

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES**

TUESDAY, JUNE 13, 2006

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, June 13, 2006, in Committee Room 2. The following members were present:

**The Honorable Joyce Sheperd, Vice Chair
The Honorable Ivory Lee Young, Jr.
The Honorable Kwanza Hall
The Honorable Mary Norwood
The Honorable Ceasar Mitchell**

The following member was absent:

The Honorable Jim Maddox, Chair

Others in attendance were: Commissioner Steve Cover, Deputy Commissioner James Shelby, Director Alice Wakefield, Chuck Shultz, Department of Planning and Community Development; Associate City Attorneys Peter, Andrews, Kristen E. Brooks and Terry Grandison, Law Department; and members of the press and public.

After declaring a quorum present at 12:45 pm, Chairperson Sheperd called the meeting to order. She then proceeded with the following order of business:

- A. ADOPTION OF AGENDA - ADOPTED**
- B. APPROVAL OF MINUTES - APPROVED**

CONSENT AGENDA

- C. ORDINANCES FOR FIRST READING**

06-O-1339 (1) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to demolish and clean the premises of various structures, pursuant to Article III of the Atlanta Housing Code and a hearing conducted by the In Rem Review Board on February 23, 2006

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C. ORDINANCES FOR FIRST READING

<u>Council District</u>	<u>Property Address</u>
04	974 Coleman Street, SW
04	620 Ira Street, SW
02	234 Lampkin Street, NE
04	1025 Oak Street, SW
01	74 Ormond Street, SE
03	2146 Penelope Street, NW
08	4099 Randall Mill Road, NW
03	123 Scott Street, NW
04	879 Smith Street, SW
04	602 Whitehall Terrace, SW

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

06-O-1340 (2) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to clean and close the premises of various structures, pursuant to Article III of the Atlanta Housing Code and a hearing conducted by the In Rem Review Board on February 23, 2006

<u>Council District</u>	<u>Property Address</u>
03	1421 Andrews Street, NW
12	1655 Evans Drive, SW
03	276 Holly Road, NW

**FAVORABLE - TO BE REFERRED TO COMMUNITY
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D. COMMUNICATIONS

06-C-1205 (1) A Communication by Mayor Shirley Franklin re-appointing **Mr. Joseph L. Levert** to serve as a member of the Tree Conservation Commission in the Certified Architect category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

**FORWARDED WITH NO RECOMMENDATION TO
COMMITTEE ON COUNCIL**

06-C-1206 (2) A Communication by Councilmembers Felicia A. Moore, District 9; C. T. Martin, District 10; Jim Maddox, District 11; Joyce M. Sheperd, District 12 and H. Lamar Willis, Post 3-At Large appointing **Mrs. Jessa-Leigh Bouttee** to serve as a member of the Tree Conservation Commission for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

Councilmembr Norwood made a motion to file. The vote was unanimous.

FILE - REFERRED TO COMMITTEE ON COUNCIL

06-C-1211 (3) A Communication by Mayor Shirley Franklin appointing **Ms. Tracy Hankin** to serve as a member of the Atlanta Development Authority Board in the Business category for the City of Atlanta. This appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation.

Councilmember Young made a motion to approve. . The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

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D. COMMUNICATIONS (CONT'D)

06-C-1222 (4) A Communication by Mayor Shirley Franklin re-appointing **Ms. Margarette Paulyne Morgan White** to serve as a member of the Atlanta Housing Authority (AHA) Board of Commissioners in the Citizen-At-Large category on behalf of the City of Atlanta. This re-appointment is for a term of five (5) years, scheduled to begin on the date of Council confirmation.

Councilmember Young made a motion to approve. . The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

HUMAN RESOURCES SECTION

E. RESOLUTION

06-R-1326 (1) A Resolution by Councilmembers Joyce Sheperd, Anne Fauver and Ceasar C. Mitchell to support a Call to Action by National Recreation and Park Association to promote, stimulate, protect, educate and enrich urban parks and recreation; and for other purposes. **(Held 6/13/06) (Held for comments from Parks Commissioner)**

HELD

COMMUNITY DEVELOPMENT SECTION

F. ORDINANCES FOR SECOND READING

06-O-1158 (1) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations funds to increase the Budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program (GA269MR0001/1 and GA269MR0001/2); and for other purposes. **(Held 6/13/06) (Held for HUD letter)**

