



CITY COUNCIL  
ATLANTA, GEORGIA

05-O-0891

*How Shook*

AN ORDINANCE BY

COUNCILMEMBER HOWARD SHOOK

**AUTHORIZING THE MAYOR OR HER  
DESIGNEE TO AMEND ORDINANCE  
NUMBER 05-O-0494 BY CORRECTING  
PROJECT CENTER NUMBERS IN THE  
LEGISLATION; AND FOR OTHER  
PURPOSES.**

**WHEREAS**, the City Council did adopt on April 18, 2005 and the Mayor did approve on April 26, 2005 Resolution # 05-O-0494; and

**WHEREAS**, the legislation did not have the correct Account and Center Number in Section 2 which stated the Center Numbers as Q65J08279999 instead of Q65J08299999 and Q65J08289999 instead of Q65J08309999; and

**WHEREAS**, the Departments of Finance and Watershed Management are in agreement with the amendments being made to the legislation.

**NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor is authorized to amend Resolution Number 04-O-2260 as follows:

**SECTION 1:** That Section 2 of the referenced legislation be corrected to change the Center Numbers from Q65J08279999 to Q65J08299999 and Q65J08289999 to Q65J08309999.

**SECTION 2:** That all ordinances and parts of ordinances in conflict herewith are hereby waived.

A true copy,  
*Shonka Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

June 6, 2005  
June 14, 2005

AN ORDINANCE BY:  
CITY UTILITIES COMMITTEE

AMENDING THE 2005 (2004 WATER AND WASTEWATER BOND FUND) BUDGET IN THE AMOUNT OF FOURTEEN MILLION NINE HUNDRED THOUSAND DOLLARS (\$14,900,000.00) TO TRANSFER FUNDS FROM THE CUSTER AVENUE (STOCKADE) WATER LINE REPLACEMENT TO BE USED TO FUND OTHER CONSENT DECREE AND CONSENT ORDER PROJECT; TO TRANSFER FUNDS FROM RESERVE TO THE VIRGINIA-HIGHLAND WATER LINE REPLACEMENT AND THE MIDTOWN, GEORGIA TECH & BEDFORD PINE WATER LINE REPLACEMENT PROJECTS; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta owns and operates a wastewater collection and treatment system; and

WHEREAS, the City has entered into a consent decree that requires certain improvements be made to the collection and treatment systems by the dates specified in the consent decree; and

WHEREAS, design for the Custer Avenue (Stockade) CSO Sewer Separation Project eliminated the need for Water Main Replacement in the Stockade Basin; and

WHEREAS, funds that were appropriated to the Custer Avenue (Stockade) CSO Sewer Separation Project shall be transferred to the Reserve For Appropriations Account in the 2004 Water and Wastewater Bond Fund to be used for other consent decree and/or consent order projects; and

WHEREAS, funding is needed for the design of the Virginia-Highland Water Line Replacement and the Midtown, Georgia Tech, & Bedford Pine Water Line Replacement Projects; and

WHEREAS, these funds are earmarked for the Virginia-Highland Water Line Replacement and the Midtown, Georgia Tech and Bedford Pine Water Line Replacement Projects.

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ATLANTA; as follows:

Section 1: That the 2005 (2004 Water and Wastewater Bond Fund) Budget be and is hereby amended as follows:

**TRANSFER FROM APPROPRIATIONS**

2J28 Q65J08219999 774001	2004 Water and Wastewater Bond Fund Custer Avenue Water Line Replacement	<u>\$ 14,900,000.00</u>
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**TRANSFER TO APPROPRIATIONS**

2J28 T11001 791001	2004 Water and Wastewater Bond Fund Reserve for Appropriations	<u>\$ 14,900,000.00</u>
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**SECTION 2:** That the 2005 (2004 Water and Wastewater Bond Fund) Budget be and is hereby amended as follows:

