



CITY COUNCIL
ATLANTA, GEORGIA

Municipal Clerk
Atlanta, Georgia

05-0 -0318

AN AMENDED ORDINANCE

CDP-05-01

BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT **140 MILTON AVENUE, SE** FROM THE "INDUSTRIAL" LAND USE DESIGNATION TO THE "MIXED-USE" LAND USE DESIGNATION, AND FOR OTHER PURPOSES.

NPU-Y

COUNCIL DISTRICT 1

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2004-2019 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to redesignate property that is located at **140 Milton Avenue, SE** from the "Industrial" land use designation to the "Mixed-Use" land use designation, and for other purposes.

All that tract or parcels of land lying and being in *Land Lots 55 & 56 of the 14th District of Fulton County, Georgia*. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED as amended by Council
APPROVED by the Mayor

March 21, 2005
March 25, 2005

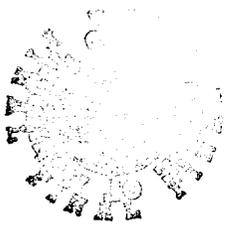
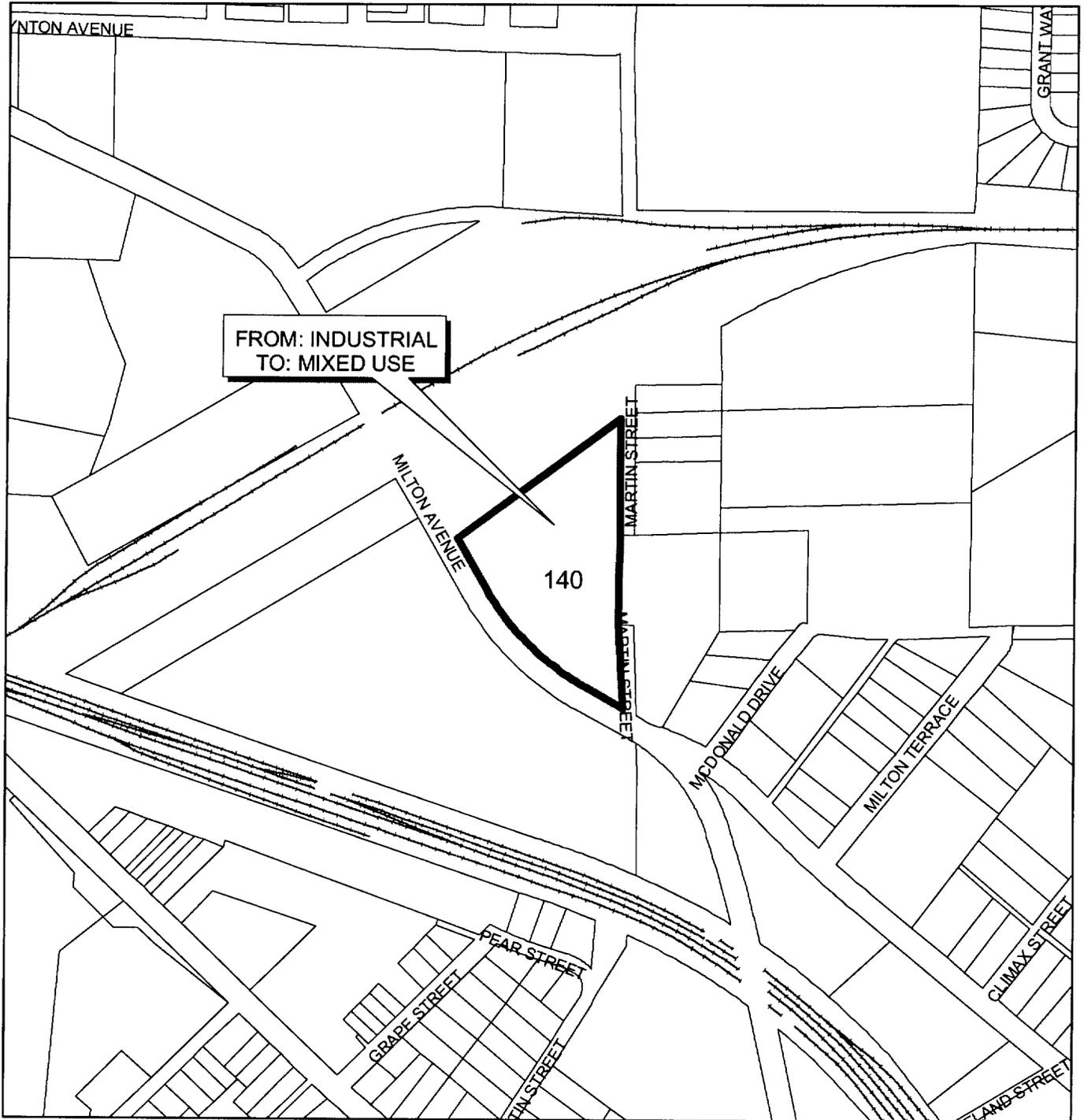
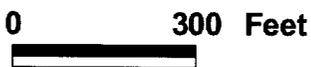


Exhibit 'A'



FROM: INDUSTRIAL
TO: MIXED USE

140



RCS# 6572
3/21/05
2:47 PM

Atlanta City Council

Regular Session

05-O-0318

CDP-05-01 REDESIGNATE 140 MILTON AVENUE
INDUSTRIAL TO MIXED USE
ADOPT AS AMEND

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 1
ABSENT 2

| | | | |
|-----------|-------------|-----------|------------|
| Y Smith | Y Archibong | Y Moore | Y Mitchell |
| Y Starnes | Y Fauver | B Martin | NV Norwood |
| Y Young | Y Shook | E Maddox | Y Willis |
| Y Winslow | Y Muller | B Sheperd | NV Borders |

05-O-0318

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(Do Not Write Above This Line)

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NPY-Y COUNCIL DISTRICT 1

AS AMENDED

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 2/21/2005

Referred To: CD/HR

Date Referred

ADOPTED BY

Date Referred MAR 2 1 2005

Referred To:

COUNCIL

First Reading

Committee Date 2/18/05
Chair Referred To
Members

Committee Date 2/18/05

Chair

Action Fav, Adv, Hold (see rev. side)

Other 3/14/05 P11

Members

Committee Date 2/21/05

Chair

Action Fav, Adv, Hold (see rev. side)

Other AS AMENDED

Members

Refer To

Refer To

Committee Date 3/1/05

Chair

Action Fav, Adv, Hold (see rev. side)

Other

Members

Committee Date

Chair

Action Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

MAR 2 1 2005

MAYOR'S ACTION

Handwritten signature