



05-R-0984

A RESOLUTION BY

CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO-PROCEED WITH JACOBS /PRAD/PBS & J, JOINT VENTURE, FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR ADDITIONAL SERVICES FOR CITY OF ATLANTA BIKE ROUTE PLAN, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS QUALITY OF LIFE BOND PROGRAM IN AN AMOUNT NOT TO EXCEED TWENTY THOUSAND EIGHT HUNDRED SEVENTY SEVEN DOLLARS AND SEVENTY TWO CENTS (\$20,877.72). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1C45 (2001 QUALITY OF LIFE FD) 574001(FAC. OTHER THAN BUILDINGS) M41F070392BG (BICYCLE RTE RESTRIPIING/ MODIFICATIONS).

WHEREAS, the City of Atlanta (the "City") did enter into FC-7619-03D, Annual Contract for Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Commissioner of the Department of Public Works requires Architectural and Engineering Services for Additional Services for City of Atlanta Bike Route Plan in the amount not to exceed Twenty Thousand Eight Hundred Seventy Seven dollars and Seventy Two cents (\$20,877.72); and

WHEREAS, the Commissioner of the Department of Public Works and the Chief Procurement Officer for the Department of Procurement have recommended Jacobs/PRAD/PBS & J, joint venture, to provide Architectural and Engineering Services for Additional Services for City of Atlanta Bike Route Plan.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approve a notice-to-proceed with Jacobs/PRAD/PBS & J, joint venture, for FC-7619-03D, Annual Contract for Architectural and Engineering Services; in the amount not to exceed Twenty Thousand Eight Hundred Seventy Seven dollars and Seventy Two cents (\$20,877.72).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City of Atlanta as to form.

BE IT FURTHER RESOLVED, that this notice-to-proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said notice-to-proceed shall be charged to and paid from fund account and center number: 1C45 (2001 QUALITY OF LIFE FD) 574001(FAC. OTHER THAN BUILDINGS) M41F070392BG (BICYCLE RTE RESTRIPIING/ MODIFICATIONS).

A true copy,  
*Shanika Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

June 6, 2005  
June 14, 2005



			06-06-05 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 05-O-0891	31. 05-R-0963	49. 05-R-0794	80. 05-R-0947
2. 05-O-0890	32. 05-R-0964	50. 05-R-0796	81. 05-R-0948
3. 05-O-0894	33. 05-R-0966	51. 05-R-0797	82. 05-R-0949
4. 05-O-0668	34. 05-R-0967	52. 05-R-0798	83. 05-R-0950
5. 05-O-0667	35. 05-R-0918	53. 05-R-0802	84. 05-R-0951
6. 05-O-0899	36. 05-R-0919	54. 05-R-0803	85. 05-R-0952
7. 05-O-0816	37. 05-R-0920	55. 05-R-0804	86. 05-R-0953
8. 05-O-0817	38. 05-R-0921	56. 05-R-0808	87. 05-R-0958
9. 05-R-0983	39. 05-R-0922	57. 05-R-0809	
10. 05-R-0984	40. 05-R-0923	58. 05-R-0811	
11. 05-R-0985	41. 05-R-0924	59. 05-R-0813	
12. 05-R-0986	42. 05-R-0925	60. 05-R-0815	
13. 05-R-0987	43. 05-R-0926	61. 05-R-0928	
14. 05-R-0959	44. 05-R-0927	62. 05-R-0929	
15. 05-R-0994	45. 05-R-0954	63. 05-R-0930	
16. 05-R-0995	46. 05-R-0955	64. 05-R-0931	
17. 05-R-0996	47. 05-R-0956	65. 05-R-0932	
18. 05-R-0997	48. 05-R-0957	66. 05-R-0933	
19. 05-R-0998		67. 05-R-0934	
20. 05-R-0989		68. 05-R-0935	
21. 05-R-0974		69. 05-R-0936	
22. 05-R-0975		70. 05-R-0937	
23. 05-R-0973		71. 05-R-0938	
24. 05-R-0898		72. 05-R-0939	
25. 05-R-0977		73. 05-R-0940	
26. 05-R-0978		74. 05-R-0941	
27. 05-R-0979		75. 05-R-0942	
28. 05-R-0980		76. 05-R-0943	
29. 05-R-1000		77. 05-R-0944	
30. 05-R-0962		78. 05-R-0945	
		79. 05-R-0946	

(Do Not Write Above Line)  
 RESOLUTION BY **0984**

CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO-PROCEED WITH JACOBS /PRAD/PBS & J, JOINT VENTURE, FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR ADDITIONAL SERVICES FOR CITY OF ATLANTA BIKE ROUTE PLAN, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS QUALITY OF LIFE BOND PROGRAM IN AN AMOUNT NOT TO EXCEED TWENTY THOUSAND EIGHT HUNDRED SEVENTY SEVEN DOLLARS AND SEVENTY TWO CENTS (\$20,877.72). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1G45 (2001 QUALITY OF LIFE FD) 574001(FAC. OTHER THAN BUILDINGS) M41F070392BG (BICYCLE RTE RESTRIPING/ MODIFICATION)

ADOPTED BY

JUN 06 2005

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

First Reading

Committee City Utilities  
 Date May 1, 2005  
 Chair Jeff Stunt

Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members

*[Signatures]*

Refer To

Committee

Date

Chair

Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members

Committee

Date

Chair

Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members

Refer To

Committee

Date

Chair

Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members

Refer To

Refer To

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED

JUN 06 2005

CERTIFIED  
 JUN 03 2005

*Paul Douglas Johnson*  
 MUNICIPAL CLERK

MAYOR'S ACTION

*[Signature]*