



CITY COUNCIL  
ATLANTA, GEORGIA

Municipal Clerk  
Atlanta, Georgia

05-0 -0322

AN ORDINANCE

CDP-05-09

BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT **1768 MARIETTA ROAD, NW**, FROM THE "SINGLE FAMILY RESIDENTIAL" LAND USE DESIGNATION TO THE "LOW DENSITY RESIDENTIAL" LAND USE DESIGNATION, AND FOR OTHER PURPOSES.

NPU-D

COUNCIL DISTRICT 9

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2004-2019 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to redesignate property that is located at **1768 Marietta Road, NW** from the "Single Family Residential" land use designation to the "Low Density Residential" land use designation, and for other purposes.

All that tract or parcels of land lying and being in *Land Lot 223 of the 17<sup>th</sup> District of Fulton County, Georgia*. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

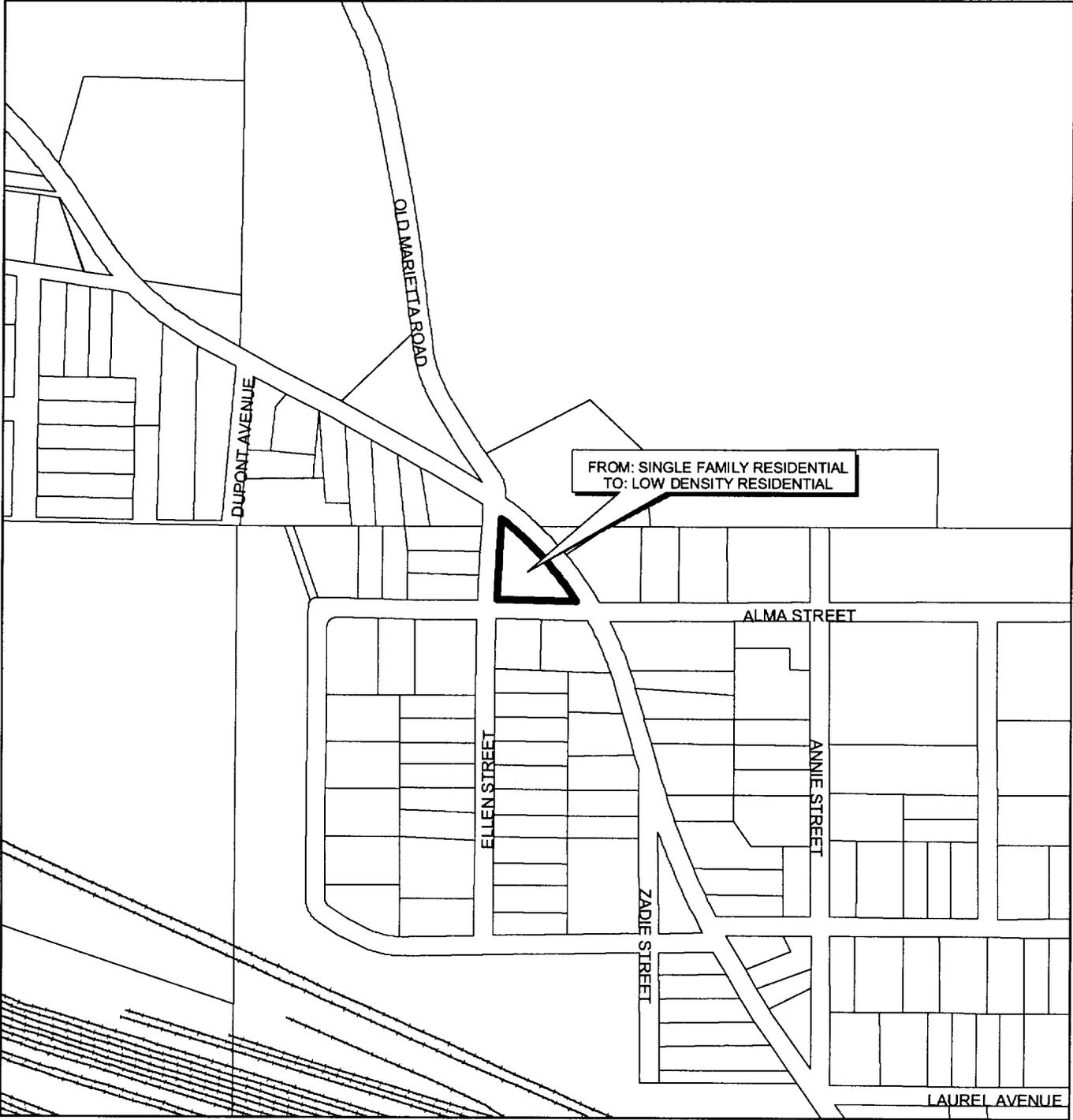
A true copy,

*Phonda Dauphin Johnson*  
Municipal Clerk

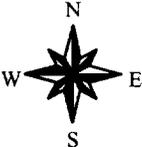
ADOPTED by the City Council  
APPROVED by the Mayor

March 21, 2005  
March 25, 2005

# Exhibit 'A'



0 300 Feet



RCS# 6574  
3/21/05  
2:56 PM

Atlanta City Council

Regular Session

MULTIPLE

05-O-0322 AND 05-O-0099

ADOPT

YEAS: 11  
NAYS: 0  
ABSTENTIONS: 1  
NOT VOTING: 1  
EXCUSED: 1  
ABSENT 2

Y Smith	Y Archibong	A Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
Y Young	Y Shook	E Maddox	Y Willis
Y Winslow	Y Muller	B Sheperd	NV Borders

MULTIPLE

05-0-0322

(Do Not Write Above This Line)

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NPU-D COUNCIL DISTRICT 9

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 12/21/2005

Referred To: CD/HR

Date Referred

Referred To: ADOPTED BY

Date Referred MAR 2 1 2005

Referred To:

COUNCIL

First Reading

Committee Date Referred To Chair Action Fav, Adv, Hold (see rev. side) Other Members

Committee Date Chair

Date 3/1/05 Chair

Action Fav, Adv, Hold (see rev. side) Other Members

Members

Committee Date

Committee Date 16, 2005

Action Fav, Adv, Hold (see rev. side) Other Members

Members

Refer To

Refer To

Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members

Date Chair Action Fav, Adv, Hold (see rev. side) Other Members

Action Fav, Adv, Hold (see rev. side) Other Members

Members

Members

Refer To

Refer To

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED

MAR 2 1 2005

MAYOR'S ACTION

Handwritten signature: Muddy Starks