

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, NOVEMBER 28, 2006**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, November 28, 2006, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Kwanza Hall
The Honorable Ceasar Mitchell
The Honorable Mary Norwood
The Honorable Ivory Lee Young, Jr.**

Others in attendance were: Commissioner Steve Cover, Deputy Commissioner James Shelby, Housing Director Terri Lee, Chuck Schultz, Flor Velarde and Garnett Brown, Senior Planners, Department of Planning and Community Development; Senior City Attorney Robin Shahar, Law Department; Dianne Harnell Cohen, Commissioner of Parks, Recreation and Cultural Affairs; Terri Montague, CEO of Atlanta BeltLine, Inc, and members of the press and public.

After declaring a quorum present at 12:33 pm, Chairperson Maddox called the meeting to order. He then proceeded with the following order of business:

- A. ADOPTION OF AGENDA - ADOPTED**
- B. APPROVAL OF MINUTES - APPROVED**
- C. PRESENTATIONS**
 - 1. RECOMMENDATIONS FROM CORETTA SCOTT KING MEMORIAL COMMISSION - Cancelled**
 - 2. BELTLINE UPDATE - NOVEMBER - by ADA**

Ms. Terri Montague stated that activities and progress continued in all phases of the BeltLine Workplan such as land acquisition, Westside Park design and development, and prioritizing and sequencing the master plans. She also mentioned that the Interim Development Control Ordinance in place now would not halt development activity in the BeltLine Planning Area. Lastly, she informed the committee that (1) the BeltLine TAD Advisory Committee is about to start with sufficient designees to convene its first meeting in about 2 weeks and (2) the process of setting up the Affordable Housing Advisory Board is underway.

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C. PRESENTATIONS (CONT'D)

- 3. TENTH UPDATE ON REVITALIZATION INCENTIVES FOR UNDERDEVELOPED AREAS IN ATLANTA - Cancelled and Rescheduled to January meeting**
- 4. UPDATE ON HOUSING REHABILITATION PROGRAM**

Ms. Terri Lee, Housing Director, stated that the bureau operates 2 housing rehabilitation programs: 1) Limited Emergency Repairs Program, and 2) Substantial Owner Occupied Rehabilitation Program. Four outside service providers perform repairs under the first program funded by CDBG. The administration has decided to outsource the operation and management of the second program, which is funded by Home Investment Partnership Program Allocations.

CONSENT AGENDA

D. ORDINANCES FOR FIRST READING

- 06-O-2565 (1) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations, in the amount of \$1,100,000.00, from the Atlantic Station, L.L.C., for the purpose of providing occupational training to those seeking employment in the Atlantic Station Development; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 06-O-2566 (2) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations, in the amount of \$700,000.00, from the Atlanta Housing Authority ("AHA"), for the purpose of providing job training and placement for AHA's residents; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

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CONSENT AGENDA

D. ORDINANCES FOR FIRST READING (CONT'D)

06-O-2572 (3)
CDP-06-88 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1817 Hollywood Road, NW**, from the "Low Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Scheduled for Public Hearing on 12/12/06 at 12:30 P.M.)**
NPU-G **Council District 9**

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

06-O-2573 (4)
CDP-06-89 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1822 Hollywood Road, NW**, from the "Low Density Commercial" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Scheduled for Public Hearing on 12/12/06 at 12:30 P.M.)**
NPU-G **Council District 9**

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

06-O-2574 (5)
CDP-06-90 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2489 Perry Boulevard, NW**, from the "Low Density Commercial" and "Medium Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Scheduled for Public Hearing on 12/12/06 at 12:30 P.M.)**
NPU-G **Council District 9**

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

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REGULAR AGENDA

E. COMMUNICATIONS

06-C-2505 (1) A Communication by Mayor Shirley Franklin re-appointing **Ms. Eva Davis** to serve as a member of the Atlanta Housing Authority Board of Commissioners on behalf of the City of Atlanta. This re-appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation.

FORWARDED WITH NO RECOMMENDATION TO COMMITTEE ON COUNCIL

06-C-2506 (2) A Communication by Mayor Shirley Franklin re-appointing **Mr. Elder J. Brown** to serve as a member of the Atlanta Housing Authority Board of Commissioners on behalf of the City of Atlanta. This re-appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

06-C-2509 (3) A Communication to Council President Lisa M. Borders by Clerk Mark Massey to the Fulton County Board of Commissioners submitting the Fulton County Board of Commissioners' appointment of **Ms. L. Dianne Olansky** (Position 6) to serve as the County's representative on the BeltLine TAD Advisory Committee. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

06-C-2596 (4) A Communication by Terri Y. Montague, President and CEO of Atlanta BeltLine, Inc., to Council President Lisa M. Borders: submitting the attached documents of appointees from the Atlanta Planning Advisory Board (APAB) and the BeltLine Network to the BeltLine Tax Allocation District Advisory Committee.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

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HUMAN RESOURCES SECTION

F. ORDINANCE FOR SECOND READING

06-O-2592 (1) An Ordinance by Councilmember Jim Maddox authorizing the Chief Financial Officer to amend the 2006-2007 (General Fund) Budget, on behalf of the Department of Parks, Recreation and Cultural Affairs, in the amount of \$238,484.48 by transferring funds from 1A01 (General Fund 792055 (Reserve, Self Insurance) T31001 (Unallocated Fund Wide Expense) to 1A01 (General Fund 775002 (Motor Equipment) N21001 (Office of Director), to reimburse the Department of Parks for the cost of replacing damaged equipment; and for other purposes.

Councilmember Mitchell made a motion to approve. The vote was unanimous.

FAVORABLE

G. PAPERS HELD IN COMMITTEE

06-R-1939 (1) A Resolution by Councilmember Jim Maddox to enter into a Conservation Easement between the City of Atlanta and Coventry Station Partners, LLC for the protection of Trees; creation of Open Space; and for other purposes. **(Held 8/29/06 for the companion Ordinance)**

HELD

06-O-2050 (2) An Ordinance by Councilmembers Jim Maddox and Joyce Sheperd authorizing the Mayor to enter into a conservation easement between the City of Atlanta and Coventry Station Partners, LLC for the protection of trees; creation of open space; and for other purposes. **(Held 9/12/06 at the request of Department for additional information from the company.)**

HELD

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G. PAPERS HELD IN COMMITTEE (CONT'D)

- 06-R-2407 (3) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Parks, Recreation, and Cultural Affairs ("Department"), to enter into a contract with CDB Construction, Inc., for FC-3006007959, Adair I and II Ball Fields and for Adair II Basketball Shelter Renovations, in an amount not to exceed \$492,414.00, for the purpose of making improvements to the Adair I and Adair II Ball Fields and renovating the Adair II Basketball Court Shelter. All contracted work shall be charged to and paid from Fund, Account and Center Numbers listed herein; and for other purposes. **(Held 11/14/06 for further review)**

HELD

COMMUNITY DEVELOPMENT SECTION

H. ORDINANCES FOR SECOND READING

- 06-O-2610 (1) An Ordinance by Councilmember Jim Maddox to amend Ordinance 03-O-1377, establishing the "Bent Creek Redevelopment Housing Enterprise Zone" by establishing a new effective date; and for other purposes.

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

- 06-O-2612 (2) An Ordinance by Councilmember Joyce Sheperd to amend Ordinance 05-O-1504, establishing "The Terraces @ 183 Housing Enterprise Zone" by establishing a new effective date; and for other purposes.

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

- 06-O-2613 (3) An Ordinance by Councilmember Joyce Sheperd to amend Ordinance 04-O-0649, establishing the "Highbury Court Apartments Housing Enterprise Zone" by establishing a new effective date; and for other purposes.

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H. ORDINANCES FOR SECOND READING (CONT'D)

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

06-O-2575 (4) An Ordinance by Councilmember Felicia A. Moore to amend Ordinance 04-O-0646, establishing the "Dogwood Apartments Housing Enterprise Zone", by establishing a new effective date; and for other purposes.

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

06-O-2576 (5) An Ordinance by Councilmember Felicia A. Moore to amend Ordinance 04-O-0652, establishing the "Provenance at Hollowell Housing Enterprise Zone", by establishing a new effective date; and for other purposes.

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

06-O-2584 (6) An Ordinance by Councilmember Cleta Winslow to amend Ordinance 04-O-1570, establishing the "Pittsburgh Redevelopment Housing Enterprise Zone", by establishing a new effective date; and for other purposes.

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

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I. RESOLUTION

- 06-R-2571 (1) A Resolution by Councilmember Felicia A. Moore to amend Resolution 02-R-2094 relating to the Northwest Atlanta Redevelopment Area and Tax Allocation District Number Three-Perry/Bolton so as to (i) delete the requirement for the creation of a Community Development Corporation and the requirement restricting the use of positive Tax Allocation Increment to designated areas within the Tax Allocation District and (ii) redefine the Affordability Goal for housing units within the Tax Allocation District.

