



**RESOLUTION BY  
COMMUNITY DEVELOPMENT  
AND HUMAN RESOURCE COMMITTEE**

05 -R- 0830

**A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO A CONTRACT AMENDMENT WITH THE INTERGENERATIONAL RESOURCE CENTER, INC. (IRC) TO EXTEND THE CONTRACT TIME AN ADDITIONAL 12 MONTHS FOR COMPLETION OF PROJECT ACTIVITIES FOR THE M. L. KING, SR. COMMUNITY SERVICES RESOURCE CENTER, FUNDED UNDER CD-02-726; AND FOR OTHER PURPOSES.**

**WHEREAS;** Resolution 03-R-1313 was adopted by the City Council on September 2, 2003 and approved by the Mayor on September 10, 2003, authorizing the Mayor to enter into a contractual agreement with the Intergenerational Resource Center, Inc. for pre-development costs associated with the construction of a community resource services center for the indigent, disadvantaged and low-income individuals; and

**WHEREAS;** IRC has requested contract amendment for CD-02-726; and

**WHEREAS;** this amendment will extend the contract time to allow for completion of the project activities for performance of audit and to acquire Contractor's Liability Insurance to be issued two weeks prior to construction.

**WHEREAS;** the project activities under this contract amendment will cause no additional costs to the city; and

**WHEREAS;** the proposed project is consistent with the City's Consolidated Plan.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY OF ATLANTA, GEORGIA,** as follows:

**SECTION 1:** That the Mayor and or her designee be and is hereby authorized to enter into a contract amendment agreement with the Intergenerational Resource Center, Inc. to include an amended project timetable to allow completion of project activities; in addition, the project activities under this contract amendment will cause no additional costs to the city; and



**SECTION 2:** That the Department of Planning & Community Development be and is hereby directed to prepare an appropriate amendment agreement, subject to the review and approval as to form by the City Attorney, for execution by the Mayor.

**SECTION 3:** That this said amendment agreement shall not become binding on the City and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

ADOPTED by the Council  
APPROVED by the Mayor

May 16, 2005  
May 23, 2005

A true copy

A handwritten signature in black ink, appearing to be "K. A. ...", written over the text "A true copy" and "Deputy Clerk".

Deputy Clerk

RCS# 6676  
5/16/05  
2:05 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG(S) 3-15

ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	B Fauver	Y Martin	Y Norwood
NV Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I

		05-16-05 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 05-O-0655	31. 05-R-0839	50. 04-R-1789
2. 05-O-0656	32. 05-R-0677	51. 05-R-0793
3. 05-O-0657	33. 05-R-0832	52. 05-R-0795
4. 05-O-0658	34. 05-R-0833	53. 05-R-0799
5. 05-O-0659	35. 05-R-0836	54. 05-R-0800
6. 05-O-0762	36. 05-R-0837	55. 05-R-0801
7. 05-O-0778	37. 05-R-0878	56. 05-R-0802
8. 05-O-0781	38. 05-R-0818	57. 05-R-0805
9. 05-O-0871	39. 05-R-0820	58. 05-R-0806
10. 05-O-0874	40. 05-R-0826	59. 05-R-0807
11. 05-O-0669	41. 05-R-0835	60. 05-R-0810
12. 05-O-0684	42. 05-R-0785	61. 05-R-0812
13. 05-O-0685	43. 05-R-0786	62. 05-R-0814
14. 05-O-0850	44. 05-R-0787	
15. 05-O-0702	45. 05-R-0788	
16. 05-O-0703	46. 05-R-0789	
17. 05-O-0704	47. 05-R-0790	
18. 05-O-0845	48. 05-R-0791	
19. 05-R-0822	49. 05-R-0792	
20. 05-R-0823		
21. 05-R-0824		
22. 05-R-0827		
23. 05-R-0828		
24. 05-R-0834		
25. 05-R-0881		
26. 05-R-0821		
27. 05-R-0872		
28. 05-R-0830		
29. 05-R-0875		
30. 05-R-0838		

05 of 0830 (Line)

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ACTIVITIES FOR THE M. L. KING, SR.  
COMMUNITY SERVICES  
RESOURCE CENTER, FUNDED UNDER  
CD-02-726; AND **ADOPTED BY**

MAY 16 2005

**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred  
Referred To:  
Date Referred  
Referred To:  
Date Referred  
Referred To:  
Date Referred  
Referred To:

**First Reading**

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee *C7/HK*

Date *5/10/05*

Chair *[Signature]*

Action *[Signature]*

Fav. Adv. Hold (see rev. side)  
Other \_\_\_\_\_

Members

*[Signature]*

*[Signature]*

*[Signature]*

*[Signature]*

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav. Adv. Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav. Adv. Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

*[Signature]*

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav. Adv. Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

- FINAL COUNCIL ACTION**
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

**CERTIFIED**

MAY 16 2005

MAYORS ACTION

*[Signature]*