

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, SEPTEMBER 26, 2006**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, September 26, 2006, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Kwanza Hall
The Honorable Ceasar Mitchell
The Honorable Ivory Lee Young, Jr.
The Honorable Mary Norwood**

Others in attendance were: Councilmembers Felicia A. Moore, Clair Muller and Anne Fauver, Commissioner Steven Cover, Deputy Commissioner James Shelby, Director Alice Wakefield, Chuck Schultz, Senior Planner, Department of Planning and Community Development; Associate City Attorneys, Kristen E. Brooks and Terry Grandison, Law Department; Dianne Harnell Cohen, Commissioner of Parks, Recreation and Cultural Affairs, Greg Giornelli, President of Atlanta Development Authority and Terri Montague CEO of Beltline, Inc, Charles Whatley, Manager of Business Development, Atlanta Development Authority and members of the press and public.

Councilmember Felicia A. Moore came before the Committee to express her concern and frustration with the City's Code Enforcement, which she described as seriously broken.

Several individuals in the audience spoke and complained about the City's Bureau of Recreation in its hiring policy governing volunteer coaches.

After declaring a quorum present at 12:45 pm, Chairperson Maddox called the meeting to order. She then proceeded with the following order of business:

A. ADOPTION OF AGENDA - ADOPTED

B. APPROVAL OF MINUTES - APPROVED

C. PRESENTATIONS

1. BELTLINE UPDATE - SEPTEMBER - by ADA

Greg Giornelli first introduced Ms. Terri Montague, the new CEO of Beltline, Inc., to the committee. He then proceeded by stating that ADA has just started the process of setting up the Beltline TAD Advisory Committee and Beltline Affordable Housing Advisory Board. He informed the Committee about the status of litigation related to the Beltline. 6 of the 17 claims contained in the bond validation challenge were dismissed by Judge Lane yesterday. Mr. Giornelli also appointed out initial Beltline successes and assured the committee that the Beltline Project is on solid ground.

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**2. EIGHTH UPDATE ON REVITALIZATION INCENTIVES FOR
UNDERDEVELOPED AREAS IN ATLANTA**

Charles Whatley told committee members that the four Corridor Plans are very near completion. He has planned to meet with councilmembers whose districts will be impacted by the plans in the coming weeks to go over the Plans. The four Commercial Corridor Plans are: 1. Donald Lee Hollowell Parkway, (2) Metropolitan Parkway, (3) Immediate Area around Turner Field, and (4) Campbellton Road from Fort McPherson to City Limit.

**3. RE-STRUCTURING OF DEPARTMENT OF PLANNING AND
COMMUNITY DEVELOPMENT**

Commissioner Steven Cover gave a presentation and provided committee members with a Restructuring Plan detailing Organizational Structure, Work Plan Component and Time-frame

CONSENT AGENDA

D. ORDINANCES FOR FIRST READING

06-O-2116 (1) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Intergovernmental Grant Fund) Budget by transferring appropriations in the amount of \$120,660.00 for the purpose of funding Contract #HP-58, Narnia Housing Program, for seven new Georgia Department of Community Affairs funded Shelter Care Units for HIV+ homeless persons in Cartersville, Georgia; authorizing the Mayor to enter into a contract agreement with the AIDS Alliance of Northwest Georgia, Inc. for the implementation of the Narnia Housing Program; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

06-O-2117 (2) An Ordinance by Community Development/Human Resources Committee to amend the 2006 (Trust Fund) Budget by transferring appropriations in the amount of \$100,000.00 to fund the "Owner Occupied Housing Rehab" Project to be implemented by the City of Atlanta; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY
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CONSENT AGENDA

D. ORDINANCES FOR FIRST READING (CONT'D)

06-O-2065 (3) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Intergovernmental Grant Fund) Budget by adding to anticipation and appropriations in the amount of \$273,600.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

06-O-2066 (4) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Intergovernmental Grant Fund) Budget by adding to anticipation and appropriations in the amount of \$399,900.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269SR0006); and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

HUMAN RESOURCES SECTION

E. PAPERS HELD IN COMMITTEE

06-O-1935 (1) An Ordinance by Councilmember Carla Smith authorizing the Mayor or her Designee to rename the South Atlanta Park to Lucius D. Simon Sr. Memorial Park; and for other purposes. **(Held 8/29/06 for further review by Parks)**

