

## A RESOLUTION BY

## PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH NORTH GREENVILLE FITNESS AND CARDIAC REHABILITATION CLINIC FOR FC-6004007868, ATLANTA FIRE DEPARTMENT WELLNESS PROGRAM, ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT, TO PROVIDE A FITNESS PROGRAM FOR FIREFIGHTERS, USING FUNDS ALLOCATED TO THE CITY OF ATLANTA BY THE FEDERAL GOVERNMENT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED EIGHTY FIVE THOUSAND DOLLARS (\$185,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 1B02 (INTER-GOVERNMENTAL GRANT), 524001 (CONSULTING), W11T2201B6C0, (2003 FEMA AGENCY ASSISTANCE /FIREFIGHTERS PROGRAM).

**WHEREAS**, The City of Atlanta desired to implement a Health and Wellness pilot program for its firefighters using standards of best practices to reduce the risks of injury and death due to physical exertion and stress; and

**WHEREAS**, The City of Atlanta has been awarded federal dollars from the U.S. Fire Administration and the Federal Emergency Management Agency in order to implement such a program; and

**WHEREAS**, Grant funding for the total Wellness program has already been utilized to implement preliminary phases including the purchase of exercise equipment, job task analysis functions and general office supplies; and

**WHEREAS**, the Chief of the Atlanta Fire Rescue Department and the Chief Procurement Officer of the Department of Procurement have recommended that the appropriate Agreement be executed.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor or designee be and is hereby authorized to enter into an appropriate contractual agreement with North Greenville Fitness and Cardiac Rehabilitation Clinic to establish and manage a Wellness program for the City of Atlanta Fire Rescue Department, in an amount not to exceed one hundred eighty five thousand dollars (\$185,000.00).

**BE IT FURTHER RESOLVED**, that the term of the Contract shall be for one (1) initial year with two (2) additional one (1) year renewal options at the City's sole discretion.

**BE IT FURTHER RESOLVED**, that this contractual agreement shall not become binding on the City, and the City shall incur no liability upon same until contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, all contracted work shall be charged to and paid from Fund, Account and Center number 1B02 (Inter-Governmental Grant), 524001 (Consulting), W11T2201B6C0, (2003 FEMA Agency Assistance/Firefighters Program).

A true copy,

  
Municipal Clerk

ADOPTED by the City Council  
APPROVED by the Mayor

March 21, 2005  
March 25, 2005

RCS# 6559  
3/21/05  
2:26 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG 4-16 EXCEPT  
05-R-0499 04-O-2111  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	B Sheperd	NV Borders

CONSENT I

05-R-0467

(Do Not Write Above This Line)

A RESOLUTION BY

PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO  
AN APPROPRIATE CONTRACTUAL  
AGREEMENT WITH NORTH GREENVILLE  
FITNESS AND CARDIAC REHABILITATION  
CLINIC FOR FC-6004007868, ATLANTA  
FIRE DEPARTMENT WELLNESS PROGRAM,  
ON BEHALF OF THE ATLANTA FIRE DEPARTMENT,  
TO PROVIDE A FITNESS  
PROGRAM FOR FIREFIGHTERS, USING  
FUNDS ALLOCATED TO THE CITY OF  
ATLANTA BY THE FEDERAL GOVERNMENT,  
IN AN AMOUNT NOT EXCEED  
ONE HUNDRED EIGHTY FIVE THOUSAND  
DOLLARS (\$185,000.00). ALL CONTRACTED  
WORK SHALL BE CHARGED TO AND PAID  
FROM FUND, ACCOUNT AND CENTER  
NUMBER 1B02 (INTER-GOVERNMENTAL  
GRANT), 524001 (CONSULTING),  
W11T2201B6C0, (2003 FEMA AGENCY  
ASSISTANCE/FIREFIGHTERS PROGRAM)

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

ADOPTED BY

Referred To: MAR 2 1 2005

Date Referred: COUNCIL

Date Referred

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

PSLA Committee

3/15/05 Date

*[Signature]*

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

*[Signature]*

*[Signature]*

*[Signature]*

Refer To

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

MAR 2 1 2005

CERTIFIED  
MAR 2 1 2005

MAYOR'S ACTION

*[Signature]*