

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

MINUTES

TUESDAY, DECEMBER 12, 2006

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, December 12, 2006, in Committee Room 2. The following members were present:

The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Kwanza Hall
The Honorable Ceasar Mitchell
The Honorable Mary Norwood
The Honorable Ivory Lee Young, Jr.

Others in attendance were: Councilmember Felicia A. Moore, Commissioner Steve Cover, Deputy Commissioner James Shelby, Director Joyce Harris, Chuck Schultz, Flor Velarde and Garnett Brown, Senior Planners, Dee Merriam, Urban Planner, Department of Planning and Community Development; Senior City Attorney Robin Shahaar, Law Department; Jerry Rucker, Atlanta Workforce Development Agency; Doreen Duffy, Project Manager, Cultural Affairs, Department of Parks, Recreation and Cultural Affairs; Terri Montague, CEO of Atlanta BeltLine, Inc, and members of the press and public.

After declaring a quorum present at 12:35 pm, Chairperson Maddox called the meeting to order. He then proceeded with the following order of business:

A. ADOPTION OF AGENDA - ADOPTED

B. APPROVAL OF MINUTES - APPROVED

C. PRESENTATIONS

1. GREEN AND OPEN SPACE PLAN

Wallace, Roberts & Todd, the consultant, provided a progress report outlining the following findings to date: - Atlanta does not have enough green space and findings for parks and green spaces need to be increased significantly. The next steps will center on focus groups, public forums, citizen surveys and the production of Stat of Atlanta's Green space Report

2. AFFORDABLE HOUSING

Canceled and Rescheduled to January 2007 meeting.

CONSENT AGENDA

D. ORDINANCES FOR FIRST READING

06-O-2644 (1) An Ordinance by Community Development/Human Resources Committee amending Chapter 18, Article II, Section 18-39 of the Code of Ordinances of the City of Atlanta, Georgia, by adding a new Subsection (4), entitled "Application to City Property", for the purpose of clarifying any existing ambiguity in the Code Section; and for other purposes.

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D. ORDINANCES FOR FIRST READING (CONT'D)

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 06-O-2645 (2) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$582,000.00 to increase the Budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269SR0006); and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 06-O-2646 (3) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations in the amount of \$1,235,112.00 in the Workforce Investment Act ("WIA") Adult Fund, for grant funds from the Georgia Department of Labor ("GDOL"), in order to fund the Adult Job Training Program; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 06-O-2647 (4) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations in the amount of \$563,829.00 in the Workforce Investment Act ("WIA"), for grant funds from the Georgia Department of Labor ("GDOL"), in order to fund the Dislocated Worker Program; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY
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REGULAR AGENDA

E. COMMUNICATION

- 06-C-2637 (1) A Communication to Council President Lisa M. Borders by Clerk Mark Massey to the Fulton County Board of Commissioners submitting the Fulton County Board of Commissioners' appointments of **Mr. Yusuf Muwwakkil (Position 7); Ms. Portia A. Scott (At-Large Position 8); Mr. Al Goodgame (At-Large Position 9); and Mr. Eugene Bowens, Sr. (At-Large Position 10)** to serve as the County's representatives on the BeltLine TAD Advisory Committee. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

HUMAN RESOURCES SECTION

F. ORDINANCES FOR SECOND READING

- 06-O-2565 (1) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations, in the amount of \$1,100,000.00, from the Atlantic Station, L.L.C., for the purpose of providing occupational training to those seeking employment in the Atlantic Station Development; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE

- 06-O-2566 (2) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations, in the amount of \$700,000.00, from the Atlanta Housing Authority ("AHA"), for the purpose of providing job training and placement for AHA's residents; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE

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F. ORDINANCES FOR SECOND READING (CONT'D)

G. RESOLUTION

- 06-R-2649 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Parks, Recreation, and Cultural Affairs ("Department"), to enter into a Contractual Agreement with Artist Maria Artemis, for the purpose of creating a memorial to the late civil rights attorney Donald Lee Hollowell, in an amount not to exceed \$794,974.00. All contracted work shall be charged to and paid from Fund, Account and Center Numbers: 3P02 (Trust) 521105 (Non Consumable Supplies) N11S0609QNA0 (Donation for DPRCA) \$400,000.00; 1C50 (Quality of Life 2nd Bond) 574001 (Facilities other than Buildings) Y63F063092BH (Chattahoochee River WY Corp/Park Dist 9) \$394,974; and for other purposes.

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE

H. PAPERS HELD IN COMMITTEE

- 06-R-1939 (1) A Resolution by Councilmember Jim Maddox to enter into a Conservation Easement between the City of Atlanta and Coventry Station Partners, LLC for the protection of Trees; creation of Open Space; and for other purposes. **(Held 8/29/06 for the companion Ordinance)**

HELD

- 06-O-2050 (2) An Ordinance by Councilmembers Jim Maddox and Joyce Sheperd authorizing the Mayor to enter into a conservation easement between the City of Atlanta and Coventry Station Partners, LLC for the protection of trees; creation of open space; and for other purposes. **(Held 9/12/06 at the request of Department for additional information from the company)**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

06-R-2407 (3) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Parks, Recreation, and Cultural Affairs ("Department"), to enter into a contract with CDB Construction, Inc., for FC-3006007959, Adair I and II Ball Fields and for Adair II Basketball Shelter Renovations, in an amount not to exceed \$492,414.00, for the purpose of making improvements to the Adair I and Adair II Ball Fields and renovating the Adair II Basketball Court Shelter. All contracted work shall be charged to and paid from Fund, Account and Center Numbers listed herein; and for other purposes. **(Held 11/14/06 for further review)**

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

COMMUNITY DEVELOPMENT SECTION

I. ORDINANCES FOR SECOND READING

06-O-1923 (1) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Sandtown Community**, after its annexation into the City of Atlanta, as Open Space, Single-Family Residential, Mixed-Use and Low-Density Commercial; and for other purposes. **(Public Hearing held 9/11/06) (Forwarded with no recommendation by CD/HR 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

Councilmember Sheperd made a motion to hold. The vote was unanimous.

HELD

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I. ORDINANCES FOR SECOND READING (CONT'D)

06-O-1925 (2) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

Councilmember Sheperd made a motion to hold. The vote was unanimous.

HELD

06-O-2572 (3)
CDP-06-88 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1817 Hollywood Road, NW**, from the "Low Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(A Public Hearing was held on 12/12/06) (Held 12/12/06, pending zoning legislation)**
NPU-G **Council District 9**

HELD

06-O-2573 (4)
CDP-06-89 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1822 Hollywood Road, NW**, from the "Low Density Commercial" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(A Public Hearing was held on 12/12/06) (Held 12/12/06, pending zoning legislation)**
NPU-G **Council District 9**

HELD

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I. ORDINANCES FOR SECOND READING (CONT'D)

06-O-2574 (5) An Ordinance by Community Development/Human
CDP-06-90 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **2489**
Perry Boulevard, NW, from the "Low Density Commercial"
and "Medium Density Residential" Land Use Designation to
the "Mixed-Use" Land Use Designation; and for other
purposes. **(A Public Hearing was held on 12/12/06) (Held**
12/12/06, pending zoning legislation)
NPU-G Council District 9

HELD

J. RESOLUTIONS

06-O-2696 (6) An Ordinance by Councilmembers Mary Norwood, Carla
Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis,
Natalyn Archibong, Cleta Winslow and Kwanza Hall to
require a registration process for vacant property; to waive
conflicting ordinances; and for other purposes. **(Held**
12/12/06 at the request of the department)

HELD

06-R-2648 (1) A Resolution by Community Development/Human Resources
Committee authorizing the Mayor, on behalf of the
Department of Planning and Community Development,
Bureau of Housing ("Department"), to enter into a Housing
Assistance Payments ("HAP") Contract Renewal with the
Urban Residential Development Corporation to extend the
HAP Contract for a period of one year, in order to pay rental
subsidies on 69 units for homeless individuals, pursuant to
the Section 8 Moderate Rehabilitation Program sponsored by
the U. S. Department of Housing and Urban Development
(HUD); and for other purposes. **(Held 12/12/06 for HUD**
Letter)

HELD

06-R-2699 (2) A Resolution by Councilmembers Jim Maddox and Ceasar C.
Mitchell as substituted by **Community**
Development/Human Resources Committee to establish
the BeltLine Tax Allocation District Affordable Housing
Advisory Board, to appoint initial members, to set forth
terms for structure and governance; and for other purposes.

