

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, JUNE 27, 2006**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, June 27, 2006, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Joyce Sheperd, Vice Chair  
The Honorable Kwanza Hall  
The Honorable Mary Norwood  
The Honorable Ceasar Mitchell**

The following member was absent:

**The Honorable Ivory Lee Young, Jr.**

Others in attendance were: Commissioner Steve Cover, Director Alice Wakefield, Chuck Shultz, Department of Planning and Community Development; Dianne Harnell Cohen, Commissioner of Parks, Recreation and Cultural Affairs; James Talley, Office of Grants Management; Gregory J. Giornelli, President and Charles Whatley, Manager of Business Development, Atlanta Development Authority; Associate City Attorneys, Kristen E. Brooks and Terry Grandison, Law Department; and members of the press and public.

After declaring a quorum present at 12:45 pm, Chairperson Maddox called the meeting to order. She then proceeded with the following order of business:

**A. ADOPTION OF AGENDA - ADOPTED**

**B. APPROVAL OF MINUTES - APPROVED**

**C. PRESENTATIONS**

**1. BELTLINE UPDATE – JUNE - by ADA**

Mr. Greg Giornelli, President of Atlanta Development Authority, presented the Beltline Work Plan with information on Atlanta Beltline, Inc., Beltline TAD Advisory Committee, Framework for Citizen Participation and Bond Anticipation Note and Bond Issuance.

**2. SIXTH UPDATE ON REVITALIZATION INCENTIVES FOR UNDERDEVELOPED AREAS IN ATLANTA**

Mr. Charles Whatley gave a Schedule for Action Items for Implementation by working with various city departments.

**3. SUB-CABINET ON BELTLINE – DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT**

Commissioner Steve Cover of Department of Planning and Community Development explained the role of his department in the implementation process of the Beltline Redevelopment **Plan**.

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**CONSENT AGENDA**

**C. ORDINANCE FOR FIRST READING**

06-O-1361 ( 1) An Ordinance by Community Development/Human Resources Committee authorizing the transfer of appropriations in the amount of \$244,948.00 from the Chastain Park Amphitheater Sound Control Fund, Fund Account and Center Number 3P02 724001 N41S0622QNAO to the Chastain Park Amphitheater Fund, Fund, Account and Center Number 3P02 723001 N41S0613QNAO; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**REGULAR AGENDA**

**HUMAN RESOURCES SECTION**

**D. RESOLUTIONS**

06-R-1358 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a contract on behalf of the Department of Parks, Recreation and Cultural Affairs, with CDB Construction Company, Inc, for FC-3006007903 for the purpose of renovating the Interior of the Perkerson Park Recreation Center in an amount not to exceed \$141,600.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 1B01 (Community Development Fund) 573001 (Facilities Other Than Buildings) N12D0959A25A (Perkerson Park Recreation Center, CD-772); and for other purposes.

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

**FAVORABLE**

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**D. RESOLUTIONS (CONT'D)**

06-R-1359 ( 2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a contract on behalf of the Department of Parks, Recreation and Cultural Affairs, with B. E. Guthrie Construction Company, Inc, for FC-3006007916 for the purpose of constructing a new entrance way for the Adamsville Recreation Center in an amount not to exceed \$139,034.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 1C22 (Park Improvements) 574001 (Facilities other than Buildings) N12D11B69999 (Ground and Site Improvements, City-Wide); and for other purposes.

**Councilmember Mitchell made a motion to approve. The vote was unanimous.**

**FAVORABLE**

06-R-1360 ( 3) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a contract on behalf of the Department of Parks, Recreation and Cultural Affairs, Bureau of Recreation ("City"), with Chef Anthony's Catering and Cuisine, for FC-6005008015 for the purpose of providing annual catering services at the City's various recreation centers pursuant to the cost proposal attached as Exhibit I. All funds shall be charged to and paid from Fund, Account and Center Numbers attached as Exhibit II; and for other purposes.

**Councilmember Norwood made a motion to approve. The vote was unanimous.**

**FAVORABLE**

**COMMUNITY DEVELOPMENT SECTION**

**E. ORDINANCES FOR SECOND READING**

06-O-1339 ( 1) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to demolish and clean the premises of various structures, pursuant to Article III of the Atlanta Housing Code and a hearing conducted by the In Rem Review Board on February 23, 2006.

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**E. ORDINANCES FOR SECOND READING (CONT'D)**

<u>Council District</u>	<u>Property Address</u>
04	974 Coleman Street, SW
04	620 Ira Street, SW
02	234 Lampkin Street, NE
04	1025 Oak Street, SW
01	74 Ormond Street, SE
03	2146 Penelope Street, NW
08	4099 Randall Mill Road, NW
03	123 Scott Street, NW
04	879 Smith Street, SW
04	602 Whitehall Terrace, SW

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE**

06-O-1340 ( 2) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to clean and close the premises of various structures, pursuant to Article III of the Atlanta Housing Code and a hearing conducted by the In Rem Review Board on February 23, 2006.