HELD

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F. ORDINANCES FOR SECOND READING (CONT'D)

06-O-1159 (2) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to execute a contract with the U. S. Department of Housing and Urban Development (HUD) for the purpose of purchasing a residential property from HUD located at 416 Fennel Way Drive, SW, Atlanta, Georgia in an amount not to exceed \$1.00; to execute a quit claim deed conveying said property without costs to the University Community Development Corporation, a designated non-profit organization, for the purpose of rehabilitating the house to HUD Energy Star standards; and to authorize the City's property acquisition costs be charged to and paid from Fund, Account and Center Number 1B01 571001 Y46X0201A25J; and for other purposes.

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE

06-O-1160 (3) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations fund to increase the budget amount authorized by the U.S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program (GA269SR005); and for other purposes. **(Held 6/13/06) (Held for HUD letter)**

HELD

06-O-1161 (4) An Ordinance by Community Development/Human Resources Committee to amend the 2006 (Trust Fund) Budget by transferring appropriations in the amount of \$35,000.00 to establish the "Redevelopment Land Disposition" Project implemented by the City of Atlanta; and for other purposes.

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F. ORDINANCES FOR SECOND READING (CONT'D)

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE

06-O-1162 (5) An Ordinance by Community Development/Human Resources Committee to amend Chapter 38 of Part 2 of the Atlanta City Code to provide for Cemetery or Burial Ground Disturbance Permits; to amend Section 6-4043 of the Land Development Code to authorize the Urban Design Commission to review and make recommendations on Cemetery or Burial Ground Disturbance Permits; and for other purposes. **(Held 6/13/06) (Forwarded to NPU's and APAB for informational purposes)**

HELD

06-O-1197 (6) An Ordinance by Community Development/Human Resources Committee adopting the 2007 Short Term Work Program (STWP) Component of the City of Atlanta's Comprehensive Development Plan. **(A Public Hearing was held on 6/12/06) (Held 6/13/06) (Held at the request of Bureau of Planning)**

HELD

06-O-1163 (7) An Ordinance by Community Development/Human Resources Committee adopting the 2007-2012 City of Atlanta Capital Improvements Program; and for other purposes. **(A Public Hearing was held on 6/12/06) (Held 6/13/06) (Held at the request of Bureau of Planning)**

HELD

06-O-1157 (8) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta's (City) 2004-2019 Comprehensive Development Plan (CDP), so as to incorporate the Atlanta Beltline Redevelopment Plan into the CDP as a Framework Plan; and for other purposes. **(A Public Hearing was held on 6/12/06) (Held 6/13/06) (Held at the request of Bureau of Planning for community input)**

HELD

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F. ORDINANCES FOR SECOND READING (CONT'D)

06-O-1178 (9)
CDP-06-31 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1989 College Avenue and 255 Howard Street Rear, NE**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(A Public Hearing was held on 6/12/06) (Held 6/13/06) (Held at the request of Bureau of Planning, waiting on vote from NPU)**
NPU-O **Council District 5**

HELD

06-O-1179 (10)
CDP-06-32 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **3541 & 3571 Campbellton Road, SW** from the "Single Family Residential" Land Use Designation to the "Office-Institutional" Land Use Designation; and for other purposes. **(A Public Hearing was held on 6/12/06)**
NPU-P **Council District 11**

Councilmember Norwood made a motion to file. The vote was unanimous.

FILE

06-O-1180 (11)
CDP-06-33 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2582 & 2586 Church Street and 1996 Hollywood Road, NW** from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(A Public Hearing was held on 6/12/06)**
NPU-D **Council District 9**

FAVORABLE

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F. ORDINANCES FOR SECOND READING (CONT'D)

06-O-1181 (12) An Ordinance by Community Development/Human
CDP-06-35 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **3284
Northside Drive and 3303 Howell Mill Road, NW** from the
"Office-Institutional" and "Low Density Commercial" Land
Use Designations to the "Mixed-Use" Land Use Designation;
and for other purposes. **(A Public Hearing was held on
6/12/06)**

