



**A RESOLUTION BY
PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO-PROCEED TO EXPAND THE SCOPE OF WORK TO INCREASE THE CAPACITY OF THE COMMUNITY ROOM AT FIRE STATION 28 WITH SHAW ENVIRONMENTAL, INC. / AIM PARTNER, PLC, JOINT VENTURE, FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, FOR THE CONSTRUCTION CONTRACT FOR ADMINISTRATION AND OTHER PURPOSES, FOR REPLACEMENT OF FIRE STATIONS 13, 18 AND 28, ON BEHALF OF THE DEPARTMENT OF FIRE IN AN AMOUNT NOT TO EXCEED TWENTY SIX THOUSAND NINE HUNDRED SIXTY SIX DOLLARS (\$26,966.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS 1C46 573001 W11C022892AC (2002 BOND PROJECT FUND-FACILITY BUILDING-FIRE STATION 28 CONSTRUCTION).

WHEREAS, the City of Atlanta (the "City") did enter into FC-7619-03F, Annual Contract for Architectural and Engineering Services; and

WHEREAS, on February 28, 2006, the Mayor did sign Resolution Number 06-R-0397, authorizing a Notice to Proceed to Shaw-AIM Joint Venture for FC-7619-03F for Architectural Engineering Services for the Design and Construction of Replacement of Fire Station 13, 18, and 28 in an amount not to exceed Eight Hundred Forty Five Thousand Six Hundred Five Dollars (\$845,605.00); and

WHEREAS, the Department of Fire wishes to expand the Scope of Work on FC-7619-03F to increase the Capacity of the Community Room at Fire Station 28; and

WHEREAS, the Chief of the Department of Fire and the Chief Procurement Officer for the Department of Procurement have recommended Shaw-AIM Joint Venture, to provide Architectural and Engineering Services for the Design and Construction of Replacement of Fire Station 13, 18, and 28.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor is authorized to execute a Notice-To-Proceed to expand the scope of work to increase the capacity of the community room at Fire Station 28 with Shaw Environmental, Inc. /AIM Partner, PLC, Joint Venture, for FC-7619-03F, Annual Contract for Architectural and Engineering Services, in the amount not to exceed Twenty Six Thousand Nine Hundred Sixty Six dollars (\$26,966.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Notice-To-Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said notice-to-proceed shall be charged to and paid from fund accounts and center numbers: 1C46 573001 W11C022892AC (2002 BOND PROJECT FUND-FACILITY BUILDING-FIRE STATION 28 CONSTRUCTION).

A true copy,

Deputy Clerk

ADOPTED by the Council
APPROVED by the Mayor

NOV 06, 2006
NOV 14, 2006

RCS# 687
11/06/06
2:37 PM

Atlanta City Council

REGULAR SESSION

06-R-2316 AUTH.MAYOR TO ISSUE NOTICE TO PROCEED TO
EXPAND THE SCOPE OF WORK FIRE ST.28
ADOPT

YEAS: 11
NAYS: 0
ABSTENTIONS: 1
NOT VOTING: 1
EXCUSED: 0
ABSENT 3

Y Smith	Y Archibong	Y Moore	Y Mitchell
B Hall	B Fauver	B Martin	Y Norwood
A Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

06-R-2316

Young Abstained

06-R-2316

(Do Not Write Above This Line)

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- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred
Referred To:
Date Referred
Referred To:
Date Referred
Referred To:
Date Referred
Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

PSLA Committee
Date
Chair
Action
Fav, Adv, Hold (see rev. side)
Other
Members

[Signature]
Date
Chair
Action
Fav, Adv, Hold (see rev. side)
Other
Members

[Signature]
Date
Chair
Action
Fav, Adv, Hold (see rev. side)
Other
Members

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Fav, Adv, Hold (see rev. side)
Other
Members

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Date
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Fav, Adv, Hold (see rev. side)
Other
Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

ADOPTED BY

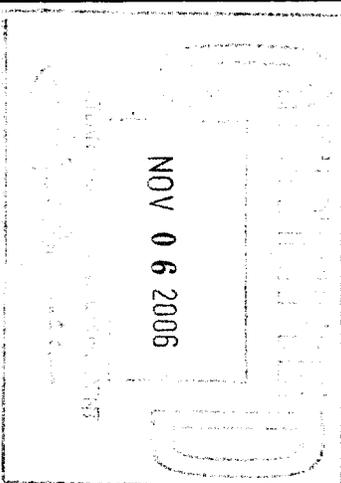
NOV 0 6 2006

COUNCIL

Refer To

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED



NOV 0 6 2006

CERTIFIED

NOV 0 6 2006

[Signature]
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
[Signature]
NOV 14 2006

MAYOR