<u>Council District</u>	<u>Property Address</u>
03	1421 Andrews Street, NW
12	1655 Evans Drive, SW
03	276 Holly Road, NW

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE**

**F. RESOLUTIONS**

06-R-1453 ( 1) A Resolution by Councilmember Jim Maddox authorizing the Mayor to enter into a conservation easement between the City of Atlanta and Coventry Station Partners, LLC for the protection of trees; and for other purposes. **(Held 6/27/06)**

**HELD**

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**F. RESOLUTIONS (CONT'D)**

06-R-1456 ( 2) A Resolution by Community Development/Human Resources Committee to appoint Mr. Robert L. Simmons to the Board of Directors of the Atlanta Development Authority ("ADA") as the City Council Appointee in the Real Estate Category for a four (4) year term to begin upon the approval of this resolution; and for other purposes.

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

**G. PAPERS HELD IN COMMITTEE**

06-O-0262 ( 1) An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

**HELD**

06-O-0494 ( 2) An Ordinance by Councilmembers Howard Shook, H. Lamar Willis, Carla Smith, Cleta Winslow, Clair Muller, Ivory Lee Young, Jr., Joyce Sheperd, Natalyn Archibong, Jim Maddox, Kwanza Hall and C. T. Martin **as substituted by Community Development/Human Resources Committee** to amend the Tree Protection Ordinance to exempt homeowners from recompense and replacement for one tree per year; and for other purposes. **(Held 2/14/06 to give the New Arbor Culture Manager an opportunity to review the legislation)**

**HELD**



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**G. PAPERS HELD IN COMMITTEE (CONT'D)**

06-R-1168 ( 6) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Housing Assistance Payments (HAP) Contract Amendment with Edgewood Center Limited Partnership for the purpose of continuing the Section 8 Moderate Rehabilitation Single Room Occupancy Program sponsored by the U.S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/30/06 at the request of the Department)**

**HELD**

06-R-1170 ( 7) A Resolution by Community Development/Human Resources Committee to transmit the Draft 2007 Short Term Work Program (STWP) Component of the City of Atlanta's Comprehensive Development Plan to the State of Georgia Department of Community Affairs. **(Held 5/30/06 at the request of the Department)**

**HELD**

06-R-1177 ( 8) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing to enter into a Housing Assistance Payments (HAP) Contract Amendment with In-Pen Corporation and Del-Har, Inc. for the purpose of continuing the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development (HUD) in an amount not to exceed \$301,221.00. All contracted work shall be charged to and paid from Fund, Account and Center Number 1B02 529002 Y46P0215BBA0; and for other purposes. **(Held 5/30/06 at the request of the Department)**

**Councilmember Norwood made a motion to approve.  
The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

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**G. PAPERS HELD IN COMMITTEE (CONT'D)**

06-R-1326 ( 9) A Resolution by Councilmembers Joyce Sheperd, Anne Fauver and Ceasar C. Mitchell to support a Call to Action by National Recreation and Park Association to promote, stimulate, protect, educate and enrich urban parks and recreation; and for other purposes. **(Held 6/13/06 for comments from Parks Commissioner)**

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

**FAVORABLE**

06-O-1158 (10) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2006 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations funds to increase the Budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program (GA269MR0001/1 and GA269MR0001/2); and for other purposes. **(Held 6/13/06 for HUD letter)**

**Councilmember Norwood made a motion to approve. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

06-O-1160 (11) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations fund to increase the budget amount authorized by the U.S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program (GA269SR005); and for other purposes. **(Held 6/13/06 for HUD letter)**

**HELD**

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**G. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-1162 (12) An Ordinance by Community Development/Human Resources Committee to amend Chapter 38 of Part 2 of the Atlanta City Code to provide for Cemetery or Burial Ground Disturbance Permits; to amend Section 6-4043 of the Land Development Code to authorize the Urban Design Commission to review and make recommendations on Cemetery or Burial Ground Disturbance Permits; and for other purposes. **(Held 6/13/06) (Forwarded to NPU's and APAB for informational purposes)**

**HELD**

06-O-1197 (13) An Ordinance by Community Development/Human Resources Committee adopting the 2007 Short Term Work Program (STWP) Component of the City of Atlanta's Comprehensive Development Plan. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

06-O-1163 (14) An Ordinance by Community Development/Human Resources Committee adopting the 2007-2012 City of Atlanta Capital Improvements Program; and for other purposes. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

06-O-1157 (15) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta's (City) 2004-2019 Comprehensive Development Plan (CDP), so as to incorporate the Atlanta Beltline Redevelopment Plan into the CDP as a Framework Plan; and for other purposes. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning for community input)**

