

A RESOLUTION BY

05- R -0458

TRANSPORTATION COMMITTEE

A RESOLUTION CORRECTING RESOLUTION NUMBER 04-R-1494 AUTHORIZING THE MAYOR OR HER DESIGNEE TO AWARD AND EXECUTE AN AGREEMENT WITH PREMIER GRAPHICS, INC. d/b/a THOMASSON PRINTING COMPANY, RATHER THAN THOMASSON PRINTING COMPANY FOR FC-7514-02, HARTSFIELD-JACKSON AIRPORT TRAVELER MAGAZINE FOR AN INITIAL TERM OF TWO YEARS.

WHEREAS, the Atlanta City Council adopted Resolution 04-R-1494 on September 7, 2004, and approved by the Mayor on September 15, 2004; and

WHEREAS, Resolution 04-R-1494, which is attached hereto as Exhibit "I," authorized the Mayor to execute an agreement with Thomasson Printing Company for the right to publish and distribute, free of charge to the public, a bi-monthly magazine as a vehicle for the airport to communicate useful information to travelers, as it relates to the Airport's amenities; and

WHEREAS, the City of Atlanta (the "City") did solicit proposals for FC-7514-02, Hartsfield-Jackson Airport Traveler Magazine, on behalf of the Department of Aviation; and

WHEREAS, Resolution 04-R-1494 shall be corrected to name Premier Graphics, Inc. d/b/a Thomasson Printing Company as the contracting party, but all other terms and conditions of Resolution 04-R-1494 shall remain unchanged.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that Resolution 04-R-1494 is hereby corrected such that any reference in Resolution 04-R-1494 to Thomasson Printing Company shall be changed to Premier Graphics, Inc. d/b/a Thomasson Printing Company, and the remainder of Resolution 04-R-1494 shall remain unchanged, such that the Mayor or her designee be and hereby is authorized to award and execute an Agreement with Premier Graphics, Inc. d/b/a Thomasson Printing Company for FC- 7514-02, Hartsfield-Jackson Airport Traveler Magazine (RFP).

BE IT FURTHER RESOLVED, that this Agreement shall be for an initial term of two (2) years, and may be renewed at the City's sole discretion, under the same terms and conditions (except as to the terms regarding compensation, which may be subject to negotiation), for two (2) consecutive one (1) year renewal options; and

BE IT FURTHER RESOLVED, that the City Attorney be and hereby is directed to prepare said Agreement for execution by the Mayor.

BE IT FINALLY RESOLVED, that said Agreement shall not become binding upon the City and the City shall incur no liability upon same until such Agreement has been executed by the Mayor and delivered to Premier Graphics, Inc. d/b/a Thomasson Printing Company.

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED as amended by Council
APPROVED by the Mayor

March 21, 2005
March 23, 2005

RCS# 6559
3/21/05
2:26 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG 4-16 EXCEPT
05-R-0499 04-O-2111
ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	B Sheperd	NV Borders

CONSENT I

05-R-0458
 (Do Not Write Above This Line)

First Reading
 Committee _____
 Date _____
 Chair _____
 Referred To _____

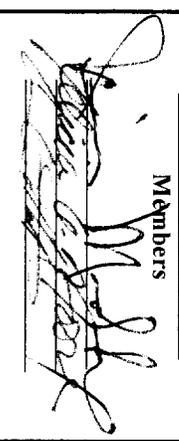
FINAL COUNCIL ACTION
 2nd Reading
 1st & 2nd Reading
 3rd Reading
 Consent
 V Vote
 RC Vote

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ADOPTED BY
 MAR 2 1 2005
COUNCIL

Committee TRANSPORTATION
 Date 3/16/05
 Chair Glenn Muller
 Action Fav, Adv, Hold (see rev. side)
 Other _____

Members


Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

MAYOR'S ACTION



- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred: _____
 Referred To: _____

Refer To _____
 Refer To _____
 Refer To _____