FILE

06-R-1939 (2) A Resolution by Councilmember Jim Maddox to enter into a Conservation Easement between the City of Atlanta and Coventry Station Partners, LLC for the protection of Trees; creation of Open Space; and for other purposes. **(Held 8/29/06 for the Ordinance)**

HELD

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E. PAPERS HELD IN COMMITTEE (CONT'D)

- 06-O-2050 (3) An Ordinance by Councilmembers Jim Maddox and Joyce Sheperd authorizing the Mayor to enter into a conservation easement between the City of Atlanta and Coventry Station Partners, LLC for the protection of trees; creation of open space; and for other purposes. **(Held 9/12/06 at the request of Department for additional information)**

HELD

COMMUNITY DEVELOPMENT SECTION

F. ORDINANCE FOR SECOND READING

- 06-O-2135 (1) An Ordinance by Councilmember Clair Muller to place a moratorium on the acceptance of all Building Permit Applications which include contemplation of the use of septic tanks or other similar consumptive sewerage disposal systems alternative to the City's sewerage system for a period not to exceed 120 days or the adoption of legislation that requires properties to utilize the City's public sewer system where sewer is available, whichever occurs first; and for other purposes. **(Held 9/26/06 for further review by Department of Planning and Community Development)**

HELD

- 06-O-1882 (2)
CDP-06-59 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located at **1129 State Street and 1132 Atlantic Drive, NW**, from the "Low Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Adverse by CD/HR Committee 9/12/06) (Referred back by Council 9/18/06) (Held 9/26/06 to allow the property owner to continue the dialogue with the NPU)**

NPU-E

Council District 2

HELD

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G. RESOLUTIONS

06-R-2067 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract Amendment with Verona Partners, LLLP, to implement the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 9/26/06 for companion 1ST Read Ordinance)**

HELD

06-R-2068 (2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing ("Department"), to enter into a Housing Assistance Payments Contract Amendment with Urban Residential Development Corporation to implement the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 9/26/06 for companion 1ST Read Ordinance)**

HELD

06-R-2143 (3) A Resolution by Councilmember Joyce Sheperd authorizing the creation of a Fort McPherson Citizen Advisory Group; and for other purposes. **(Held 9/26/06 for further review)**

HELD

06-R-2139 (4) A Resolution by Councilmember Anne Fauver requesting that the Director of the Bureau of Planning assist the Virginia-Highlands Civic Association and their consultants in the preparation of a Neighborhood Commercial (NC) District for Virginia-Highlands; and for other purposes.

NPU-F

Council District 6

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE

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H. PAPERS HELD IN COMMITTEE

06-O-0262 (1) An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

HELD

06-O-0494 (2) An Ordinance by Councilmembers Howard Shook, H. Lamar Willis, Carla Smith, Cleta Winslow, Clair Muller, Ivory Lee Young, Jr., Joyce Sheperd, Natalyn Archibong, Jim Maddox, Kwanza Hall and C. T. Martin **as substituted by Community Development/Human Resources Committee** to amend the Tree Protection Ordinance to exempt homeowners from recompense and replacement for one tree per year; and for other purposes. **(Held 2/14/06 to give the New Arbor Culture Manager an opportunity to review the legislation)**

HELD

06-O-0781 (3) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

06-O-1163 (4) An Ordinance by Community Development/Human Resources Committee adopting the 2007-2012 City of Atlanta Capital Improvements Program; and for other purposes. **(Public Hearings held 6/12/06 and 9/11/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-1185 (5)
CDP-06-40 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1416-1454 and 1449 & 1451 Vaughn Street, 1454 & 1458 Memorial Drive, 1411-1453 Woodbine Avenue and 124 & 134 Montgomery Street, SE**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning)**
NPU-O **Council District 5**

HELD

06-O-1186 (6)
CDP-06-42 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1155 Hill Street, SE** from the "Industrial" Land Use Designation to the "Very High Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning)**
NPU-Y **Council District 1**