**HELD**

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-1178 (16) An Ordinance by Community Development/Human  
**CDP-06-31** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **1989  
College Avenue and 255 Howard Street Rear, NE**, from the  
"Single Family Residential" Land Use Designation to the "Low  
Density Commercial" Land Use Designation; and for other  
purposes. **(Public Hearing held 6/12/06) (Held 6/13/06  
at the request of Bureau of Planning, waiting on vote  
from NPU)**  
NPU-O **Council District 5**

**Councilmember Norwood made a motion to approve.  
The vote was unanimous.**

**FAVORABLE**

06-O-1182 (17) An Ordinance by Community Development/Human  
**CDP-06-36** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **3986-  
3996 Campbellton Road, 2162 Butner Road, and 2200-  
2296 Roswell Street, SW** from the "Single Family  
Residential" Land Use Designation to the "Medium Density  
Residential" Land Use Designation; and for other purposes.  
**(Public Hearing held 6/12/06) (Held 6/13/06 at the  
request of Bureau of Planning)**  
NPU-P **Council District 11**

**HELD**

06-O-1183 (18) An Ordinance by Community Development/Human  
**CDP-06-38** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **1866  
Rock Springs Road, NE** from the "Single Family Residential"  
Land Use Designation to the "Very High Density Residential"  
Land Use Designation; and for other purposes. **(Public  
Hearing held 6/12/06) (Held 6/13/06 at the request of  
Bureau of Planning)**  
NPU-F **Council District 6**

**Councilmember Norwood made a motion to approve.  
The vote was unanimous.**

**ADVERSE**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-1185 (19) An Ordinance by Community Development/Human  
**CDP-06-40** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **1416-  
1454 and 1449 & 1451 Vaughn Street, 1454 & 1458  
Memorial Drive, 1411-1453 Woodbine Avenue and 124 &  
134 Montgomery Street, SE**, from the "Single Family  
Residential" Land Use Designation to the "Medium Density  
Residential" Land Use Designation; and for other purposes.  
(Public Hearing held 6/12/06) (Held 6/13/06 at the  
request of Bureau of Planning)  
NPU-O Council District 5

**HELD**

06-O-1186 (20) An Ordinance by Community Development/Human  
**CDP-06-42** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **1155  
Hill Street, SE** from the "Industrial" Land Use Designation  
to the "Very High Density Residential" Land Use Designation;  
and for other purposes. (Public Hearing held 6/12/06)  
(Held 6/13/06 at the request of Bureau of Planning)  
NPU-Y Council District 1

**HELD**

06-O-1187 (21) An Ordinance by Community Development/Human  
**CDP-06-43** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **156-  
212 Lakewood Way, SE** from the "Single Family Residential"  
Land Use Designation to the "Medium Density Residential"  
Land Use Designation; and for other purposes. (Public  
Hearing held 6/12/06) (Held 6/13/06 at the request of  
Bureau of Planning for NPU vote)  
NPU-Y Council District 12

**HELD**

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**J. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-1188 (22) An Ordinance by Community Development/Human  
**CDP-06-44** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **1947-  
1971 & 1962 St. Johns Circle, and 335-365 St. Johns  
Avenue, SE** from the "Single Family Residential" and "Low  
Density Commercial" Land Use Designations to the "Medium  
Density Residential" Land Use Designation; and for other  
purposes. **(Public Hearing held 6/12/06) (Held 6/13/06  
at the request of Bureau of Planning for NPU vote)**  
NPU-Y **Council District 12**

**FAVORABLE**

06-O-1192 (23) An Ordinance by Community Development/Human  
**CDP-06-45** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate properties located in the  
**Memorial Drive Corridor Study Plan**, from Various Land  
Use Designations to Various Land Use Designations; and for  
other purposes. **(Public Hearing held 6/12/06) (Held  
6/13/06 at the request of Bureau of Planning, waiting on  
vote from NPU)**  
NPU's "V" and "W" **Council Districts 1 & 5**  
**HELD**

06-O-1193 (24) An Ordinance by Community Development/Human  
**CDP-06-46** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate properties located in the  
**Memorial Drive Corridor in the Reynoldstown  
Neighborhood** from Various Land Use Designations to  
Various Land Use Designations; and for other purposes.  
**(Public Hearing held 6/12/06) (Held 6/13/06 at the  
request of Bureau of Planning)**  
NPU-N **Council District 5**  
**FAVORABLE**

06-O-0495 (25) An Ordinance by Councilmember Clair Muller to amend Part  
15 of the Land Development Code of the Code of Ordinances  
of the City of Atlanta to allow for the creation of Conservation  
Subdivisions in the City of Atlanta and to provide standards  
for their implementation; and for other purposes. **(Held  
2/15/06 by Zoning Committee) (Referred to CD/HR by  
Council 6/5/06) (Held 6/13/06 at the request of Bureau  
of Planning)**  
**HELD**

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**There being no further business before the committee the meeting  
was adjourned at 2:15 pm.**

**Respectfully submitted:**



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**Angela H. Campbell, Legislative Assistant**



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**Stephen Tam, Research & Policy Analyst**



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**The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee**