



05-C-1016

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

June 6, 2005

President Lisa Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Private Property Vending Policy & Advisory Committee Appointment

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint Samantha Bell to serve as a member of the Private Property Vending Policy and Advisory Committee for the City of Atlanta. This appointment expires June 30, 2005 or continues longer if action of committee is extended by the Mayor or City Council.

I am confident that Ms. Bell will serve the Private Property Vending Policy and Advisory Committee with integrity and dedication.

Sincerely,



Shirley Franklin

FILED BY
CITY COUNCIL

JUN 06 2005

Resume of Samantha Bell

file:///C:/Documents%20and%20Settings/Samantha/My%20Docume...

*attn: Derrick William***Samantha
Bell**

622 Ashley
St. Mountain, GA 30083
Cell: 770 355-9992
Home: 404-294-5757
pianogirl1963@yahoo.com

- Experience** **We-Can-Do-It, Duluth, GA** **March 2001 - Present**
Owner
 Developed a web shopping site, based on personal shopping needs for the professional and non- professional busy woman. Established to provide alternatives to actual shopping. Clients can fax, call, email their needs/requests and orders. Can be found @Realpages.com
- Stitches-911/Custom Interior Designs, Seattle, WA** **January 1996 - November 2000**
Owner
 Spearheaded an Upholstery Company with a staff of five. Organized and established accounts with high end quality industries to include the Bon-Marche department stores, JoAnn's fabrics and other unlisted vendors. Coordinated the advertising themes for commercialization of the company. Optimized/developed strategies for conflict resolutions. Maintained a hands on approach in all aspects of the business. Prepared payroll and fiscal budget/s, hiring and employee issues.
- Spartin Chiropractic Clinic, Atlanta, GA** **February 1992 - August 1993**
Indigent Health Care Provider
 Provided on-site mini-health care checkups. Included blood pressure evaluations, eye and glucoma testing. Diabetic screening. Organized groups of twenty nurses to instruct in ongoing health care classess awareness. Established seminars at public locations, with hands on training of how to access your body's health care requirements and obtain treatment.
- Intra-Corp. Inc., Norcross, GA** **September 1991 - June 1994**
Claims Adjuster
 Invoiced Doctors for prior medical claims and procedures submitted. Made and corrected charges on various invoices using HMO'S PPO'S CPT Coding and other underwriting insurance guidelines.
- Hopper Medical Supplier, Lancaster, CA** **June 1981 - May 1982**
Director Of Human Resources
 Established first alert program, managed patients with extreme long term medical and physical needs/requirements. Responsibilities included determining needs of closed head injuries patients and post-op patients with needs for sustained life support equipment. Assess eligibility for 24 hour monitoring on in-home basis. First responder to SIDS infants with CPR Skills/Instructor. Case loads of up to 90 patients, also delegate responsibility of delivering medical supplies and equipment to staff. Contact family for support issues and instructions of equipment.

attn: Derrick Williams

**VNA, Visiting Nurses Associates of California,
Lancaster, CA**

August 1982 - August
1986

**L.V.N. Former Licensed Vocational Nurse
Staff Nurse @ St. Josephs Hosp. Was pre-surgical nurse, experienced in
Veni-puncture, IV Push Debrid of burns, H&Ps. Keep accurate charts on
patients conditions. Areas worked were NICU, ICU, CCU, Med/Surg.
Orthorpedics wards. Including dietary instructions for patients with special
dietary needs.**

**Education University of Utah, Murray, UT
Bachelor of Science - Bachelor of Science/Nursing
Dual Majors. With the focus being a nursing career.**

**Antelope Valley College, Lancaster, CA
Associates - Journalism/ Political Science
Intern/investigative journalist for the School and local Newspaper.**

**VictorValley College, VictorVille, CA
Associates - Music Theory/ Public Relations/ Computer science /
Studied all fundamentals of Flow-charting and Computer Programming,
established first of student profile care with all classes programmed via ATM
type card.**

**Objective Combining my vast and diversified skills experiences/ technology into one
each of all the past opportunities is a blend of themselves, just being
augmented into one.**

**Skills Former L.V.N. Nurse, and Entrepreneur of 3 businesses, one to -current. prior
CPR certified. Knowledgeable of Quicken spreadsheets, outlook Windows XP
Microsoft Word, MS Office , Networking and self maintained needing no
supervision.**

**Contemporary Gospel Pianist/Vocalist for 46 years. Written 4 CDS 2 short
Novels Certified Interior Designer via Schooling with JC Pennys.**

**Certifications ASCAP
BMI
Gwinnett Business Member**

Professional Associations Pianist/Gospel Vocalist Artist Associated with BMI

Patents and Publications CD Publications pending

Awards Youngest Author for Christian Short Childrens stories.

Hobbies

photography. art work, working on own designs. Plants/Nature. Developing other ways to cook with fruit using a more natural approach. Returning to the herbal approach. Researching issues for displaced women in American who's social structure and economic support has been destroyed suddenly.

Back in the Loop

Being thrust back in society without a support system. So it's sink or swim.

(Do NOT write above 1016 line)

A COMMUNICATION BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION APPOINTING SAMANTHA BELL AS A MEMBER OF THE PRIVATE PROPERTY VENDING POLICY AND ADVISORY COMMITTEE. THIS APPOINTMENT EXPIRES JUNE 30, 2005 OR CONTINUES LONGER IF ACTION OF COMMITTEE IS EXTENDED BY THE MAYOR OR CITY COUNCIL. COUNCIL CONFIRMATION REQUIRED.

Filed by Fall Council
w/objection
6/6/05

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____

Referred To: _____

Date Referred _____

Referred To: _____

Date Referred _____

Referred To: _____

Committee _____

Date _____

Chair _____

Referred To _____

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

First Reading

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Consent V Vote RC Vote

CERTIFIED

JUN 06 2005

CERTIFIED

JUN 06 2005

Shirley Franklin
MUNICIPAL CLERK

MAYOR'S ACTION