



04-R-1129

**A RESOLUTION
BY COUNCILMEMBER CLAIR MULLER**

A RESOLUTION ACCEPTING THE OVERSIGHT OF THE ENVIRONMENTAL PROTECTION DIVISION (EPD) OF THE GEORGIA DEPARTMENT OF NATURAL RESOURCES FOR THE CLEAN WATER ATLANTA PLAN; AND FOR OTHER PURPOSES.

WHEREAS, Governor Sonny Perdue announced in December 2003 that the State of Georgia would provide funding through the Georgia Environmental Facilities Authority (GEFA) to help the City of Atlanta; and

WHEREAS, the GEFA Board acts as bankers in regards to these loans to the City of Atlanta; and

WHEREAS, the State of Georgia will receive technical assistance from the EPD in reviewing plans and financial estimates for all projects; and

WHEREAS, all parties at the State and the City are seeking cost reductions; and

WHEREAS, this oversight from the EPD will include oversight of the construction of these projects and a review of all invoices from these projects before payment; and

WHEREAS, the EPD and GEFA will work with the City of Atlanta to draft an intergovernmental agreement; and

WHEREAS, the EPD and the City of Atlanta will work together to examine scheduling issues, cost estimates and construction deadlines; and

WHEREAS, the EPD will increase staff in order to adequately provide technical support to GEFA in overseeing the Clean Water Atlanta program.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the City of Atlanta accepts the technical oversight of the EPD as we move forward to complete federally mandate programs.

RCS# 6541
3/07/05
4:15 PM

Atlanta City Council

Regular Session

04-R-1129

ACCEPTING OVERSIGHT EPD OF GA DNR FOR
CLEAN WATER ATLANTA PLAN
FILE

YEAS: 8
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 1
ABSENT 3

NV Smith	Y Archibong	NV Moore	Y Mitchell
B Starnes	Y Fauver	Y Martin	NV Norwood
E Young	Y Shook	Y Maddox	B Willis
B Winslow	Y Muller	Y Sheperd	NV Borders

04-R-1129

#25

(Do Not Write Above This Line)

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A COUNCILMEMBER CLAIR
MULLER

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THE ENVIRONMENTAL
PROTECTION DIVISION (EPD) OF
THE GEORGIA DEPARTMENT OF
NATURAL RESOURCES FOR THE
CLEAN WATER ATLANTA PLAN;
AND FOR OTHER PURPOSES.

MAR 07 2005

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 6/7/04

Referred To: Finance / Executive

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Fin Committee

6/7/04

Chair: Pat Stevens

Fav, Adv, Hold (see rev. side)
 Action _____
 Other _____

Members

Refer To

Committee

Date

Chair

Fav, Adv, Hold (see rev. side)
 Action _____
 Other _____

Members

Refer To

Committee

Date

Chair

Fav, Adv, Hold (see rev. side)
 Action _____
 Other _____

Members

Fav, Adv, Hold (see rev. side)
 Action _____
 Other _____

Members

Fin Committee
3/2/05
Chair: F. Spang
Members: [Signatures]

Refer To

Refer To

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

MAR 07 2005

