

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, JULY 11, 2006**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, July 11, 2006, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Joyce Sheperd, Vice Chair  
The Honorable Kwanza Hall  
The Honorable Mary Norwood  
The Honorable Ceasar Mitchell  
The Honorable Ivory Lee Young, Jr.**

Others in attendance were: Councilmembers Natalyn M. Archibong and C. T. Martin; Commissioner Steve Cover Director and Alice Wakefield, Department of Planning and Community Development; Dianne Harnell Cohen, Commissioner of Parks, Recreation and Cultural Affairs; Julie Boyd, Office of Grants Management; Gregory J. Giornelli, President, and Tina Arbes Atlanta Development Authority; Associate City Attorneys, Kristen E. Brooks and Terry Grandison, Law Department; and members of the press and public.

After declaring a quorum present at 12:35 pm, Chairperson Maddox called the meeting to order. She then proceeded with the following order of business:

- A. ADOPTION OF AGENDA      **ADOPTED****
- B. APPROVAL OF MINUTES      **APPROVED****

**HUMAN RESOURCES SECTION**

**C. RESOLUTION**

- 06-R-1480 ( 1)      A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a contract, on behalf of the Department of Parks, Recreation and Cultural Affairs, with Southeastern Tennis Courts, Inc. for FC3006007930 for the purpose of resurfacing and repairing tennis and basketball courts at various parks in an amount not to exceed \$1,887,144.95. All contracted work shall be charged to and paid from Fund, Account and Center Numbers 1C53 (2005A Park Improvement Bond Fund) 574001 (Facilities Other Than Buildings) N12D05B69999 (Basketball Court improvements, City-Wide) \$985,222.00; 1C53 (2005A Park Improvement Bond Fund) 574001 (Facilities Other Than Buildings) N12D04B69999 (Tennis

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**C. RESOLUTION (CONT'D)**

Court Improvements, City-Wide) \$443,350.00; and 1C53 (2005A Park Improvement Bond Fund) 574001 (Facilities Other Than Buildings) N12D14B69999 (City Wide Park Furniture & Play Equipment) \$458,572.95; and for other purposes.

**Councilmember Mitchell made a motion to approve. The vote was unanimous.**

**FAVORABLE**

**D. PAPERS HELD IN COMMITTEE**

06-R-1453 ( 1) A Resolution by Councilmember Jim Maddox authorizing the Mayor to enter into a conservation easement between the City of Atlanta and Coventry Station Partners, LLC for the protection of trees; and for other purposes. **(Held 6/27/06 at the request of the developer)**

**HELD**

**COMMUNITY DEVELOPMENT SECTION**

**E. ORDINANCES FOR SECOND READING**

06-O-1361 ( 1) An Ordinance by Community Development/Human Resources Committee authorizing the transfer of appropriations in the amount of \$244,948.00 from the Chastain Park Amphitheater Sound Control Fund, Account and Center Number: 3P02 724001 N41S0622QNA0 to the Chastain Park Amphitheater Fund, Account and Center Number: 3P02 723001 N41S0613QNA0; and for other purposes.

**FAVORABLE**

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**F. RESOLUTIONS (CONT'D)**

06-O-1575 ( 2) An Ordinance by Councilmembers Jim Maddox, H. Lamar Willis, Howard Shook, Kwanza Hall, Carla Smith, Joyce Sheperd, Ivory L. Young, Jr., Cleta Winslow, Ceasar Mitchell, Clair Muller and Anne Fauver **as amended by Community Development/Human Resources Committee** adopting the Beltline Tax Allocation District Work Plan for 2006-2010; establishing the intent to expend Beltline Tax Allocation District Funds for specific purposes; authorizing the Atlanta Development Authority and its subsidiaries to execute the Beltline Tax Allocation District Work Plan; and for other purposes.

**Councilmember Hall made a motion to approve as amended. The vote was unanimous.**

**FAVORABLE AS AMENDED**

**F. RESOLUTIONS**

06-R-1479 ( 1) A Resolution by Community Development/Human Resources Committee amending Various Projects in the Emergency Shelter Grant (ESG) Program to allow for additional activities, authorizing the Mayor to submit to the U.S. Department of Housing and Urban Development amendments to Atlanta's Annual Action Plan for the ESG Program; and for other purposes.

**FAVORABLE**

06-R-1577 ( 2) A Resolution by Councilmembers Jim Maddox, H. Lamar Willis, Howard Shook, Kwanza Hall, Carla Smith, Joyce Sheperd, Ivory L. Young, Jr., Cleta Winslow, Ceasar Mitchell, Clair Muller and Anne Fauver **as amended by Community Development/Human Resources Committee** to establish the Beltline Tax Allocation District Advisory Committee, to appoint initial members, to set forth terms for structure and governance; and for other purposes.

**Councilmember Hall made a motion to approve as amended. The vote was unanimous.**

**FAVORABLE AS AMENDED**

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**G. PAPERS HELD IN COMMITTEE (CONT'D)**

06-R-1576 ( 3) A Resolution by Councilmembers Jim Maddox, H. Lamar Willis, Howard Shook, Kwanza Hall, Carla Smith, Joyce Sheperd, Ivory L. Young, Jr., Cleta Winslow, Ceasar Mitchell, Clair Muller and Anne Fauver adopting an appropriate framework for citizen participation related to the Beltline TAD as outlined in Ordinance No. 05-O-1733; and for other purposes.