FAVORABLE ON SUBSTITUTE

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K. PAPERS HELD IN COMMITTEE

06-O-0262 (1) An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

HELD

06-O-0494 (2) An Ordinance by Councilmembers Howard Shook, H. Lamar Willis, Carla Smith, Cleta Winslow, Clair Muller, Ivory Lee Young, Jr., Joyce Sheperd, Natalyn Archibong, Jim Maddox, Kwanza Hall and C. T. Martin **as substituted by Community Development/Human Resources Committee** to amend the Tree Protection Ordinance to exempt homeowners from recompense and replacement for one tree per year; and for other purposes. **(Held 2/14/06 to give the New Arbor Culture Manager an opportunity to review the legislation)**

HELD

06-O-0781 (3) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

06-O-1185 (4) An Ordinance by Community Development/Human
CDP-06-40 Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1416-1454 and 1449 & 1451 Vaughn Street, 1454 & 1458 Memorial Drive, 1411-1453 Woodbine Avenue and 124 & 134 Montgomery Street, SE**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning)**

NPU-O

Council District 5

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-0495 (5) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

06-O-1888 (6)
CDP-06-65 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at **3700 Martin Luther King, Jr. Drive, SW**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**
NPU-H **Council District 10**

HELD

06-O-1889 (7)
CDP-06-66 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at **2650 Proctor Drive, NW**, from the "Low Density Residential" and "Open Space" Land Use Designations to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**
NPU-G **Council District 9**

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO ZONING COMMITTEE

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K. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-1882 (12) An Ordinance by Community Development/Human
CDP-06-59 Resources Committee to amend the Land Use Element of the
City of Atlanta's 2004-2019 Comprehensive Development
Plan (CDP) so as to re-designate properties located at **1129
State Street and 1132 Atlantic Drive, NW**, from the "Low
Density Residential" Land Use Designation to the "Low
Density Commercial" Land Use Designation; and for other
purposes. **(Public Hearing held 9/11/06) (Adverse by
CD/HR Committee 9/12/06) (Referred back by Council
9/18/06) (Held 9/26/06 to allow the property owner to
continue the dialogue with the NPU)**
NPU-E **Council District 2**

HELD

06-R-2067 (13) A Resolution by Community Development/Human Resources
Committee authorizing the Mayor, on behalf of the
Department of Planning and Community Development,
Bureau of Housing, to enter into a Housing Assistance
Payments Contract Amendment with Verona Partners, LLP,
to implement the Section 8 Moderate Rehabilitation Program
sponsored by the U. S. Department of Housing and Urban
Development (HUD); and for other purposes. **(Held 9/26/06
for HUD Approval Letter)**

HELD

06-O-2065 (14) An Ordinance by Community Development/Human
Resources Committee amending the 2006 (Intergovernmental
Grant Fund) Budget by adding to anticipations and
appropriations in the amount of \$273,600.00 to increase the
budget amount authorized by the U.S. Department of
Housing and Urban Development ("HUD") for the City of
Atlanta's Section 8 Moderate Rehabilitation Program
(GA269MR0002); and for other purposes. **(Held 10/10/06
for HUD Approval Letter)**

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

06-R-2355 (15) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing ("Department"), to enter into a Housing Assistance Payments ("HAP") Contract Amendment with the Urban Residential Development Corporation, to extend the HAP Contract for a period of one year, in order to pay rental subsidies on thirty-one (31) units for homeless individuals, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development("HUD"); and for other purposes. **(Held 10/31/06) (Waiting for approval letter from HUD)**

HELD

06-O-2354 (16) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$182,425.00 to increase the Budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269SR0006); and for other purposes. **(Held 11/14/06 for Budget Paper from HUD)**

HELD

06-O-2366 (17)
CDP-06-82 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **4706-4764 Wieuca Road, NW**, from the "Single Family Residential" Land Use Designation to the "Low Density Residential" Land Use Designation; and for other purposes. **(4th Quarter CDP Amendments Public Hearing was held on 11/27/06) (Held 11/28/06 at the request of the Department)**

NPU-B

Council District 8

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-2367 (18) An Ordinance by Community Development/Human
CDP-06-83 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **3415
Fairburn Road, SW**, from the "Industrial" Land Use
Designation to the "Single Family Residential" Land Use
Designation; and for other purposes. (**4th Quarter CDP
Amendments Public Hearing was held on 11/27/06**)
(Held 11/28/06 at the request of the Department)
NPU-P Council District 11

HELD

06-O-2368 (19) An Ordinance by Community Development/Human
CDP-06-84 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **3057,
3080, 3090 and 3099 Jones Road, NW**, from the "Single
Family Residential" Land Use Designation to the "Low
Density Residential" Land Use Designation; and for other
purposes. (**4th Quarter CDP Amendments Public Hearing
was held on 11/27/06**) (Held 11/28/06 at the request of
the Department)
NPU-I Council District 9

HELD

06-O-2369 (20) An Ordinance by Community Development/Human
CDP-06-85 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **438-
472 McDonough Boulevard and 1395-1459 Gault Street,
SE**, from the "Single Family Residential" and "Low Density
Commercial" Land Use Designations to the "High Density
Commercial" Land Use Designation; and for other purposes.
(**4th Quarter CDP Amendments Public Hearing was held
on 11/27/06**) (Held 11/28/06 at the request of the
Department)
NPU-Y Council District 1

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-2370 (21) An Ordinance by Community Development/Human
CDP-06-86 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **959**
Constitution Road, SE, from the "Single Family Residential"
Land Use Designation to the "Medium Density Residential"
Land Use Designation; and for other purposes. (4th Quarter
CDP Amendments Public Hearing was held on 11/27/06)
(Held 11/28/06 at the request of the Department)
NPU-Z Council District 1

HELD

06-O-2475 (22) An Ordinance by Councilmembers Anne Fauver and Howard
Shook to amend the Land Use Element of the City of Atlanta
2004-2019 Comprehensive Development Plan (CDP) so as to
re-designate property that is located at **2160-2224 Lenox**
Road & 1073 Woodland Avenue, NE from the "Low Density
Residential" Land Use Designation to the "Medium Density
Residential" Land Use Designation; and for other purposes.
(4th Quarter CDP Amendments Public Hearing was held
on 11/27/06) (Held 11/28/06 at the request of the
Department)
NPU-F Council District 6

HELD

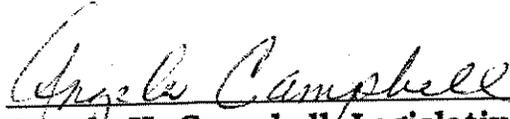
06-O-2495 (23) An Ordinance by Councilmembers Jim Maddox, Joyce M.
Sheperd, Ivory Lee Young, Jr, H. Lamar Willis and Mary
Norwood to amend the Urban Design Element and the
Land Use Element of the City of Atlanta 2004-2019
Comprehensive Development Plan (CDP) and to re-designate
certain properties so as to support the future
implementation of the Atlanta BeltLine; and for other
purposes. (4th Quarter CDP Amendments Public Hearing was
held on 11/27/06) (Held 11/28/06 at the request of the
Department)

HELD

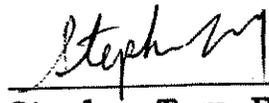
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**There being no further business before the committee the meeting
was adjourned at 2:00 pm.**

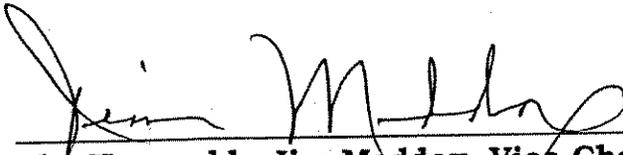
Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Jim Maddox, Vice Chairman
Community Development/
Human Resources Committee**

