

Municipal Clerk
Atlanta, Georgia

04-0-2081
U-04-26

AN ORDINANCE
BY: ZONING COMMITTEE

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of (Section 16-011.005(1)(b), of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a Mortuary Facility is hereby approved. Said use is granted to Bianca Smith and is to be located at **2125 County Line Road, S.W.,** to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 65, 14th FF District, Fulton County, Georgia, being more particularly described by the attached legal description.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements", and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

RETURN TO:
REPUBLIC TITLE INSURANCE AGENCY, INC.
2781 WINDY RIDGE PARKWAY
ATLANTA, GEORGIA 30339
73M0438W

WARRANTY DEED

STATE OF GEORGIA
COUNTY OF FULTON

This Indenture made this 3rd day of July, 2003, between INGRAM MINING AND DEVELOPMENT, INC., of the County of FULTON, State of Georgia, as party or parties of the first part, hereinafter called Grantor, and KERANG DING, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, the following described property:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 65 OF THE 14TH DISTRICT, FORMERLY FAYETTE, NOW FULTON COUNTY, GEORGIA, BEING KNOWN AS TRACT 2, SHOWN IN PLAT BOOK 241, PAGE 46, AS CONTAINING .402 ACRES CONTAINING A ONE STORY BRICK AND FRAME IMPROVEMENT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A POINT LOCATED ON THE WEST RIGHT OF WAY OF COUNTY LINE ROAD (60 FOOT R/W), SAID POINT BEING 79.61 FEET SOUTH OF THE INTERSECTION OF THE WEST RIGHT OF WAY OF COUNTY LINE ROAD WITH THE SOUTH RIGHT OF WAY OF JAMES WILSON ROAD (60 FOOT R/W); RUN THENCE SOUTHERLY ALONG THE WEST RIGHT OF WAY COUNTY LINE ROAD A DISTANCE OF 61.12 FEET; CONTINUE SOUTHERLY ALONG SAID RIGHT OF WAY A DISTANCE OF 41.11 FEET; RUN THENCE SOUTH 83 DEGREES 05 MINUTES 27 SECONDS WEST A DISTANCE OF 187.71 FEET; RUN THENCE NORTH 04 DEGREES 50 MINUTES 06 SECONDS WEST A DISTANCE OF 95.20 FEET; RUN THENCE NORTH 83 DEGREES 59 MINUTES 45 SECONDS EAST A DISTANCE OF 184.97 FEET TO THE POINT OF BEGINNING; BEING KNOWN AS #2125 COUNTY LINE ROAD, CITY OF ATLANTA, FULTON COUNTY, GEORGIA.

Subject to all easements and restrictions of record.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee, forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:

INGRAM MINING AND DEVELOPMENT, INC.

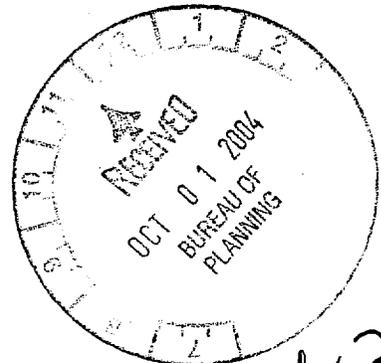
Unofficial Witness

By: _____
Name/Title:

Notary Public

By: _____
Name/Title:

(CORPORATE SEAL)



RCS# 6569
3/21/05
2:43 PM

Atlanta City Council

Regular Session

04-0-2081

U-04-26 SPEC USE PERMIT MORTUARY
2125 COUNTY LINE ROAD
ADVERSE

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 1
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
Y Young	Y Shook	E Maddox	Y Willis
Y Winslow	Y Muller	B Sheperd	NV Borders

04-0-2081

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(Do Not Write Above This Line)

AN ORDINANCE U-04-26
BY: ZONING COMMITTEE

AN ORDINANCE GRANTING A SPECIAL
USE PERMIT FOR A MORTUARY
FACILITY (SECTION 16-011.005(1)(B)),
PROPERTY LOCATED AT 2125 COUNTY
LINE ROAD, S.W, FRONTING
APPROXIMATELY 45 FEET ON THE
WESTERLY SIDE OF COUNTY LINE
ROAD, BEGINNING APPROXIMATELY 40
FEET SOUTH OF THE INTERSECTION OF
WILSON JAMES ROAD AND COUNTY
LINE ROAD. DEPTH: VARIES. AREA: 1,440
ACRES. LAND LOT 65, 14TH FF DISTRICT,
FULTON COUNTY, GEORGIA.

OWNER: KERANG JASON DING
APPLICANT: BIANCA SMITH
NPU-P
COUNCIL DISTRICT 11

ADVERTISED BY: MAR 2 1 2005
CITY COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 11/15/2004

Referred To: ZRB & Zoning

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee ZONING
Date 11/10/04
Chair [Signature]
Referred To [Signature]

Committee ZONING

Date 11/16/04

Chair [Signature]

Action [Signature]

Fav, Adv, Hold (see rev. side)
Other

Members

[Signatures]

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee ZONING

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

MAR 2 1 2005

CERTIFIED
MAR 2 1 2005
[Signature]

MAYOR'S ACTION