scheduled for a Public Hearing 6/11/07)**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0450 (31) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the Habitat for Humanity Project by changing the Scope of Work from Acquisition and Housing Development to Downpayment Assistance; amending the 2007 (Home Investment Partnership Fund) Budget by transferring to and from appropriations in the amount of \$389,651.81 for the purpose of funding HM-40, Habitat for Humanity Downpayment Assistance; transferring appropriations in the amount of \$3,655.19 to correct the allocation for HM-37, CHDO Capital Projects Set-Aside; and for other purposes. **(Held 3/27/07) (Held for a 30 Day Public Review Period)**

**HELD**

07-O-0609 (32) An Ordinance by Councilmember Felicia A. Moore authorizing the issuance of Cemetery Disturbance Permit for the property located at 1730 Hollywood Road; and for other purposes. **(Held 3/27/07) (A Public Hearing is scheduled for 5/15/07)**

**HELD**

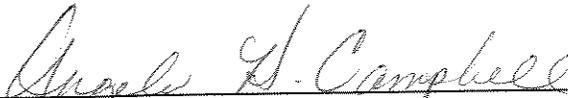
07-O-0615 (33) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Cascade Falls Subdivision, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes **(Held 3/27/07) (A Public Hearing is scheduled for 6/11/07)**

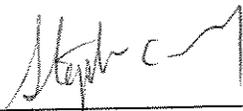
**HELD**

**COMMUNITY DEVELOPMENT/  
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**There being no further business before the committee the meeting  
was adjourned at 4:00 pm.**

**Respectfully submitted:**

  
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**Angela H. Campbell, Legislative Assistant**

  
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**Stephen Tam, Research & Policy Analyst**

  
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**The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee**