



**A RESOLUTION BY  
CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO- PROCEED WITH ARCADIS/ BPA, JOINT VENTURE, FOR FC-7619-03A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR RECONSTRUCTION OF RETAINING WALL AT MARTIN LUTHER KING DRIVE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED SEVENTY SEVEN THOUSAND NINE HUNDRED TWENTY SEVEN DOLLARS (\$77,927.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 1C50 574001 M65F072392BH (2004 QUALITY OF LIFE IMPROVEMENT BONDS FACILITIES OTHER THAN BUILDINGS STREET RESURFACING & RECONSTRUCTION, DISTRICT 3).

**WHEREAS**, the City of Atlanta (the "City") did enter into FC-7619-03A, Annual Contract for Architectural and Engineering Services; and

**WHEREAS**, the Commissioner of the Department of Public Works requires Architectural and Engineering Services for Retaining Wall at Martin Luther King Jr. Drive in the amount not to exceed Seventy Seven Thousand Nine Hundred Twenty Seven Dollars (\$77,927.00); and

**WHEREAS**, the Commissioner of the Department of Public Works and the Chief Procurement Officer for the Department of Procurement have recommended Arcadis/ BPA , Joint Venture, to provide Architectural and Engineering Services for Retaining Wall at Martin Luther King Jr. Drive.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to approve a notice-to-proceed with Arcadis/ BPA, Joint Venture, for FC-7619-03A, Annual Contract for Architectural and Engineering Services; in the amount not to exceed Seventy Seven Thousand Nine Hundred Twenty Seven Dollars (\$77,927.00).

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City of Atlanta as to form.

**BE IT FURTHER RESOLVED**, that this notice-to-proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said notice-to-proceed shall be charged to and paid from fund account and center number: 1C50 574001 M65F072392BH (2004 QUALITY OF LIFE IMPROVEMENT BONDS FACILITIES OTHER THAN BUILDINGS STREET RESURFACING & RECONSTRUCTION, DISTRICT 3).

A true copy,

*Phonda Dauphin Johnson*  
Municipal Clerk

**ADOPTED by the City Council  
APPROVED by the Mayor**

**March 21, 2005  
March 25, 2005**

RCS# 6559  
3/21/05  
2:26 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG 4-16 EXCEPT  
05-R-0499 04-O-2111  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	B Sheperd	NV Borders

CONSENT I

(Do Not Write Over This Line)

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**ADOPTED BY**

MAR 2 1 2005

**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

**First Reading**

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

- FINAL COUNCIL ACTION**
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

**CERTIFIED**

MAR 2 1 2005



MAYOR'S ACTION

*Handwritten signature: Shirley Frank*