HELD

06-O-1187 (7)
CDP-06-43 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **156-212 Lakewood Way, SE** from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning for NPU vote)**
NPU-Y **Council District 12**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-1876 (12) An Ordinance by Community Development/Human
CDP-05-38 Resources Committee to amend the Land Use Element of the
City of Atlanta's 2004-2019 Comprehensive Development
Plan (CDP) so as to re-designate properties located in the
Beltline Tract-2 (Park Drive to Monroe Drive) from
Various Land Use Designations to Various Land Use
Designations; and for other purposes. **(Public Hearing held
9/11/06) (Held 9/12/06 waiting for Zoning legislation)**
NPU-F **Council District 6**

FILE

06-O-1877 (13) An Ordinance by Community Development/Human
CDP-05-39 Resources Committee to amend the Land Use Element of the
City of Atlanta's 2004-2019 Comprehensive Development
Plan (CDP) so as to re-designate properties located in the
Beltline Tract-3 (Monroe Drive to Ponce de Leon Avenue)
from Various Land Use Designations to Various Land Use
Designations; and for other purposes. **(Public Hearing held
9/11/06) (Held 9/12/06 waiting for Zoning legislation)**
NPU-E & F **Council Districts 2 & 6**

FILE

06-O-1878 (14) An Ordinance by Community Development/Human
CDP-05-40 Resources Committee to amend the Land Use Element of the
City of Atlanta's 2004-2019 Comprehensive Development
Plan (CDP) so as to re-designate properties located in the
**Beltline Tract-4 (Ponce de Leon Avenue to Freedom
Parkway)** from Various Land Use Designations to Various
Land Use Designations; and for other purposes. **(Public
Hearing held 9/11/06) (Held 9/12/06 waiting for Zoning
legislation)**
NPU-N & M **Council District 2**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-1879 (15) An Ordinance by Community Development/Human
CDP-05-41 Resources Committee to amend the Land Use Element of the
City of Atlanta's 2004-2019 Comprehensive Development
Plan (CDP) so as to re-designate properties located in the
Beltline Tract-5 (Freedom Parkway to Decatur Street)
from Various Land Use Designations to Various Land Use
Designations; and for other purposes. **(Public Hearing held
9/11/06) (Held 9/12/06 waiting for Zoning legislation)**
NPU-N & M Council District 2

FILE

06-O-1887 (16) An Ordinance by Community Development/Human
CDP-06-64 Resources Committee to amend the Land Use Element of the
City of Atlanta's 2004-2019 Comprehensive Development
Plan (CDP) so as to re-designate property located at **1687
Monroe Drive, NE**, from the "Low Density Residential" Land
Use Designation to the "Medium Density Residential" Land
Use Designation; and for other purposes. **(Public Hearing
held 9/11/06) (Held 9/12/06)**
NPU-F Council District 6

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE - REFERRED TO ZONING COMMITTEE

06-O-1888 (17) An Ordinance by Community Development/Human
CDP-06-65 Resources Committee to amend the Land Use Element of the
City of Atlanta's 2004-2019 Comprehensive Development
Plan (CDP) so as to re-designate property located at **3700
Martin Luther King, Jr. Drive, SW**, from the "Medium
Density Residential" Land Use Designation to the "Mixed-
Use" Land Use Designation; and for other purposes. **(Public
Hearing held 9/11/06) (Held 9/12/06)**
NPU-H Council District 10

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-1889 (18) An Ordinance by Community Development/Human
CDP-06-66 Resources Committee to amend the Land Use Element of the
City of Atlanta's 2004-2019 Comprehensive Development
Plan (CDP) so as to re-designate property located at **2650
Proctor Drive, NW**, from the "Low Density Residential" and
"Open Space" Land Use Designations to the "Medium
Density Residential" Land Use Designation; and for other
purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**
NPU-G **Council District 9**

HELD

06-O-1890 (19) An Ordinance by Community Development/Human
CDP-06-67 Resources Committee to amend the Land Use Element of the
City of Atlanta's 2004-2019 Comprehensive Development
Plan (CDP) so as to re-designate property located at **1332
Metropolitan Parkway, SW**, from the "Single Family
Residential" Land Use Designation to the "Mixed-Use" Land
Use Designation; and for other purposes. **(Public Hearing
held 9/11/06) (Held 9/12/06)**
NPU-X **Council District 12**