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE

J. PAPERS HELD IN COMMITTEE

- 06-O-0262 (1) An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

HELD

- 06-O-0494 (2) An Ordinance by Councilmembers Howard Shook, H. Lamar Willis, Carla Smith, Cleta Winslow, Clair Muller, Ivory Lee Young, Jr., Joyce Sheperd, Natalyn Archibong, Jim Maddox, Kwanza Hall and C. T. Martin **as substituted by Community Development/Human Resources Committee** to amend the Tree Protection Ordinance to exempt homeowners from recompense and replacement for one tree per year; and for other purposes. **(Held 2/14/06 to give the New Arbor Culture Manager an opportunity to review the legislation)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-0781 (3) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

06-O-1185 (4)
CDP-06-40 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1416-1454 and 1449 & 1451 Vaughn Street, 1454 & 1458 Memorial Drive, 1411-1453 Woodbine Avenue and 124 & 134 Montgomery Street, SE**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning)**

NPU-O

Council District 5

HELD

06-O-0495 (5) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

06-O-1888 (6)
CDP-06-65 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at **3700 Martin Luther King, Jr. Drive, SW**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**

NPU-H

Council District 10

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-1889 (7)
CDP-06-66 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at **2650 Proctor Drive, NW**, from the "Low Density Residential" and "Open Space" Land Use Designations to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**
NPU-G Council District 9

HELD

06-O-1891 (8)
CDP-06-68 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located at **1059 Grant Street and 1084 & 1090 Hill Street, SE**, from the "Low Density Residential" and "Industrial" Land Use Designations to the "Mixed-Use" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**
NPU-W Council District 1

HELD

06-O-1895 (9)
CDP-06-72 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located at **578 Rosalia Street and 575 Boulevard, SE**, from the "Low Density Residential" Land Use Designation to the "High Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**
NPU-W Council District 5

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

06-R-2056 (10) A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

HELD

06-C-1984 (11) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

06-O-1882 (12) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located at **1129 State Street and 1132 Atlantic Drive, NW**, from the "Low Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Adverse by CD/HR Committee 9/12/06) (Referred back by Council 9/18/06) (Held 9/26/06 to allow the property owner to continue the dialogue with the NPU)**

NPU-E

Council District 2

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

06-R-2067 (13) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract Amendment with Verona Partners, LLP, to implement the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 9/26/06 for companion 1ST Read Ordinance)**

HELD

06-O-2065 (14) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$273,600.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 10/10/06 for HUD Approval Letter)**

HELD

06-R-2355 (15) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing ("Department"), to enter into a Housing Assistance Payments ("HAP") Contract Amendment with the Urban Residential Development Corporation, to extend the HAP Contract for a period of one year, in order to pay rental subsidies on thirty-one (31) units for homeless individuals, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development("HUD"); and for other purposes. **(Held 10/31/06) (Waiting for approval letter from HUD)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-2354 (16) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$182,425.00 to increase the Budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269SR0006); and for other purposes. **(Held 11/14/06 for Budget Paper from HUD)**

HELD

06-O-2363 (17) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **890 Conley Road, SE**, from the "Open Space" and "Low Density Commercial" Land Use Designations to the "Low Density Commercial" Land Use Designation; and for other purposes. **(4th Quarter CDP Amendments Public Hearing was held on 11/27/06) (Held 11/14/06 for Public Hearing)**
NPU-Z **Council District 12**

FAVORABLE - REFERRED TO ZONING COMMITTEE

06-O-2364 (18) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **568 Trabert Avenue, NW**, from the "Industrial" Land Use Designation to the "Single Family Residential" Land Use Designation; and for other purposes. **(4th Quarter CDP Amendments Public Hearing was held on 11/27/06) (Held 11/14/06 for Public Hearing)**
NPU-E **Council District 8**

FAVORABLE - REFERRED TO ZONING COMMITTEE

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J. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-2365 (19) An Ordinance by Community Development/Human
CDP-06-81 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1602
Johnson Road and 1380 and 1430 Rockdale Street, NW**,
from the "Low Density Residential" Land Use Designation to
the "Mixed-Use" Land Use Designation; and for other
purposes. **(4th Quarter CDP Amendments Public Hearing
was held on 11/27/06) (Held 11/14/06 for Public
Hearing)**
NPU-G **Council District 9**

