

**A RESOLUTION BY  
CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO- PROCEED WITH JACOBS/PRAD/PBS & J, JOINT VENTURE, FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR DONALD LEE HOLLOWELL SIGNAL DESIGN PROJECT TO INCLUDE-TRAFFIC SIGNAL UPGRADES ALONG DONALD LEE HOLLOWELL PARKWAY FROM MAYNARD COURT TO JAMES P. BRAWLEY, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY-ONE THOUSAND NINE HUNDRED SIXTEEN DOLLARS AND SEVENTY SIX CENTS (\$151,916.76). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1C45 574001 M41G017092BG (2001 QUALITY OF LIFE FUND FACILITIES OTHER THAN BUILDINGS TRAFFIC SIGNALS & COMM., BANKHEAD)

**WHEREAS**, the City of Atlanta (the "City") did enter into FC-7619-03D, Annual Contract for Architectural and Engineering Services; and

**WHEREAS**, the Commissioner of the Department of Public Works requires Architectural and Engineering Services for Donald Lee Hollowell Signal Design Project to include-Traffic Signal Upgrades along Donald Lee Hollowell Parkway From Maynard Court to James P. Brawley in the amount not to exceed One Hundred Fifty One Thousand Nine Hundred Sixteen Dollars and Seventy-Six Cents (\$151,916.76); and

**WHEREAS**, the Commissioner of the Department of Public Works and the Chief Procurement Officer for the Department of Procurement have recommended Jacobs/PRAD/PBS & J, Joint Venture, to provide Architectural and Engineering Services for Donald Lee Hollowell Signal Design Project to include-Traffic Signal Upgrades along Donald Lee Hollowell Parkway From Maynard Court to James P. Brawley.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to approve a notice-to-proceed with Jacobs /PRAD/PBS & J, Joint Venture, for FC-7619-03D, Annual Contract for Architectural and Engineering Services; in the amount not to exceed One Hundred Fifty One Thousand Nine Hundred Sixteen Dollars and Seventy-Six Cents (\$151,916.76).

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City of Atlanta as to form.

**BE IT FURTHER RESOLVED**, that this notice-to-proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said notice-to-proceed shall be charged to and paid from fund account and center number: 1C45 574001 M41G017092BG (2001 QUALITY OF LIFE FUND FACILITIES OTHER THAN BUILDINGS TRAFFIC SIGNALS & COMM., BANKHEAD).

A true copy,

  
Municipal Clerk

**ADOPTED by the City Council  
APPROVED by the Mayor**

**March 21, 2005  
March 25, 2005**

RCS# 6559  
3/21/05  
2:26 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG 4-16 EXCEPT  
05-R-0499 04-O-2111  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	B Sheperd	NV Borders

CONSENT I

**05-0493**  
 (Do Not Write Above This Line)

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- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred: **ADOPTED BY**  
 Referred To: **MAR 2 1 2005**  
 Date Referred: **COUNCIL**  
 Referred To:

**First Reading**

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee City Utilities  
 Date Mar 2 2005  
 Chair W. Ogil

Action  Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

**Members**

*[Signatures]*  
 Blair Mueller  
 Colle Smith

Refer To \_\_\_\_\_

**Committee**

Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_

**Committee**

Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Other \_\_\_\_\_

**Members**

Refer To \_\_\_\_\_

**Committee**

Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_

- FINAL COUNCIL ACTION**
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

**CERTIFIED**

**CERTIFIED**  
 MAR 2 1 2005

**CERTIFIED**  
 MAR 2 1 2005

**MAYOR'S ACTION**

*[Signature]*