FAVORABLE - REFERRED TO ZONING COMMITTEE

06-O-1891 (20) An Ordinance by Community Development/Human
CDP-06-68 Resources Committee to amend the Land Use Element of the
City of Atlanta's 2004-2019 Comprehensive Development
Plan (CDP) so as to re-designate properties located at **1059
Grant Street and 1084 & 1090 Hill Street, SE**, from the
"Low Density Residential" and "Industrial" Land Use
Designations to the "Mixed-Use" Land Use Designation; and
for other purposes. **(Public Hearing held 9/11/06) (Held
9/12/06)**
NPU-W **Council District 1**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-1895 (24) An Ordinance by Community Development/Human
CDP-06-72 Resources Committee to amend the Land Use Element of the
City of Atlanta's 2004-2019 Comprehensive Development
Plan (CDP) so as to re-designate properties located at **578
Rosalia Street and 575 Boulevard, SE**, from the "Low
Density Residential" Land Use Designation to the "High
Density Residential" Land Use Designation; and for other
purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**
NPU-W Council District 5

HELD

06-O-1896 (25) An Ordinance by Community Development/Human
CDP-06-73 Resources Committee to amend the Land Use Element of the
City of Atlanta's 2004-2019 Comprehensive Development
Plan (CDP) so as to re-designate property located at **1580
Flat Shoals Road, SE**, from the "Single Family Residential"
and "Low Density Commercial" Land Use Designations to the
"High Density Residential" Land Use Designation; and for
other purposes. **(Public Hearing held 9/11/06) (Held
9/12/06)**
NPU-W Council District 5

**Councilmember Norwood made a motion to file. The
vote was unanimous.**

FILE

06-O-1897 (26) An Ordinance by Community Development/Human
CDP-06-74 Resources Committee to amend the Land Use Element of the
City of Atlanta's 2004-2019 Comprehensive Development
Plan (CDP) so as to re-designate properties located at **1634,
1654 & 1700 Hollywood Road, NW**, from the "Low Density
Residential" Land Use Designation to the "Medium Density
Residential" Land Use Designation; and for other purposes.
(Public Hearing held 9/11/06) (Held 9/12/06)
NPU-G Council District 9

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H. PAPERS HELD IN COMMITTEE (CONT'D)

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO ZONING COMMITTEE

- 06-R-2056 (27) A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

HELD

- 06-C-1969 (28) A Communication by Mayor Shirley Franklin re-appointing **LaChandra Butler** to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the Atlanta Public School Category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

FILE - REFERRED TO COMMITTEE ON COUNCIL

- 06-C-1972 29) A Communication by Mayor Shirley Franklin re-appointing **Ola W. Reynolds** to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the NPU-G Category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

**FORWARDED WITH NO RECOMMENDATION -
REFERRED TO COMMITTEE ON COUNCIL**

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H. PAPERS HELD IN COMMITTEE (CONT'D)

06-C-1975 (30) A Communication by Mayor Shirley Franklin re-appointing **David Marvin** to serve as a member of the Westside Tax Allocation District (TAD) Downtown Advisory Board for the City of Atlanta in the Centennial Olympic Park Area (COPA) Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

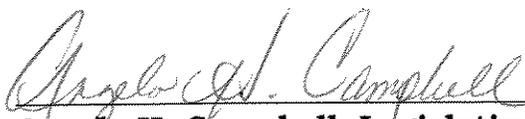
HELD

06-C-1984 (31) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

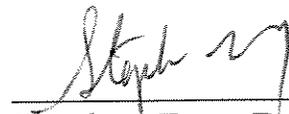
HELD

There being no further business before the committee the meeting was adjourned at 3:15 pm.

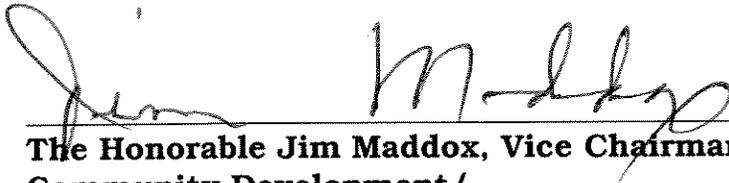
Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Jim Maddox, Vice Chairman
Community Development/
Human Resources Committee**