**TRANSFER FROM APPROPRIATIONS**

2J28 T11001 791001	2004 Water and Wastewater Bond Fund Reserve for Appropriations	<u>\$ 9,612,000.00</u>
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**TRANSFER TO APPROPRIATIONS**

2J28 Q65J08279999 724001	Virginia-Highland Water Line Replacement Consultant and Professional Services	\$ 8,192,000.00
2J28 Q65J08289999 724001	Midtown, GA Tech & Bedford Pine Water Line Replacement Projects Consultant and Professional Services	<u>1,420,000.00</u>
	Total	<u>\$ 9,612,000.00</u>

**SECTION 3:** That all ordinances or parts of ordinances in conflict herewith be, and the same are hereby waived.

A true copy,

*Rhonda Daupkin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

April 18, 2005  
April 26, 2005



			06-06-05 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 05-O-0891	31. 05-R-0963	49. 05-R-0794	80. 05-R-0947
2. 05-O-0890	32. 05-R-0964	50. 05-R-0796	81. 05-R-0948
3. 05-O-0894	33. 05-R-0966	51. 05-R-0797	82. 05-R-0949
4. 05-O-0668	34. 05-R-0967	52. 05-R-0798	83. 05-R-0950
5. 05-O-0667	35. 05-R-0918	53. 05-R-0802	84. 05-R-0951
6. 05-O-0899	36. 05-R-0919	54. 05-R-0803	85. 05-R-0952
7. 05-O-0816	37. 05-R-0920	55. 05-R-0804	86. 05-R-0953
8. 05-O-0817	38. 05-R-0921	56. 05-R-0808	87. 05-R-0958
9. 05-R-0983	39. 05-R-0922	57. 05-R-0809	
10. 05-R-0984	40. 05-R-0923	58. 05-R-0811	
11. 05-R-0985	41. 05-R-0924	59. 05-R-0813	
12. 05-R-0986	42. 05-R-0925	60. 05-R-0815	
13. 05-R-0987	43. 05-R-0926	61. 05-R-0928	
14. 05-R-0959	44. 05-R-0927	62. 05-R-0929	
15. 05-R-0994	45. 05-R-0954	63. 05-R-0930	
16. 05-R-0995	46. 05-R-0955	64. 05-R-0931	
17. 05-R-0996	47. 05-R-0956	65. 05-R-0932	
18. 05-R-0997	48. 05-R-0957	66. 05-R-0933	
19. 05-R-0998		67. 05-R-0934	
20. 05-R-0989		68. 05-R-0935	
21. 05-R-0974		69. 05-R-0936	
22. 05-R-0975		70. 05-R-0937	
23. 05-R-0973		71. 05-R-0938	
24. 05-R-0898		72. 05-R-0939	
25. 05-R-0977		73. 05-R-0940	
26. 05-R-0978		74. 05-R-0941	
27. 05-R-0979		75. 05-R-0942	
28. 05-R-0980		76. 05-R-0943	
29. 05-R-1000		77. 05-R-0944	
30. 05-R-0962		78. 05-R-0945	
		79. 05-R-0946	

**05-0-0891**  
 (Do Not Write Above This Line)

AN ORDINANCE BY  
*H. J. Shook*  
 COUNCILMEMBER HOWARD SHOOK

AUTHORIZING THE MAYOR OR HER DESIGNEE TO AMEND ORDINANCE NUMBER 05-0-0494 BY CORRECTING PROJECT CENTER NUMBERS IN THE LEGISLATION; AND FOR OTHER PURPOSES.

ADOPTED BY  
 JUN 06 2005  
**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 5/16/05  
 Referred To: City Utilities  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading  
 Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee City Utilities  
 Date 5/20/05  
 Chair H. J. Shook  
 Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members  
*[Signatures]*  
 Chair Carla Smith

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
 Readings  
 Consent  V Vote  RC Vote

CERTIFIED

JUN 06 2005

**CERTIFIED**  
 JUN 03 2005  
*R. L. Douglas*  
 MUNICIPAL CLERK

MAYOR'S ACTION

*[Signature]*  
 MAYOR