

A RESOLUTION BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER IN CONTRACT AMENDMENT WITH SOUTHEAST ENERGY ASSISTANCE, INC (SEA) FOR THE IMPLEMENTATION OF THE CARE AND CONSERVE PROGRAM IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED FIFTY-THOUSAND DOLLARS AND NO CENTS (\$550,000.00) TO BE CHARGED TO AND PAID FROM ACCOUNT 3P02 529002 Q11W02CBQNA0 (CARE & CONSERVE SERVICE GRANT) AND 1B01 529002 Q11W02CBA24B (COMMUNITY DEVELOPMENT SERVICE GRANTS CARE AND CONSERVE, CD-541FUND); AND FOR OTHER PURPOSES.

WHEREAS, The Care and Conserve Fund was established to assist low-income families and individuals who are experiencing hardships and having difficulty paying their water and sewer bills; and

WHEREAS, The Care & Conserve Program also provides assistance to customers with plumbing problems and with the installation of water conservation devices; and

WHEREAS, Water and sewer bills are no longer the incidental expenses that they used to be. Water and sewer rates throughout the country are rising due to the costs of meeting increasingly stringent state and federal environmental regulations; and

WHEREAS, Affordability is a big issue for many low- or fixed-income individuals and families; and

WHEREAS, The City allocated One Hundred Thousand Dollars and No Cents, (\$100,000.00) in the 2004 CDBG Program for Care and Conserve to address water saving measures in homes of qualifying City of Atlanta water customers; and

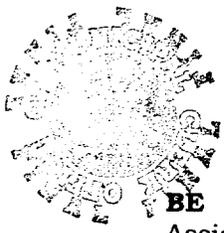
WHEREAS, The Care and Conserve Fund is maintained separately from Water and Sewer Revenue Funds, the Care and Conserve Fund is funded through voluntary customer contributions, corporate donations, Watershed Management property cellular tower leases and grant monies; and

WHEREAS, The Care and Conserve Fund benefits all customers of the City of Atlanta Department of Watershed Management by helping reduce the burden of outstanding debt on the system and by promoting the most efficient use of our water resources.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

That the Mayor or her designee be and are hereby authorized to enter into a contractual amendment with the Southeast Energy Assistance (SEA) for the operation and implementation of the Care and Conserve Program for an amount not to exceed Five Hundred Fifty-Thousand Dollars and No Cents (\$550,000.00)

BE IT FURTHER RESOLVED, that all contracted work be charged to and paid from Account 3P02 529002 Q11W02CBQNA0 (Care & Conserve Service Grant) and 1B01 529002 Q11W02CBA24B (Community Development Service Grants Care and Conserve, CD-541Fund).



BE IT FURTHER RESOLVED, That under this contract amendment, Southeast Energy Assistance SEA will address water conservation measures for a minimum of 200 homes in the City.

BE IT FURTHER RESOLVED, That the City Attorney be and is authorized hereby to prepare the appropriate contract amendment for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, That this amendment shall not become binding on the City and the City shall incur no liability upon the same until such time as this amendment has signed by the Mayor and delivered to the contracting party.

A true copy,

Phonka Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

June 6, 2005
June 14, 2005

			06-06-05 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 05-O-0891	31. 05-R-0963	49. 05-R-0794	80. 05-R-0947
2. 05-O-0890	32. 05-R-0964	50. 05-R-0796	81. 05-R-0948
3. 05-O-0894	33. 05-R-0966	51. 05-R-0797	82. 05-R-0949
4. 05-O-0668	34. 05-R-0967	52. 05-R-0798	83. 05-R-0950
5. 05-O-0667	35. 05-R-0918	53. 05-R-0802	84. 05-R-0951
6. 05-O-0899	36. 05-R-0919	54. 05-R-0803	85. 05-R-0952
7. 05-O-0816	37. 05-R-0920	55. 05-R-0804	86. 05-R-0953
8. 05-O-0817	38. 05-R-0921	56. 05-R-0808	87. 05-R-0958
9. 05-R-0983	39. 05-R-0922	57. 05-R-0809	
10. 05-R-0984	40. 05-R-0923	58. 05-R-0811	
11. 05-R-0985	41. 05-R-0924	59. 05-R-0813	
12. 05-R-0986	42. 05-R-0925	60. 05-R-0815	
13. 05-R-0987	43. 05-R-0926	61. 05-R-0928	
14. 05-R-0959	44. 05-R-0927	62. 05-R-0929	
15. 05-R-0994	45. 05-R-0954	63. 05-R-0930	
16. 05-R-0995	46. 05-R-0955	64. 05-R-0931	
17. 05-R-0996	47. 05-R-0956	65. 05-R-0932	
18. 05-R-0997	48. 05-R-0957	66. 05-R-0933	
19. 05-R-0998		67. 05-R-0934	
20. 05-R-0989		68. 05-R-0935	
21. 05-R-0974		69. 05-R-0936	
22. 05-R-0975		70. 05-R-0937	
23. 05-R-0973		71. 05-R-0938	
24. 05-R-0898		72. 05-R-0939	
25. 05-R-0977		73. 05-R-0940	
26. 05-R-0978		74. 05-R-0941	
27. 05-R-0979		75. 05-R-0942	
28. 05-R-0980		76. 05-R-0943	
29. 05-R-1000		77. 05-R-0944	
30. 05-R-0962		78. 05-R-0945	
		79. 05-R-0946	

(Do: *Write* *9889e*)

A RESOLUTION

CITY UTILITIES COMMITTEE

A Resolution authorizing the Mayor to enter into a Contract Amendment with Southeast Energy Assistance, Inc. (SEA) for the implementation of the Care and Conserve Program in an amount not to exceed five hundred fifty thousand dollars and no cents (\$550,000) to be charged to and paid from Account 3P02 529002 911W02CBGNAO (Care and Conserve Service Grant) and 1B01 529002 911W02CBA24B (Community Development Service Grants Care and Conserve, CD-5411FUND); and for other purposes.

JUN 06 2005

ADOPTED BY COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote

CERTIFIED

JUN 06 2005

CERTIFIED
JUN 06 2005

Rachel Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

Andrew L. ...