NPU-C

Council District 8

FILE

06-O-1182 (13) An Ordinance by Community Development/Human
CDP-06-36 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **3986-
3996 Campbellton Road, 2162 Butner Road, and 2200-
2296 Roswell Street, SW** from the "Single Family
Residential" Land Use Designation to the "Medium Density
Residential" Land Use Designation; and for other purposes.
**(A Public Hearing was held on 6/12/06) (Held 6/13/06)
(Held at the request of Bureau of Planning)**

NPU-P

Council District 11

HELD

06-O-1183 (14) An Ordinance by Community Development/Human
CDP-06-38 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1866
Rock Springs Road, NE** from the "Single Family Residential"
Land Use Designation to the "Very High Density Residential"
Land Use Designation; and for other purposes. **(A Public
Hearing was held on 6/12/06) (Held 6/13/06) (Held at
the request of Bureau of Planning)**

NPU-F

Council District 6

**Councilmember Norwood made a motion to hold. The
vote was unanimous.**

HELD

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F. ORDINANCES FOR SECOND READING (CONT'D)

06-O-1184 (15) An Ordinance by Community Development/Human
CDP-06-39 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **685-
701 Commercial Avenue and 2560 Donald Lee Hollowell
Parkway, NW** from the "Single Family Residential" and "Low
Density Commercial" Land Use Designations to the "Mixed-
Use" Land Use Designation; and for other purposes. **(A
Public Hearing was held on 6/12/06)**
NPU-J **Council District 9**

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE

06-O-1185 (16) An Ordinance by Community Development/Human
CDP-06-40 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1416-
1454 and 1449 & 1451 Vaughn Street, 1454 & 1458
Memorial Drive, 1411-1453 Woodbine Avenue and 124 &
134 Montgomery Street, SE**, from the "Single Family
Residential" Land Use Designation to the "Medium Density
Residential" Land Use Designation; and for other purposes.
**(A Public Hearing was held on 6/12/06) (Held 6/13/06)
(Held at the request of Bureau of Planning)**
NPU-O **Council District 5**

**Councilmember Norwood made a motion to hold. The
vote was unanimous.**

HELD

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F. ORDINANCES FOR SECOND READING (CONT'D)

06-O-1186 (17) An Ordinance by Community Development/Human
CDP-06-42 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1155
Hill Street, SE** from the "Industrial" Land Use Designation
to the "Very High Density Residential" Land Use Designation;
and for other purposes. **(A Public Hearing was held on
6/12/06) (Held 6/13/06) (Held at the request of Bureau
of Planning)**

NPU-Y

Council District 1

**Councilmember Norwood made a motion to hold. The
vote was unanimous.**

HELD

06-O-1187 (18) An Ordinance by Community Development/Human
CDP-06-43 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **156-
212 Lakewood Way, SE** from the "Single Family Residential"
Land Use Designation to the "Medium Density Residential"
Land Use Designation; and for other purposes. **(A Public
Hearing was held on 6/12/06) (Held 6/13/06) (Held at
the request of Bureau of Planning for NPU vote.)**

NPU-Y

Council District 12

**Councilmember Norwood made a motion to hold. The
vote was unanimous.**

HELD

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F. ORDINANCES FOR SECOND READING (CONT'D)

06-O-1188 (19) An Ordinance by Community Development/Human
CDP-06-44 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1947-
1971 & 1962 St. Johns Circle, and 335-365 St. Johns
Avenue, SE** from the "Single Family Residential" and "Low
Density Commercial" Land Use Designations to the "Medium
Density Residential" Land Use Designation; and for other
purposes. **(A Public Hearing was held on 6/12/06) (Held
6/13/06) (Held at the request of Bureau of Planning for
NPU vote.)**

NPU-Y

Council District 12

**Councilmember Norwood made a motion to hold. The
vote was unanimous.**

HELD

06-O-1192 (20) An Ordinance by Community Development/Human
CDP-06-45 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate properties located in the
Memorial Drive Corridor Study Plan, from Various Land
Use Designations to Various Land Use Designations; and for
other purposes. **(A Public Hearing was held on 6/12/06)
(Held 6/13/06) (Held at the request of Bureau of
Planning, waiting on vote from NPU)**
NPU's "V" and "W" Council Districts 1 & 5

**Councilmember Norwood made a motion to hold. The
vote was unanimous.**

HELD

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F. ORDINANCES FOR SECOND READING (CONT'D)

06-O-1193 (21) An Ordinance by Community Development/Human
CDP-06-46 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate properties located in the
**Memorial Drive Corridor in the Reynoldstown
Neighborhood** from Various Land Use Designations to
Various Land Use Designations; and for other purposes. **(A
Public Hearing was held on 6/12/06) (Held 6/13/06)
(Held at the request of Bureau of Planning)**
NPU-N **Council District 5**

**Councilmember Mitchell made a motion to hold. The
vote was unanimous.**

HELD

06-O-1189 (22) An Ordinance by Community Development/Human
CDP-06-47 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **840,
850, 854 & 858 Simpson Street, NW** from the "Single
Family Residential" and "Office-Institutional" Land Use
Designations to the "Mixed-Use" Land Use Designation; and
for other purposes. **(A Public Hearing was held on
6/12/06)**
NPU-L **Council District 3**

**Councilmember Young made a motion to approve. The
vote was unanimous.**

FAVORABLE

06-O-0495 (23) An Ordinance by Councilmember Clair Muller to amend Part
15 of the Land Development Code of the Code of Ordinances
of the City of Atlanta to allow for the creation of Conservation
Subdivisions in the City of Atlanta and to provide standards
for their implementation; and for other purposes. **(Held
2/15/06 by Zoning Committee) (Referred to CD/HR by
Council 6/5/06) (Held 6/13/06) (Held at the request of
Bureau of Planning)**

HELD

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G. RESOLUTION

- 06-R-1343 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute a Contract for FC-6006007896, on behalf of the Department of Planning and Community Development ("City"), Bureau of Planning, with Tunnell-Spangler-Walsh and Associates for the purpose of Conducting the Westlake MARTA Station Livable Centers Initiatives ("LCI") Study in an amount not to exceed \$87,500.00. All funds shall be charged to and paid from Fund Account and Center Numbers: 1C50 574001 Y63F058392BH: 1B02 574001 Y63Q0630AEFO.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE

H. PAPERS HELD IN COMMITTEE

- 06-O-0262 (1) An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06) (To review the information package from the Fire Marshal)**

HELD

- 06-O-0494 (2) An Ordinance by Councilmembers Howard Shook, H. Lamar Willis, Carla Smith, Cleta Winslow, Clair Muller, Ivory Lee Young, Jr., Joyce Sheperd, Natalyn Archibong, Jim Maddox, Kwanza Hall and C. T. Martin **as substituted by Community Development/Human Resources Committee** to amend the Tree Protection Ordinance to exempt homeowners from recompense and replacement for one tree per year; and for other purposes. **(Held 2/14/06) (To give the New Arbor Culture Manager an opportunity to review the legislation)**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

06-R-1168 (6) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Housing Assistance Payments (HAP) Contract Amendment with Edgewood Center Limited Partnership for the purpose of continuing the Section 8 Moderate Rehabilitation Single Room Occupancy Program sponsored by the U.S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/30/06) (Held at the request of the Department)**

HELD

06-R-1170 (7) A Resolution by Community Development/Human Resources Committee to transmit the Draft 2007 Short Term Work Program (STWP) Component of the City of Atlanta's Comprehensive Development Plan to the State of Georgia Department of Community Affairs. **(Held 5/30/06) (Held at the request of the Department)**

HELD

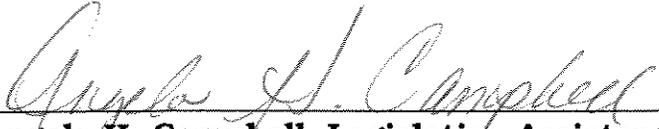
06-R-1177 (8) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Housing Assistance Payments (HAP) Contract Amendment with In-Pen Corporation and Del-Har, Inc. for the purpose of continuing the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/30/06) (Held at the request of the Department)**

HELD

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**There being no further business before the committee the meeting
was adjourned at 1:45 pm.**

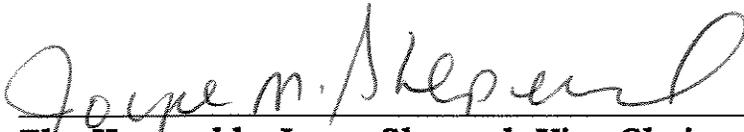
Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Joyce Sheperd, Vice Chairman
Community Development/
Human Resources Committee**