FAVORABLE - REFERRED TO ZONING COMMITTEE

06-O-2366 (20) An Ordinance by Community Development/Human
CDP-06-82 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **4706-
4764 Wieuca Road, NW**, from the "Single Family
Residential" Land Use Designation to the "Low Density
Residential" Land Use Designation; and for other purposes.
**(4th Quarter CDP Amendments Public Hearing was held
on 11/27/06) (Held 11/14/06 for Public Hearing)**
NPU-B **Council District 8**

HELD

06-O-2367 (21) An Ordinance by Community Development/Human
CDP-06-83 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **3415
Fairburn Road, SW**, from the "Industrial" Land Use
Designation to the "Single Family Residential" Land Use
Designation; and for other purposes. **(4th Quarter CDP
Amendments Public Hearing was held on 11/27/06)
(Held 11/14/06 for Public Hearing)**
NPU-P **Council District 11**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-2368 (22) An Ordinance by Community Development/Human
CDP-06-84 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **3057,
3080, 3090 and 3099 Jones Road, NW**, from the "Single
Family Residential" Land Use Designation to the "Low
Density Residential" Land Use Designation; and for other
purposes. **(4th Quarter CDP Amendments Public Hearing
was held on 11/27/06) (Held 11/14/06 for Public
Hearing)**
NPU-I **Council District 9**

HELD

06-O-2369 (23) An Ordinance by Community Development/Human
CDP-06-85 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **438-
472 McDonough Boulevard and 1395-1459 Gault Street,
SE**, from the "Single Family Residential" and "Low Density
Commercial" Land Use Designations to the "High Density
Commercial" Land Use Designation; and for other purposes.
**(4th Quarter CDP Amendments Public Hearing was held
on 11/27/06) (Held 11/14/06 for Public Hearing)**
NPU-Y **Council District 1**

HELD

06-O-2370 (24) An Ordinance by Community Development/Human
CDP-06-86 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **959
Constitution Road, SE**, from the "Single Family Residential"
Land Use Designation to the "Medium Density Residential"
Land Use Designation; and for other purposes. **(4th Quarter
CDP Amendments Public Hearing was held on 11/27/06)
(Held 11/14/06 for Public Hearing)**
NPU-Z **Council District 1**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-2475 (25) An Ordinance by Councilmembers Anne Fauver and Howard Shook to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2160-2224 Lenox Road & 1073 Woodland Avenue, NE** from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(4th Quarter CDP Amendments Public Hearing was held on 11/27/06) (Held 11/14/06 for Public Hearing)**
NPU-F **Council District 6**

HELD

06-O-2495 (26) An Ordinance by Councilmembers Jim Maddox, Joyce M. Sheperd, Ivory Lee Young, Jr, H. Lamar Willis and Mary Norwood to amend the Urban Design Element and the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) and to re-designate certain properties so as to support the future implementation of the Atlanta BeltLine; and for other purposes. **(4th Quarter CDP Amendments Public Hearing was held on 11/27/06) (Held 11/14/06) (Held 11/14/06 for Public Hearing)**

HELD

06-R-2478 (27) A Resolution by Councilmembers Clela Winslow, Mary Norwood, Ceasar C. Mitchell and H. Lamar Willis authorizing the Mayor to submit an application to the Atlanta Regional Commission for a Livable Centers Initiative (LCI) Grant to the Atlanta Regional Commission in an amount not to exceed \$120,000.00 for the West End BeltLine Connection and Streetcar Alignment Study; and for other purposes. **(Held 11/14/06 for further review of legislation)**

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J. PAPERS HELD IN COMMITTEE (CONT'D)

06-R-2488 (28) A Resolution by Councilmember Clair Muller authorizing the Mayor to submit an application to the Atlanta Regional Commission for a Livable Centers Initiative (LCI) Grant to the Atlanta Regional Commission in an amount not to exceed \$120,000.00 for the Peachtree/Collier BeltLine Connection Study; and for other purposes. **(Held 11/14/06 for further review of legislation)**

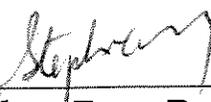
FILE

There being no further business before the committee the meeting was adjourned at 1:45 pm.

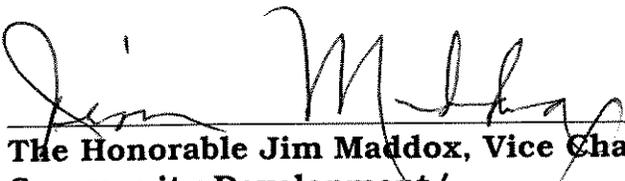
Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Jim Maddox, Vice Chairman
Community Development/
Human Resources Committee**