**FAVORABLE**

**G. PAPERS HELD IN COMMITTEE**

06-O-0262 ( 1) An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

**HELD**

06-O-0494 ( 2) An Ordinance by Councilmembers Howard Shook, H. Lamar Willis, Carla Smith, Cleta Winslow, Clair Muller, Ivory Lee Young, Jr., Joyce Sheperd, Natalyn Archibong, Jim Maddox, Kwanza Hall and C. T. Martin **as substituted by Community Development/Human Resources Committee** to amend the Tree Protection Ordinance to exempt homeowners from recompense and replacement for one tree per year; and for other purposes. **(Held 2/14/06 to give the New Arbor Culture Manager an opportunity to review the legislation)**

**HELD**

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**G. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-0595 ( 3) An Ordinance by Community Development/Human  
**CDP-06-07** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **292**  
**Gordon Avenue, NE**, from the "Low Density Residential"  
Land Use Designation to the "Low Density Commercial" Land  
Use Designation; and for other purposes. **(Public Hearing**  
**held 3/13/06) (Held 3/14/06) (NPU Deferred**  
**Recommendation)**

**NPU-N**

**Council District 5**

**HELD**

06-O-0781 ( 4) An Ordinance by Councilmember Clair Muller to amend Part  
15, Section 15-08.005 of the City of Atlanta Land  
Development Code regarding curved streets; and for other  
purposes. **(Held 3/28/06 at request of the department for**  
**further review of the legislation)**

**HELD**

06-R-1168 ( 5) A Resolution by Community Development/Human Resources  
Committee authorizing the Mayor to enter into a Housing  
Assistance Payments (HAP) Contract Amendment with  
Edgewood Center Limited Partnership for the purpose of  
continuing the Section 8 Moderate Rehabilitation Single  
Room Occupancy Program sponsored by the U.S.  
Department of Housing and Urban Development (HUD); and  
for other purposes. **(Held 5/30/06 at the request of the**  
**Department)**

**HELD**

06-R-1170 ( 6) A Resolution by Community Development/Human Resources  
Committee to transmit the Draft 2007 Short Term Work  
Program (STWP) Component of the City of Atlanta's  
Comprehensive Development Plan to the State of Georgia  
Department of Community Affairs. **(Held 5/30/06 at the**  
**request of the Department)**

**HELD**

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**G. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-1160 ( 7) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations fund to increase the budget amount authorized by the U.S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program (GA269SR005); and for other purposes. **(Held 6/13/06 for HUD letter)**

**HELD**

06-O-1162 ( 8) An Ordinance by Community Development/Human Resources Committee to amend Chapter 38 of Part 2 of the Atlanta City Code to provide for Cemetery or Burial Ground Disturbance Permits; to amend Section 6-4043 of the Land Development Code to authorize the Urban Design Commission to review and make recommendations on Cemetery or Burial Ground Disturbance Permits; and for other purposes. **(Held 6/13/06) (Forwarded to NPU's and APAB for informational purposes)**

**HELD**

06-O-1197 ( 9) An Ordinance by Community Development/Human Resources Committee adopting the 2007 Short Term Work Program (STWP) Component of the City of Atlanta's Comprehensive Development Plan. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

06-O-1163 (10) An Ordinance by Community Development/Human Resources Committee adopting the 2007-2012 City of Atlanta Capital Improvements Program; and for other purposes. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

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**G. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-1157 (11) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta's (City) 2004-2019 Comprehensive Development Plan (CDP), so as to incorporate the Atlanta Beltline Redevelopment Plan into the CDP as a Framework Plan; and for other purposes. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning for community input)**

**HELD**

06-O-1182 (12) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **3986-3996 Campbellton Road, 2162 Butner Road, and 2200-2296 Roswell Street, SW** from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning)**

**NPU-P**

**Council District 11**

**HELD**

06-O-1185 (13) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1416-1454 and 1449 & 1451 Vaughn Street, 1454 & 1458 Memorial Drive, 1411-1453 Woodbine Avenue and 124 & 134 Montgomery Street, SE**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning)**

**NPU-O**

**Council District 5**

**HELD**

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**G. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-1186 (14) An Ordinance by Community Development/Human  
**CDP-06-42** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **1155  
Hill Street, SE** from the "Industrial" Land Use Designation  
to the "Very High Density Residential" Land Use Designation;  
and for other purposes. **(Public Hearing held 6/12/06)  
(Held 6/13/06 at the request of Bureau of Planning)**  
NPU-Y **Council District 1**

**HELD**

06-O-1187 (15) An Ordinance by Community Development/Human  
**CDP-06-43** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **156-  
212 Lakewood Way, SE** from the "Single Family Residential"  
Land Use Designation to the "Medium Density Residential"  
Land Use Designation; and for other purposes. **(Public  
Hearing held 6/12/06) (Held 6/13/06 at the request of  
Bureau of Planning for NPU vote)**  
NPU-Y **Council District 12**

**HELD**

06-O-1192 (16) An Ordinance by Community Development/Human  
**CDP-06-45** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate properties located in the  
**Memorial Drive Corridor Study Plan**, from Various Land  
Use Designations to Various Land Use Designations; and for  
other purposes. **(Public Hearing held 6/12/06) (Held  
6/13/06 at the request of Bureau of Planning, waiting on  
vote from NPU)**  
NPU's "V" and "W" **Council Districts 1 & 5**

**HELD**

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**G. PAPERS HELD IN COMMITTEE (CONT'D)**

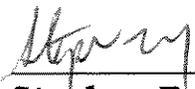
06-O-0495 (17) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

**There being no further business before the committee the meeting was adjourned at 4:00 pm.**

**Respectfully submitted:**

  
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**Angela H. Campbell, Legislative Assistant**

  
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**Stephen Tam, Research & Policy Analyst**

  
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**The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee**